



## US-69

In Tushka, Extend North Approximately 2.5 Miles

ODOT JP NO. 30410(04)  
Atoka County, Oklahoma

## RECONNAISSANCE STUDY

April 2014

Prepared by:



CP&Y, Inc.  
2000 N. Classen Blvd., Suite 1410  
Oklahoma City, OK 73106  
405.848.2346

## **TABLE OF CONTENTS**

<b>SECTION 1.</b>	<b>GEO-REFERENCED GRAPHICS</b>
<b>SECTION 2.</b>	<b>AS BUILT PLANS</b>
<b>SECTION 3.</b>	<b>PROPERTY IDENTIFICATION</b>
<b>SECTION 4.</b>	<b>UTILITIES &amp; TRADE FIXTURES (BILLBOARDS)</b>
<b>SECTION 5.</b>	<b>ACCIDENT HISTORY</b>
<b>SECTION 6.</b>	<b>EXISTING BRIDGE &amp; HYDROLOGIC DATA</b>
<b>SECTION 7.</b>	<b>CULTURAL RESOURCES</b>
<b>SECTION 8.</b>	<b>HAZARDOUS WASTE / LUST SITES</b>
<b>SECTION 9.</b>	<b>NATURAL RESOURCES</b>
<b>SECTION 10.</b>	<b>EXISTING FACILITY DATA</b>

OKLAHOMA DEPARTMENT OF TRANSPORTATION  
EC-1405B – TASK ORDER 2  
US-69 IN TUSHKA, EXTEND NORTH APPROXIMATELY 2.5 MILES  
ATOKA COUNTY  
J/P 30410(04)

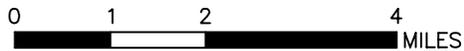
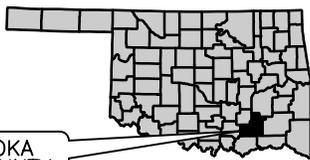
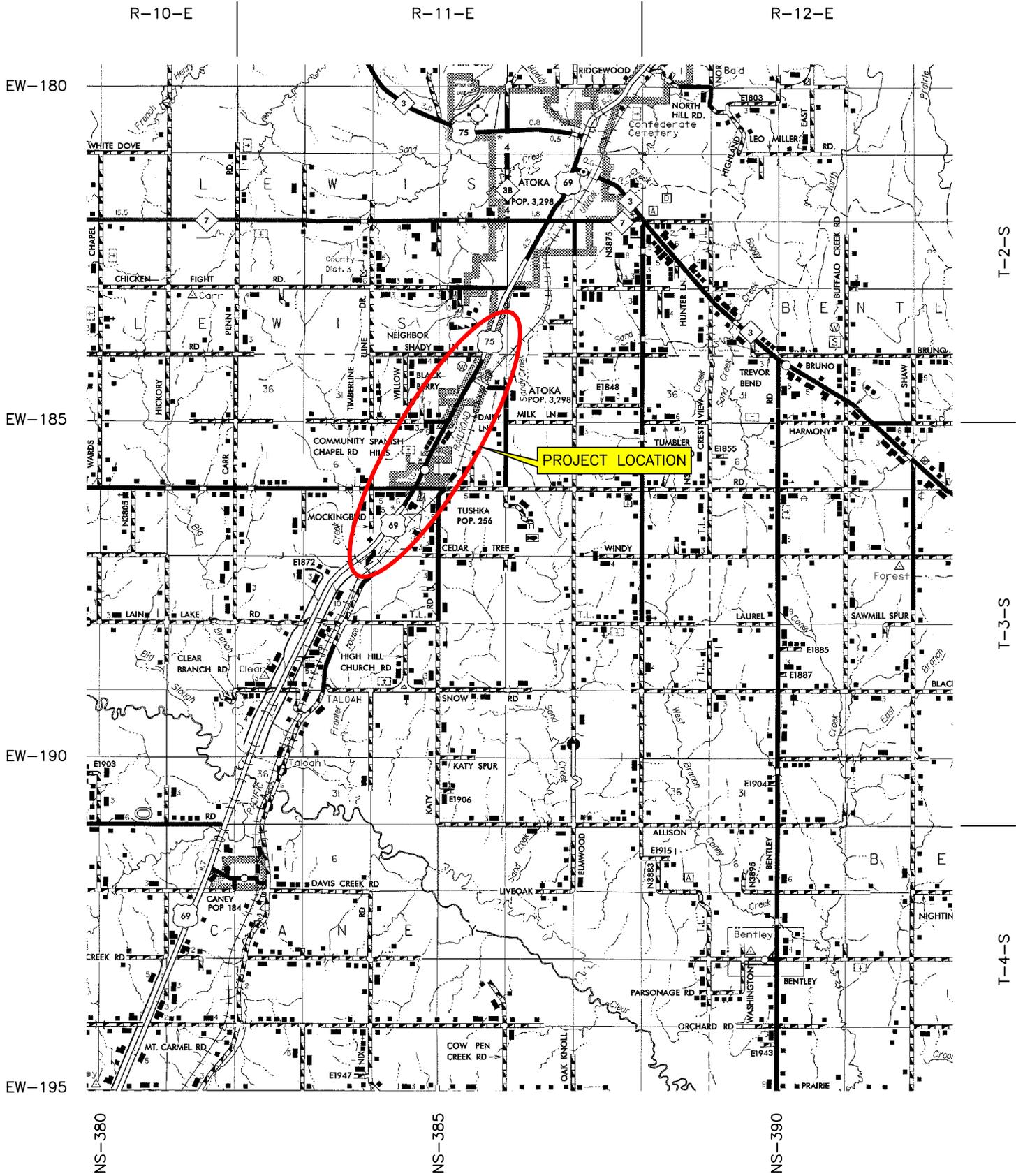
## **SECTION 1      GEO-REFERENCED GRAPHICS**

