



OKLAHOMA Tax Commission

OFFICE OF COMMISSIONERS

Mark A. Wood, Chairman
Shelly Paulk, Vice-Chairman
Zack Taylor, Secretary-Member

OKLAHOMA TAX COMMISSION REGULAR MEETING AGENDA

November 18, 2025 — 1:30 P.M.
123 Robert S. Kerr Avenue, 28th Floor
Oklahoma City, Oklahoma 73102

1. Convene - Notice of Meeting Posted December 10, 2024; Agenda of Meeting Posted 1:30 P.M., November 17, 2025.
2. Approval of minutes of the regular commission meeting dated November 4, 2025.
3. Discussion and possible approval of notification to Cabinet Secretary of proposed agency expenses dated November 18, 2025.
4. Discussion and possible action authorizing the submission of the 2025 Equalization Report and findings to the State Board of Equalization (per 68 O.S. 2011, Section 2864).
5. Discussion and possible action authorizing submission of the 2025 Performance Audit to the Subcommittee of the State Board of Equalization.
6. Discussion and possible action regarding Equalization/Excise Board appointment of Christy Kennedy, Kay County.
7. Consideration and possible action regarding the application submitted on behalf of the City of Enid for Quality Event status for the 2025 NJCAA Div 1 Women's National Soccer Championship held November 16, 2025 through November 22, 2025.
8. Proposed Executive Session to consider confidential taxpayer matters and proceedings, pending investigation, claims or litigation. Votes regarding confidential taxpayer matters that are required by state and federal law to be kept confidential may be taken during Executive Session pursuant to 25 O.S. § 307(E)(3). Executive Session authorized by 25 O.S. § 307(B)(4)(7) and § 307(C)(15).



a. **Waiver of Penalty and Interest; Settlement Requests; Abatement Requests; Requests for Spousal Relief; Other Taxpayer and Division Request:**

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|--------------|--------------|--------------|------------|------------|------------|
| P-25-356-K° | 25-3293611° | 25-3284086° | 25-3245545 | 25-3391176 | 25-3396450 |
| 25-3283018° | 25-3313538° | 25-3270661° | 25-3284934 | 25-3391177 | 25-3400059 |
| 25-3150347°* | 25-3324104° | 25-3294606°* | 25-3365280 | 25-3391212 | 25-3400060 |
| 25-3201792° | 25-3136182°* | S-3383343° | 25-3374737 | 25-3392925 | 25-3400062 |
| 25-3221500° | 25-3301356°* | S-3405078° | 25-3380828 | 25-3392927 | 25-3405518 |
| 25-3261586° | 25-3336414°* | 25-3270255* | 25-3383742 | 25-3392928 | |

b. **Partial Releases and Subordination Requests:**

| | | | |
|-----------|-----------|-----------|-----------|
| PR-25-057 | PR-25-058 | PR-25-059 | PR-25-061 |
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c. **Administrative Law Judges' Recommendations:**

| | |
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| P-23-006-LH | P-25-136-SI |
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*FTI

°Appearing

9. Reconvene in Open Session – Recommendations and votes on non-confidential matters considered in Executive Session.

10. New business.

11. Adjournment.

