



JUN 2 5 2025

Oklahoma Water Resources Board

June 4, 2025

Oklahoma Water Resources Board Planning and Management Division 3800 North Classen Boulevard Oklahoma City, OK 73118-2855

Attn:

Jason Tutkowski

RE: Arbuckle-Simpson Pit Water Report

Dear Mr. Tutkowski,

Enclosed please find US Silica's Pit Water Report for first quarter 2025. No credit was claimed during the quarter for stream augmentation credit.

Please contact me at <u>nunn@ussilica.com</u> or (580) 371-8765 if there are questions concerning the report.

Best regards,

John Nunn Plant Manager

CC: David Olchawa, US Silica Keith Blank, US Silica

PIT WATER MONITORING AND USAGE REPORT

| TYPE OF REPORT | QUARTER | DIV | | П |
|--|---|------------|-----------|---|
| REPORTING PERIOD | QUARTER ENDIN | | 21 2025 | ANNUAL |
| The state of the s | _ QOANTER ENDIN | iviarch | 31, 2025 | YEAR ENDING |
| COMPANY NAME | US Silica Company | 1 | FACILITY | Mill Creek Mine |
| ADDRESS | PO Box 36 | - | COUNTY | Johnston |
| | 4800 Highway 1 North | h | Loodiii | pomiston |
| | Mill Creek, OK 74856 | 1 | | |
| | Will Orderly ON 74030 | | | |
| WATER RIGHT INFORMA | TION | | | |
| SOU | 1190 | Arbuckle S | impson | |
| | | | | *************************************** |
| GROUND WATER PERMIT | 1974-266 | 1 | | |
| PERMITTED VOLUME | 70.4 | Acre-Feet | | |
| | | | | RECEIVED |
| | ROUNDWATER RIGHTS | 436 | Acre-Feet | Man de la |
| | OUNDWATER RIGHTS | 341 | Acre-Feet | JUN 2 5 2025 |
| TOTAL MEP | S | 777 | Acre-Feet | • |
| | | | | Oklahoma Water Resources Board |
| STREAM WATER PERMIT NUMBER 1973-412 | | | | |
| PERMITTED VOLUME 43 Ac | | | Acre-Feet | |
| | | | | |
| ACCUMULATION OF PIT V | | | | Acre-Feet |
| otal water diverted from | | | | 676 |
| urface water entering th | | | | 25 |
| Froundwater entering th | e pit | | | 651 |
| DISPOSITION OF PIT WAT | ED | | | Acre Feet |
| Groundwater diverted from the pit | | | | Acre-Feet 651 |
| Returned to a mine pit or holding basin | | | | 0 |
| Returned to the land surface from which runoff flows into a mine pit | | | | |
| Driven off the mined material by drying | | | | 18 |
| Evaporated | 26 | | | |
| Other consumptive usage | | | | -58 |
| Groundwater augmentation credit | | | | 665 |
| Discharged to a definite stream for credit | | | | 0 |
| | | | | |
| Total consumptive use of mine pit water | | | | -14 |
| // | 1111 | | | |
| 1,67 | Me | | - | 6-23-25 |
| Signature of Water Right Holder or Authorized Agent Date | | | | Date |
| PRINTED NAME | John Nuni | | | |
| TITLE | TITLE Plant Manager TELEPHONE (580) 371, 8765 | | | |
| TELEPHONE | (500) 271 07 | 765 | 1 | |