### **1.1    COUNTY MAP**

### **1.2    COMPOSITE MAP**

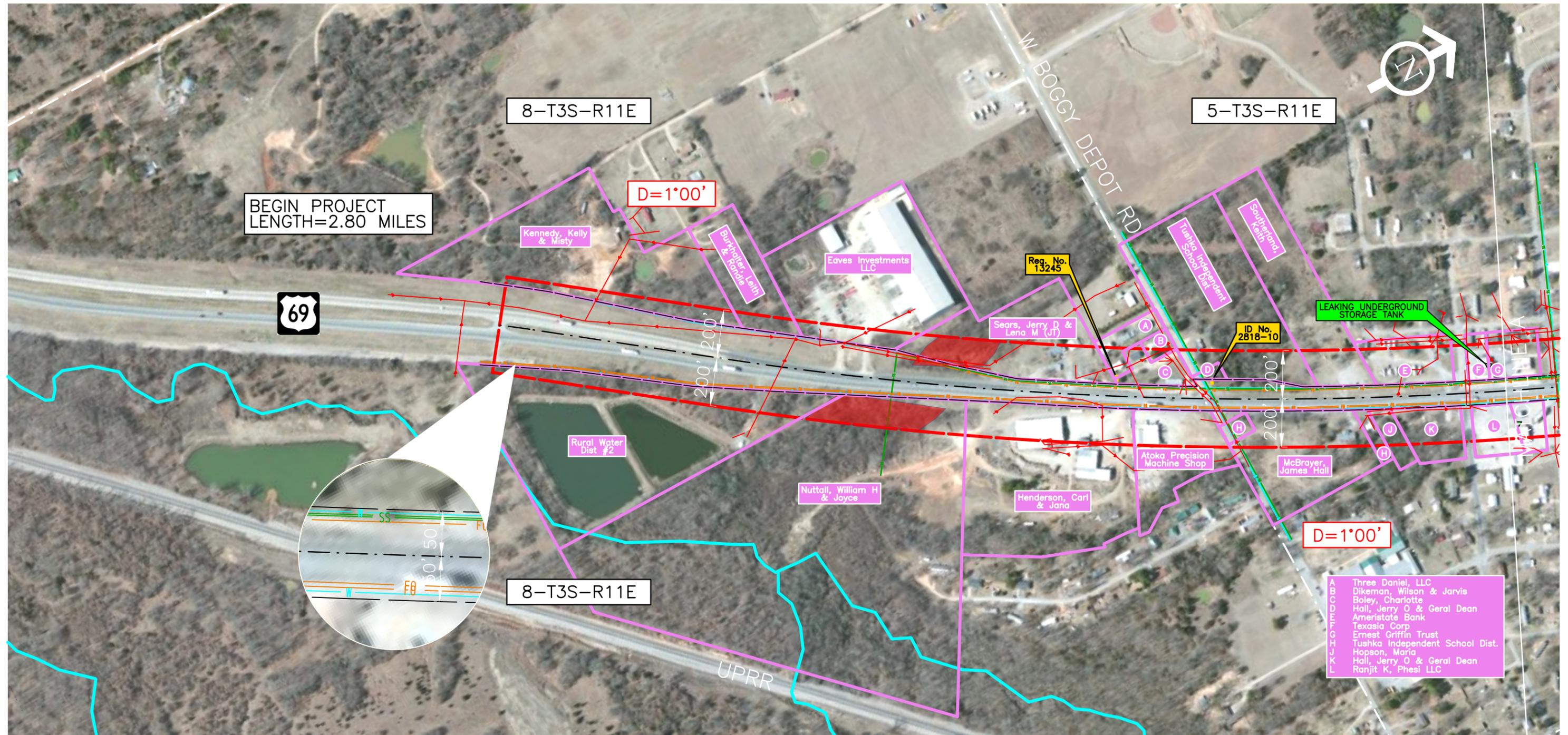
### **1.3    USGS MAP**

### **1.4    STATE HIGHWAY DETOUR MAP**

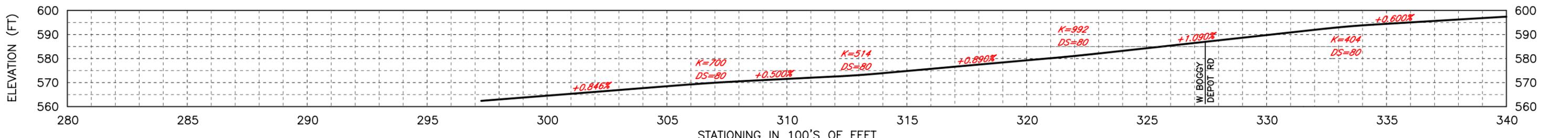
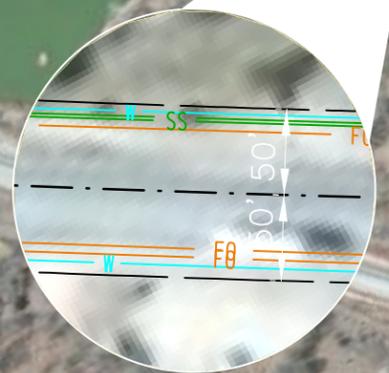


Location Map  
J/P 30410(04)  
Atoka County

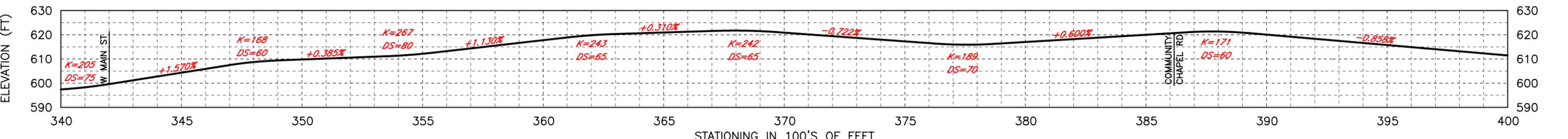
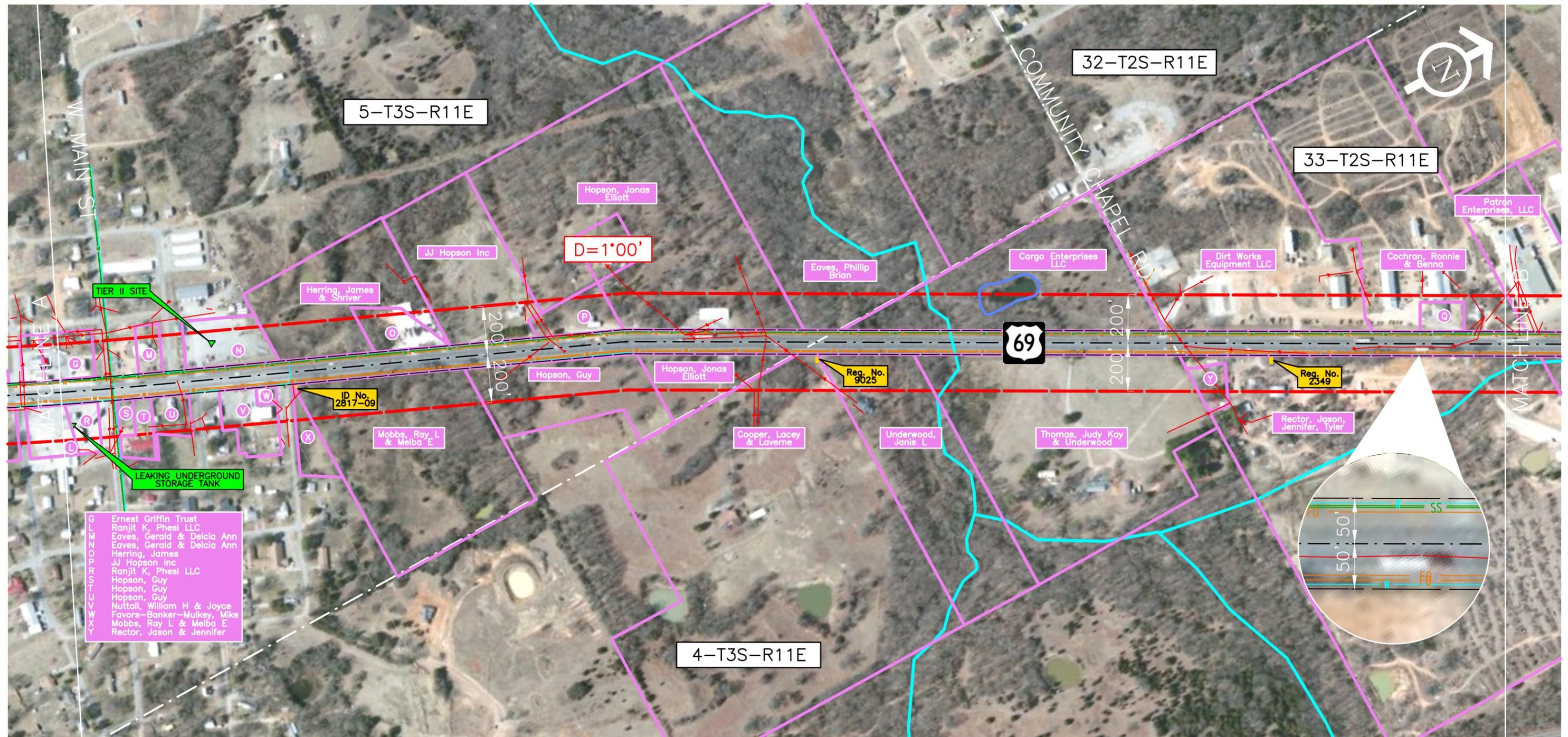
SECTION 1.1



BEGIN PROJECT LENGTH=2.80 MILES



<p><b>Project Location Elements</b></p> <ul style="list-style-type: none"> <li>Recon Study Area</li> <li>Section Lines</li> <li>Parcel Boundary</li> <li>Existing Right-of-Way</li> </ul>	<p><b>Utilities</b></p> <ul style="list-style-type: none"> <li>Fiber/Tel/Cable</li> <li>Power</li> <li>Water</li> <li>Gas</li> <li>Sanitary Sewer</li> </ul>	<p><b>Waters</b></p> <ul style="list-style-type: none"> <li>Flowline (NHD)</li> <li>Potential Wetland</li> <li>Pond</li> </ul>	<p><b>Other</b></p> <ul style="list-style-type: none"> <li>Potential Hazmat Site</li> <li>Billboard</li> </ul>	<p>0 200 400 FEET 1"=400 FEET</p>	<p>Job No. 30410(04)          ODOT Project No. EC-1405B TO 02          Atoka County          US-69 ODOT Roadway Project</p>	<p><b>Composite Map</b></p> <p>SECTION 1.2</p>
---	--	--	--	-----------------------------------	---	--

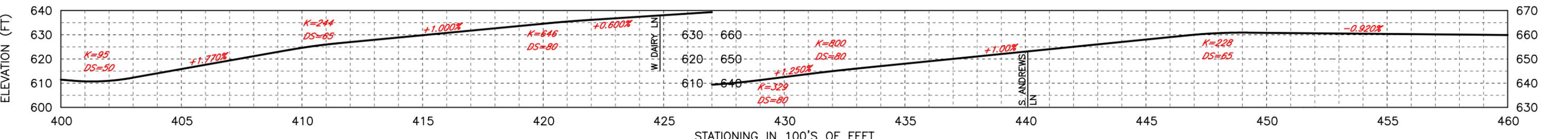
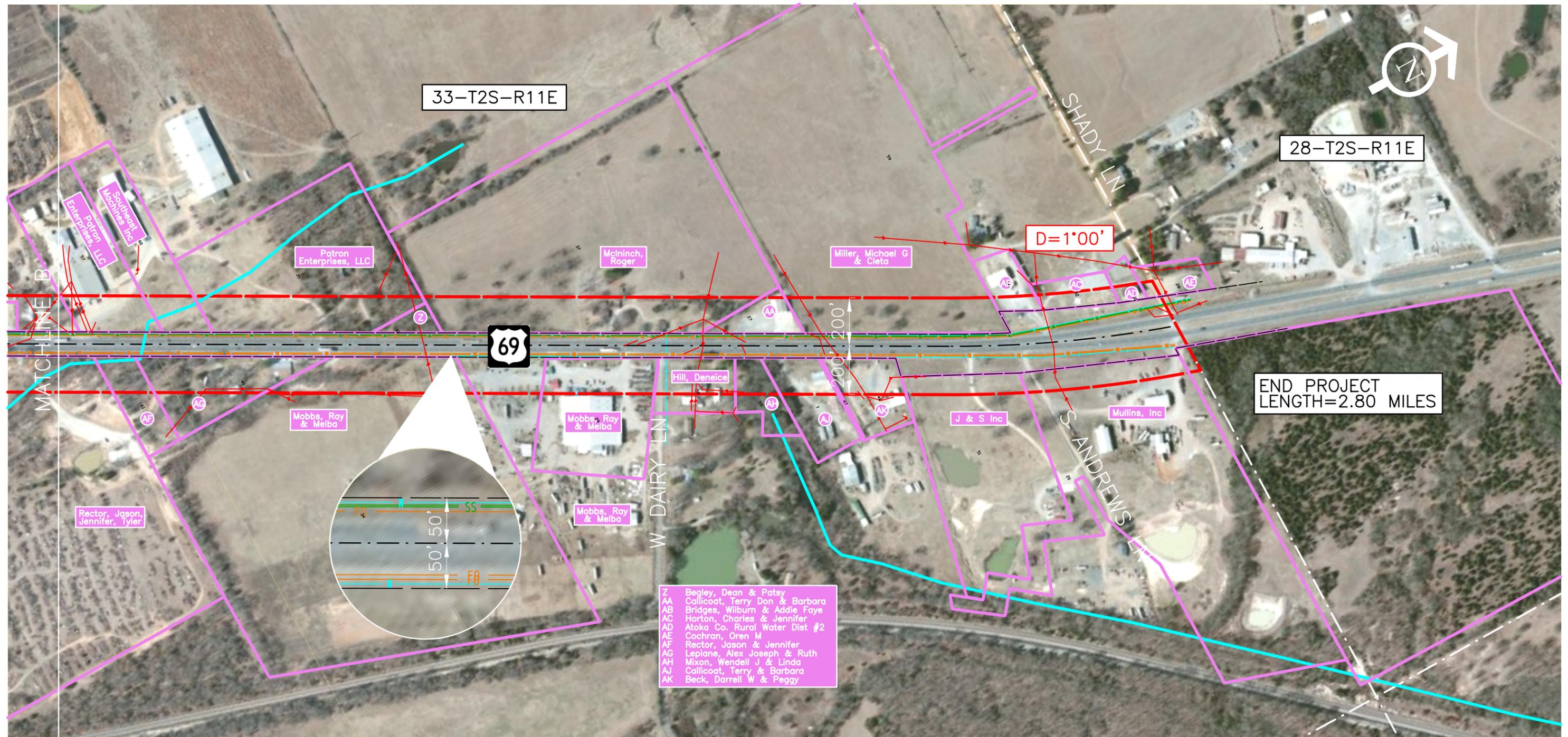


Project Location Elements	Utilities	Waters	Other
Recon Study Area	Fiber/Tel/Cable	Flowline (NHD)	Potential Hazmat Site
Section Lines	Power	Potential Wetland	Billboard
Parcel Boundary	Water	Pond	
Existing Right-of-Way	Gas		
	Sanitary Sewer		

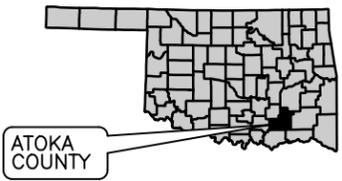
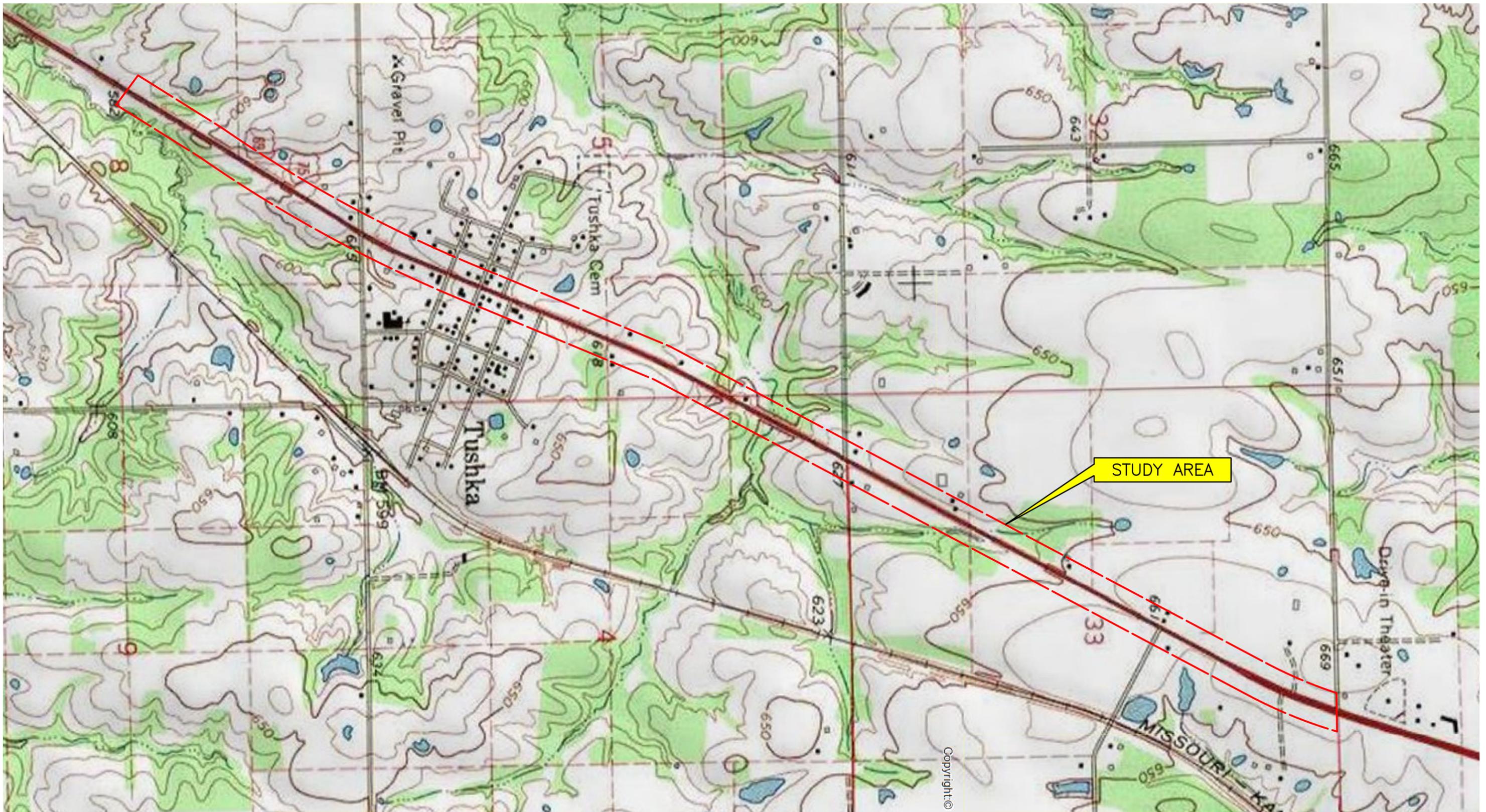
Job No. 30410(04)  
ODOT Project No. EC-1405B TO 02  
Atoka County  
US-69 ODOT Roadway Project

## Composite Map

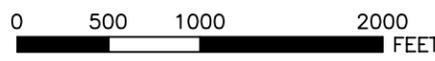
SECTION 1.2



<b>Project Location Elements</b> Recon Study Area Section Lines Parcel Boundary Existing Right-of-Way	<b>Utilities</b> Fiber/Tel/Cable Power Water Gas Sanitary Sewer	<b>Waters</b> Flowline (NHD) Potential Wetland Pond	<b>Other</b> Potential Hazmat Site Billboard	0 200 400 FEET 1"=400 FEET 	Job No. 30410(04) ODOT Project No. EC-1405B TO 02 Atoka County US-69 ODOT Roadway Project	<h1>Composite Map</h1> <p>SECTION 1.2</p>
---	--	--	--	--------------------------------	--	---

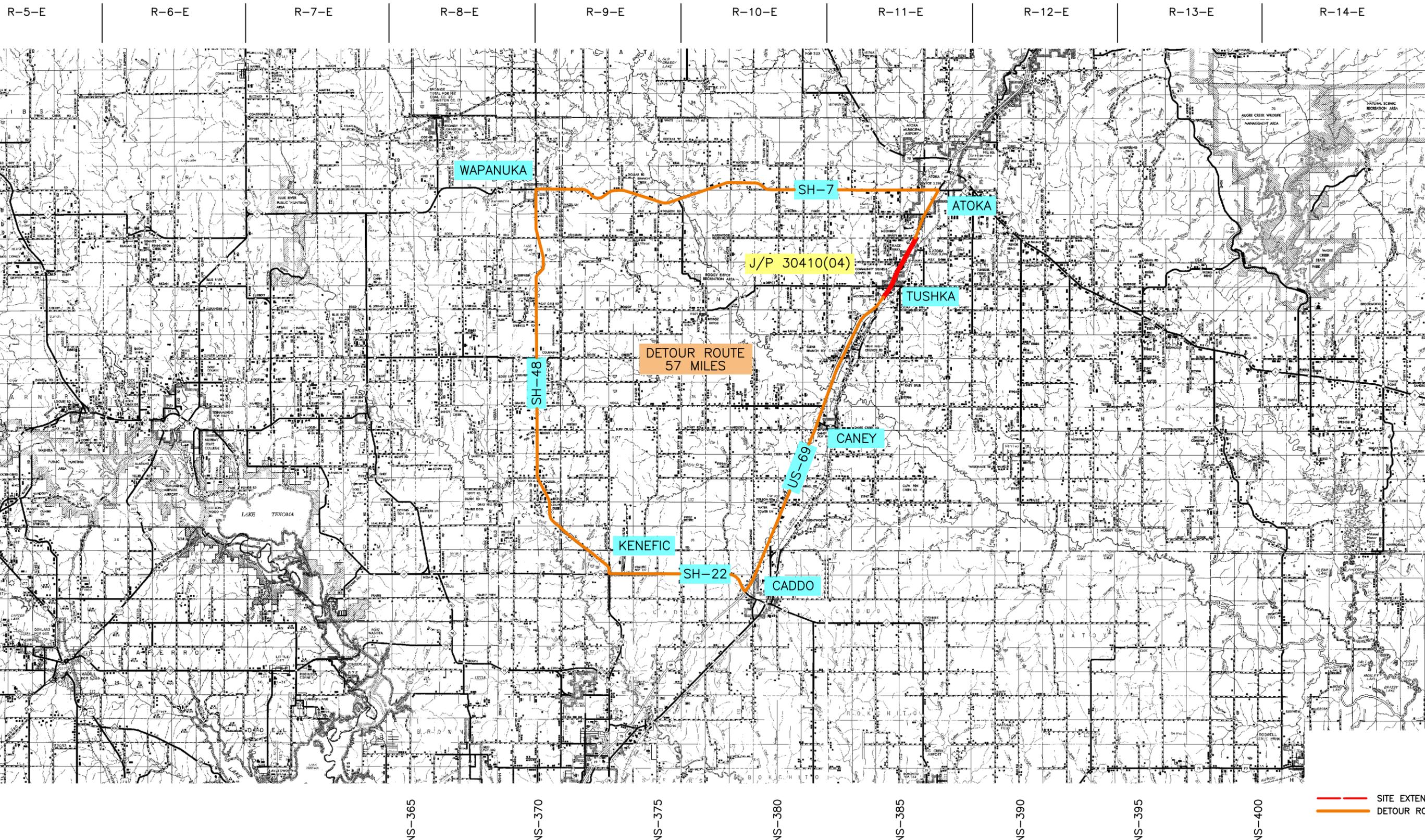


ATOKA COUNTY

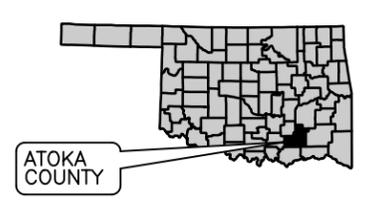


USGS Map  
J/P 30410(04)  
Atoka County

SECTION 1.3



— SITE EXTENTS  
— DETOUR ROUTE



Detour Map  
 J/P 30410(04)  
 Atoka County

SECTION 1.4

OKLAHOMA DEPARTMENT OF TRANSPORTATION  
EC-1405B – TASK ORDER 2  
US-69 IN TUSHKA, EXTEND NORTH APPROXIMATELY 2.5 MILES  
ATOKA COUNTY  
J/P 30410(04)

**SECTION 2 AS BUILT PLANS**

**2.1 TITLE, TYPICAL SECTIONS, PLAN & PROFILE, BRIDGE GENERAL PLAN ELEVATION SHEETS**

Sub 7-30-80

FED. ROAD DIST. NO.	PROJECT NO.	SHEET NO.	TOTAL SHEETS
6		1	

STATE OF OKLAHOMA  
DEPARTMENT OF TRANSPORTATION

PLAN OF PROPOSED  
STATE HIGHWAY

STATE AID PROJECT NO. 3(121)  
U.S. 69

SURFACING PLANS

ATOKA COUNTY

CONTROL SECTION NO. 69-03-02  
STATE JOB NO. 00041(06)

INDEX OF SHEETS

SHEET NO.	TITLE
1	TITLE SHEET
2-3	TYPICAL SECTIONS
4	SUMMARY SHEET
5	SUMMARY OF PAY QUANTITIES
6-20	PLAN AND PROFILE SHEETS
21	SURFACING DETAILS
22-26	CROSS SECTIONS

SURVEY CONTROL DATA

- HORIZONTAL CONTROL:
  - HORIZONTAL CONTROL FOR THIS SURVEY IS THE OKLAHOMA STATE DEPARTMENT OF TRANSPORTATION PLANE COORDINATE SYSTEM, LAMBERT PROJECTION (SOUTH ZONE). ALL COORDINATES SHOWN ARE OKLAHOMA STATE DEPARTMENT OF TRANSPORTATION PLANE COORDINATES WHICH WERE DERIVED BY MULTIPLYING THE USCGS OKLAHOMA PLANE COORDINATES BY THE COMBINED ADJUSTMENT FACTOR OF 1.00010. THE OKLAHOMA STATE DEPARTMENT OF TRANSPORTATION COORDINATE SYSTEM PLANE IS 2350 FEET ABOVE THE OKLAHOMA USCGS PLANE.
  - ACCURACY - 3RD ORDER OR BETTER.
- BEARINGS:
 

THE BEARINGS SHOWN HEREIN OR HEREON ARE GRID BEARINGS DERIVED FROM THE USCGS OKLAHOMA PLANE COORDINATE SYSTEM AND ARE NOT ASTRONOMICAL. THE ANGLE OF VARIANCE BETWEEN GRID NORTH (GN) AND THE ASTRONOMICAL TRUE NORTH (TN) IS DEPICTED DIAGRAMMATICALLY.
- VERTICAL CONTROL:
  - LEVEL DATUM IS MEAN SEA LEVEL (USCGS).
  - ACCURACY - 3RD ORDER OR BETTER.

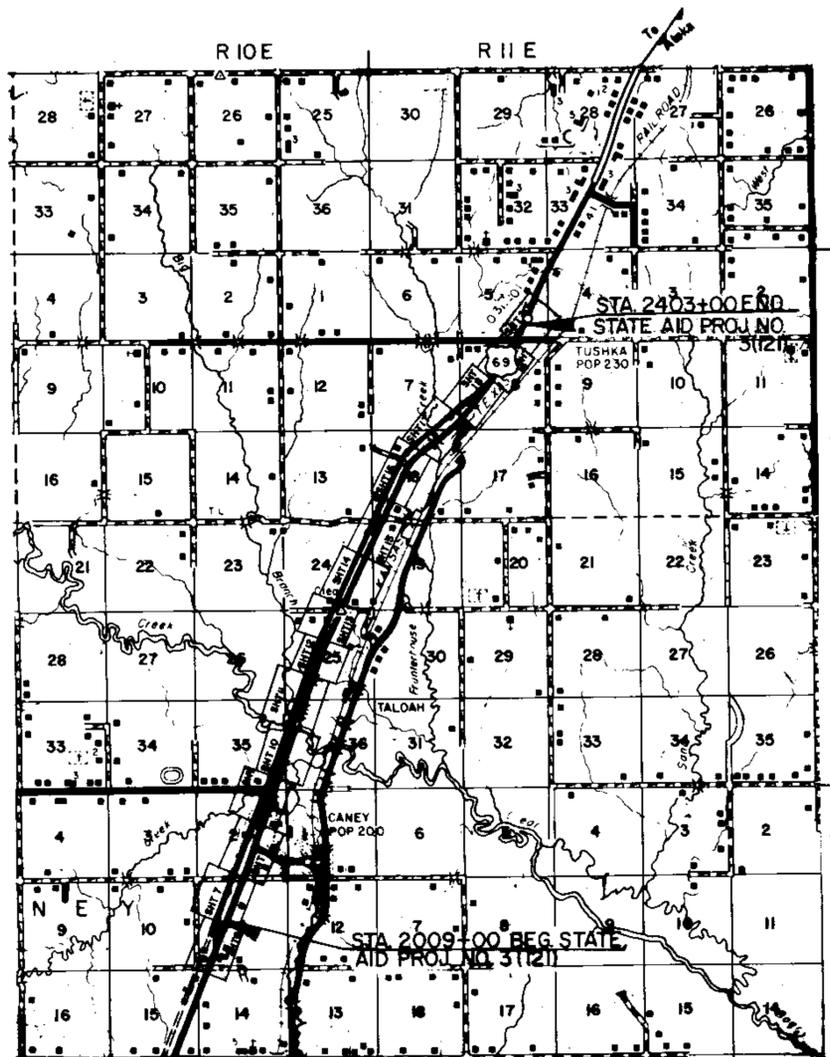
**DESIGN DATA**  
 ADT-1980=6,500  
 ADT-2000=14,500  
 DHV/ADT=1,885  
 D=60%  
 T=24%  
 V=70 M.P.H.

**SCALES**

PLAN 1" = 100'  
 PROFILE HOR. 1" = 100'  
 PROFILE VER. 1" = 10'  
 LAYOUT MAP 1" = 5280'

- CONVENTIONAL SYMBOLS**
- PROPOSED ROAD
  - RAILROAD (Large Seals)
  - RAILROAD (Small Seals)
  - RANGE & TOWNSHIP
  - SECTION LINES
  - QUARTER SECTION LINES
  - FENCES
  - GROUND LINE
  - EXISTING ROAD
  - BASE LINE
  - GRADE LINES
  - TELEPHONE & TELEGRAPH
  - POWER LINES
  - OIL WELLS
  - BUILDINGS
  - DRAINAGE STRUCTURES - EXISTING
  - DRAINAGE STRUCTURES - NEW
  - RIGHT-OF-WAY LINES - EXISTING
  - RIGHT-OF-WAY LINES - NEW
  - RIGHT-OF-WAY MARKERS - IN PLACE
  - RIGHT-OF-WAY MARKERS - NEW
  - CONTROL OF ACCESS
  - RIGHT-OF-WAY FENCE

- |          |  |
|----------|--|
| Str. 'G' | Begin Br. Sta. 2072+77.33<br>Br. Exc. = 135.34'<br>End Br. Sta. 2074+12.67 |
| Str. 'F' | Begin Br. Sta. 2079+03.33<br>Br. Exc. = 165.34'<br>End Br. Sta. 2080+68.67 |
| Str. 'E' | Begin Br. Sta. 2100+96.83<br>Br. Exc. = 296.34'<br>End Br. Sta. 2103+93.17 |
| Str. 'D' | Begin Br. Sta. 2127+28.55<br>Br. Exc. = 302.90'<br>End Br. Sta. 2130+31.45 |
| Str. 'C' | Begin Br. Sta. 2138+10.83<br>Br. Exc. = 126.34'<br>End Br. Sta. 2139+37.17 |
| Str. 'B' | Begin Br. Sta. 2142+62.83<br>Br. Exc. = 402.34'<br>End Br. Sta. 2146+65.17 |
| Str. 'A' | Begin Br. Sta. 2314+67.33<br>Br. Exc. = 165.34'<br>End Br. Sta. 2316+32.67 |



ROADWAY LENGTH \_\_\_\_\_ 37,806.06 FT. \_\_\_\_\_ 7.160 MI.

BRIDGE LENGTH \_\_\_\_\_ 0.00 FT. \_\_\_\_\_ 0.00 MI.

PROJECT LENGTH \_\_\_\_\_ 37,806.06 FT. \_\_\_\_\_ 7.160 MI.

EQUATIONS: NONE  
 EXCEPTIONS: BRIDGE; 1593.94 FT.  
 PROJECT LENGTH BASED ON CENTER LINE SURVEY

THE FOLLOWING STANDARD DRAWINGS APPLY TO THIS CONTRACT.

- SPI-1
- PECS-1-3
- SSCD-1-13
- SSG-1-4
- SSIF-1-0
- MD-2-25
- DC-1-19
- GRH-1-5
- GRAU-1-5
- GRAU-2-0
- FHT-2-4
- SU-EL-3-2
- ASCD-2-21
- PUD-1-17
- SAAB-2-2
- TCD-1-2
- TCD-2-0
- TCD-10-0

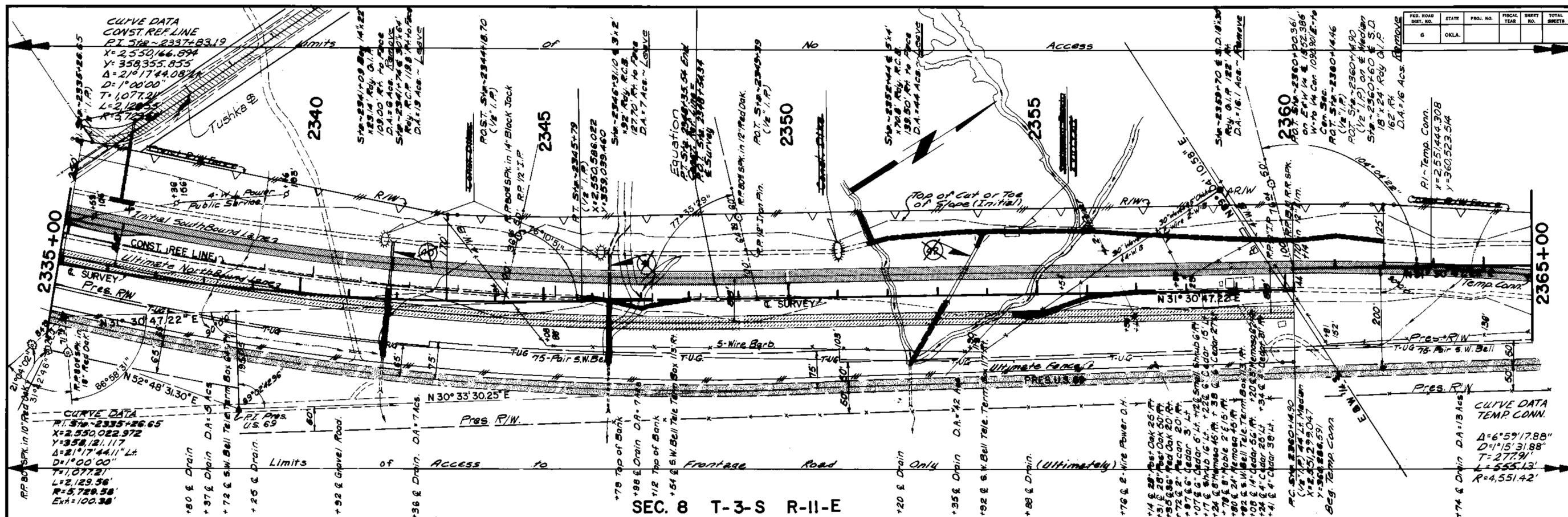
MARTIN-FIPPS  
 00041(01)  
 P.E. NO. F-29(60)

1976 OKLAHOMA STATE SPECIFICATIONS FOR HIGHWAY CONSTRUCTION GOVERN APPROVED  
 BY THE DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION, MAY 4, 1976.

OKLAHOMA DEPARTMENT OF TRANSPORTATION		DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION	
DATE APPROVED		DATE APPROVED	
BY		BY	
	DIRECTOR		DIVISION ADMINISTRATOR
S.W.O. 2810 (3)		S.A. Project No. 3 (121)	
		Sheet No. 1	

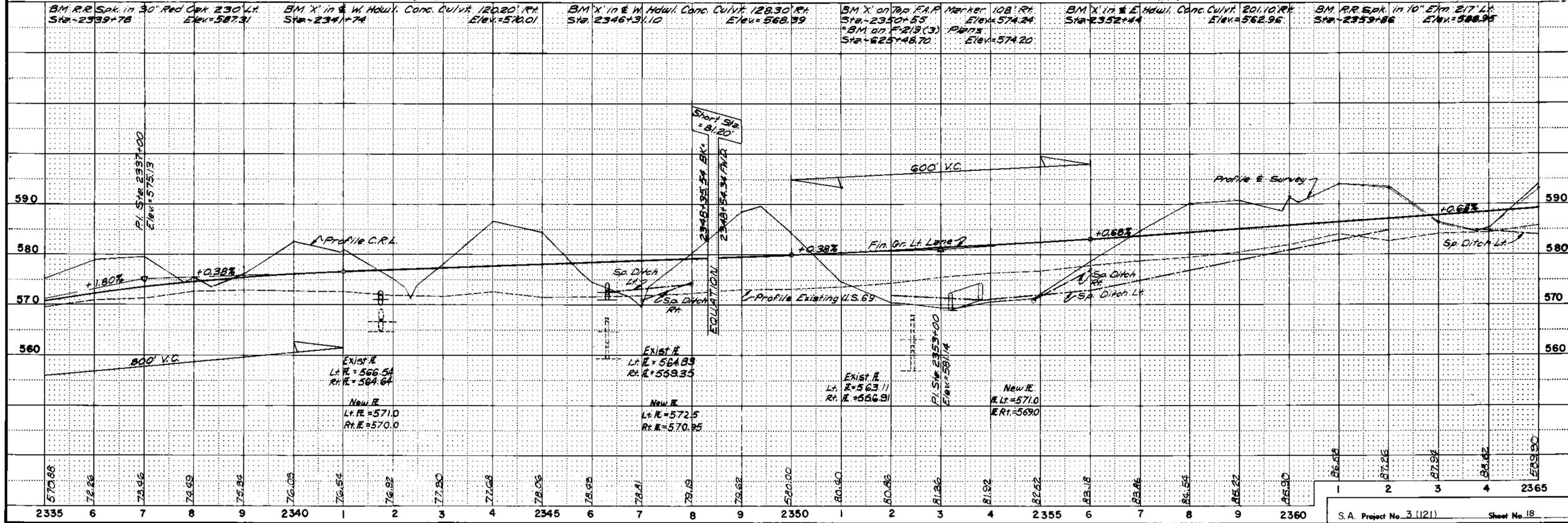
FED. ROAD DIST. NO.	STATE	PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
6	OKLA.				

PLAN	DATE
SURVEYED	
PLOTTED	
NOTE BOOK ALIGNMENT CHECKED	
RT. OF WAY CHECKED	



SEC. 8 T-3-S R-11-E

PROFILE	DATE
SURVEYED	
PLOTTED	
NOTE BOOK GRADES CHECKED	
STRUCTURE NOTATIONS CHECKED	



FED. ROAD DIST. NO.	STATE	PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
6	OKLA.				

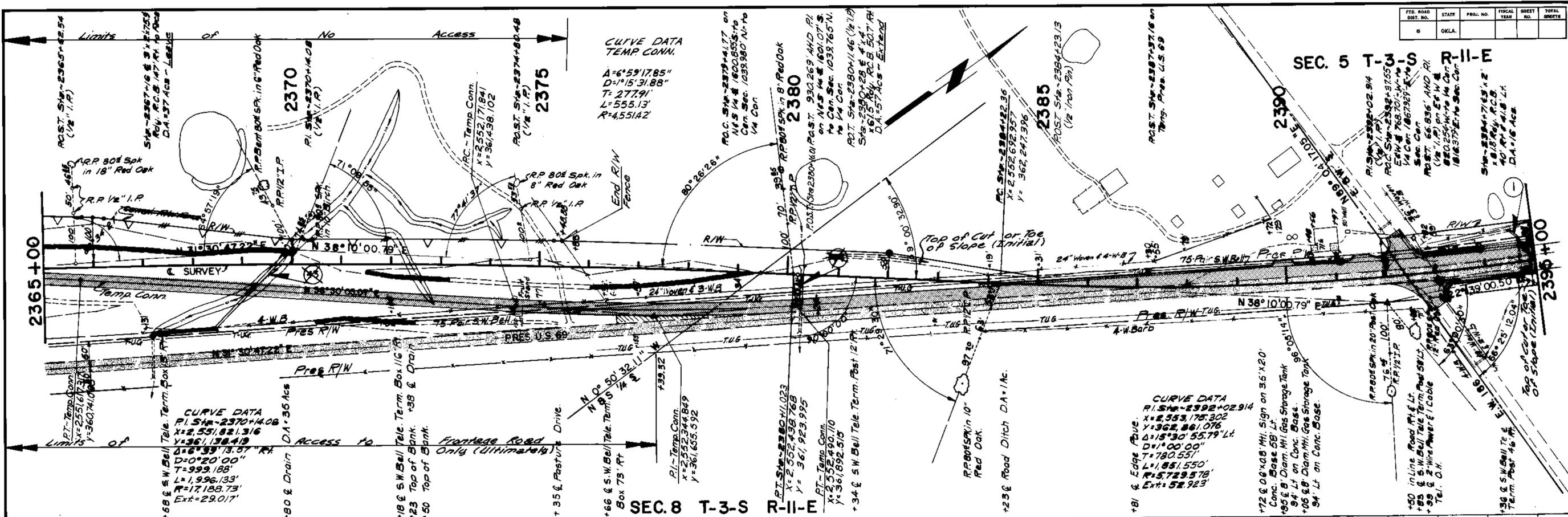
SEC. 5 T-3-S R-II-E

DATE	BY

PLAN

SURVEYED, PLOTTED, ALIGNED, CHECKED, BY: [Name]

NOTE BOOK NO. [Number]



SEC. 8 T-3-S R-II-E

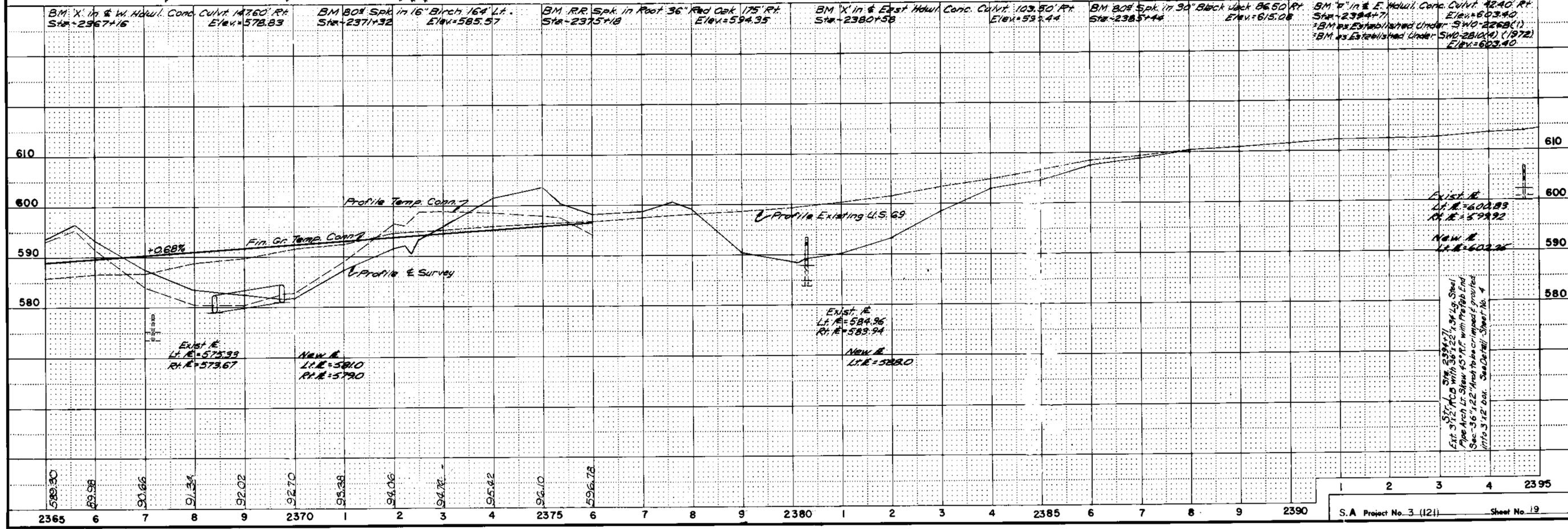
DATE	BY

PROFILE

SURVEYED, PLOTTED, GRADES CHECKED, BY: [Name]

NOTE BOOK NO. [Number]

STATIONING: [Start] TO [End]



FED. ROAD DIST. NO.	STATE	PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
6	OKLA.				

**PLAN**

DATE: \_\_\_\_\_ BY: \_\_\_\_\_

REVIEWED: \_\_\_\_\_

PLOTTED: \_\_\_\_\_

NOTE BOOK NO. \_\_\_\_\_

ALIGNMENT CHECKED: \_\_\_\_\_

HT. OF WRT CHECKED: \_\_\_\_\_

**PROFILE**

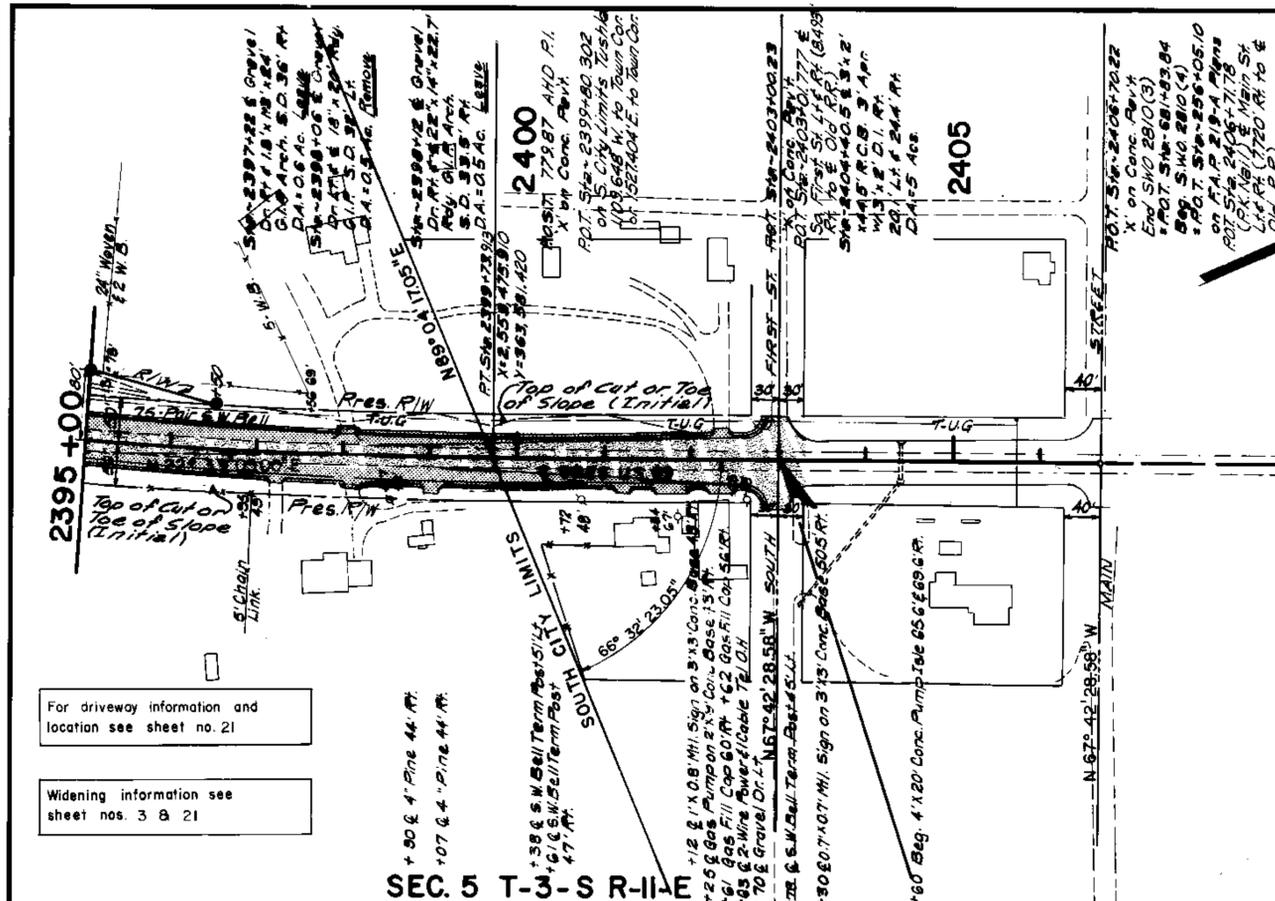
DATE: \_\_\_\_\_ BY: \_\_\_\_\_

REVIEWED: \_\_\_\_\_

PLOTTED: \_\_\_\_\_

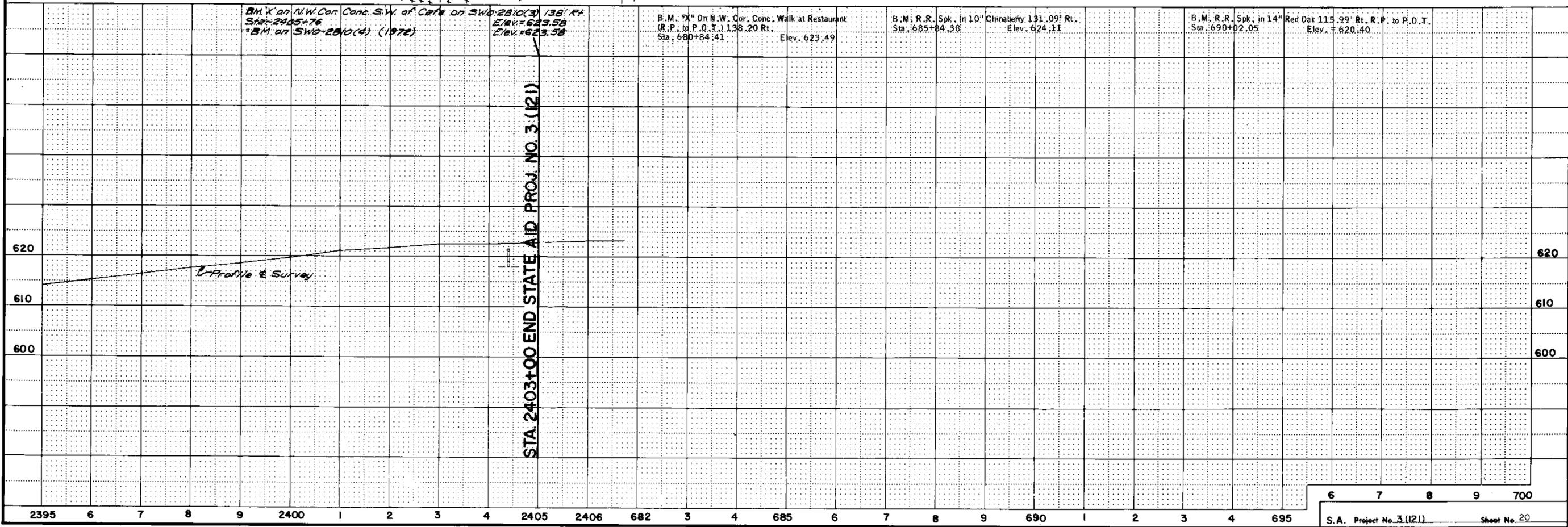
NOTE BOOK NO. \_\_\_\_\_

STRUCTURE NOTATION CHKD: \_\_\_\_\_



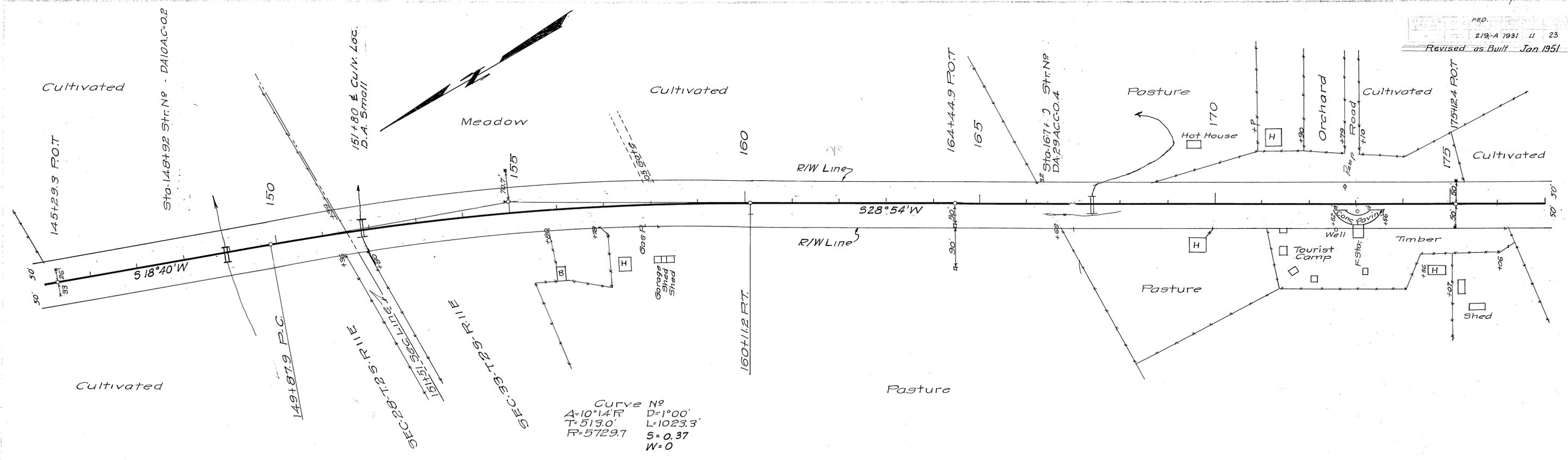
For driveway information and location see sheet no. 21

Widening information see sheet nos. 3 & 21





R/W



Curve No  
A=10°14'P D=1°00'  
T=513.0 L=1023.3  
R=5729.7 S=0.37  
W=0

Sta. 148+92 Str. No. 17  
2X2X34' Rdy. R.C.B.  
Plan B.C-5

Sta. 151+80 ± Str. No. 18  
45°W Des. C.P-2  
D.A. Small Sheet No. 21

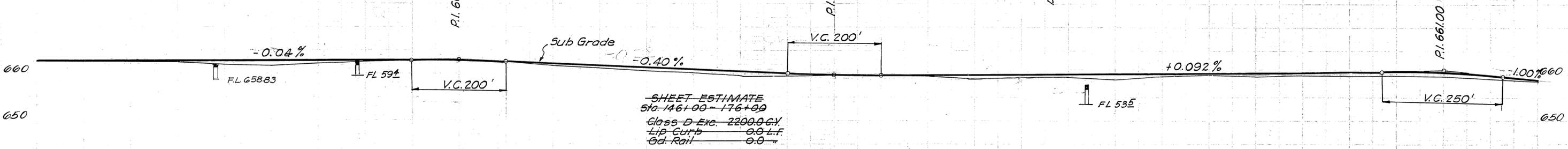
B.M. 60d" spk in 38 w/rl pole 98" Lt  
Sta. 149+78 Elev. 658.63

B.M. & East Hdwl. 2x2x34' Culv.  
Sta. 148+92 Elev. 661.95

B.M. & East Hdwl. 2x2x30' Culv.  
Sta. 166+99 ± Elev. 659.08

B.M. X in No. cor of Filling Station 15' Rt  
Sta. 172+97 Elev. 661.08

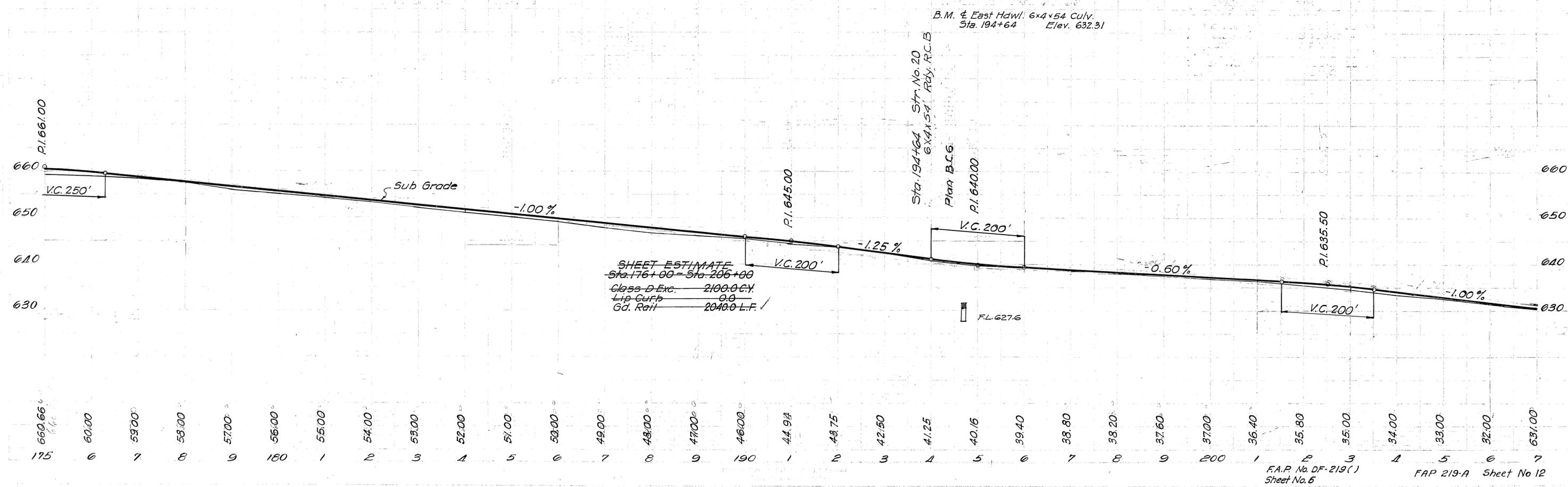
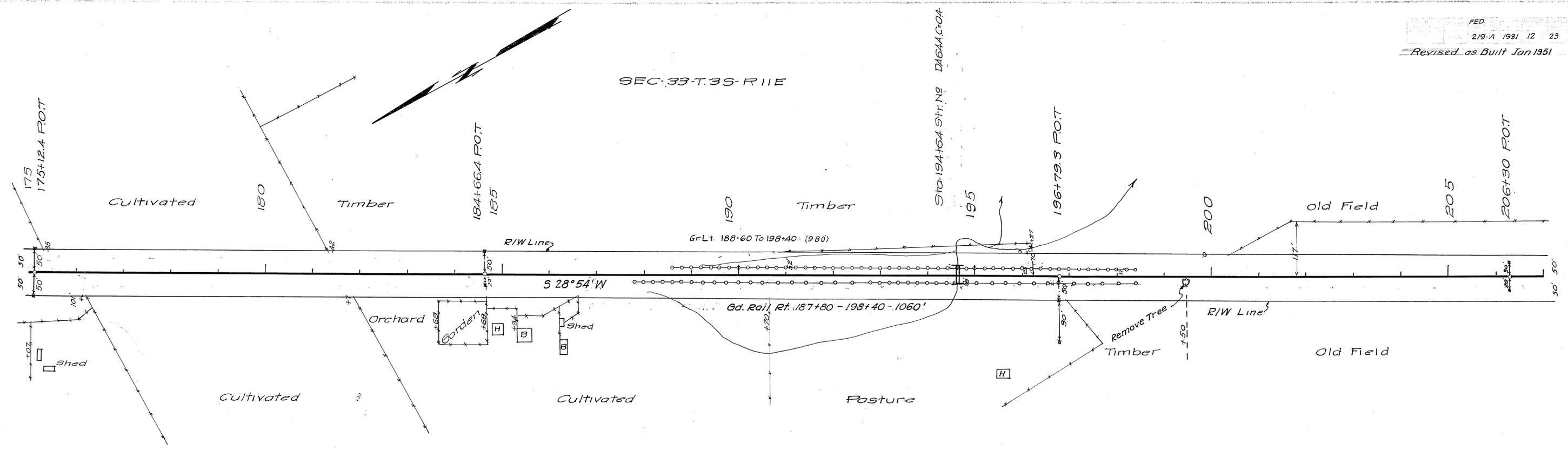
Sta. 167+40 Des. B.C-6  
D.A. 29 Ac. C-4  
Sheet No. 20



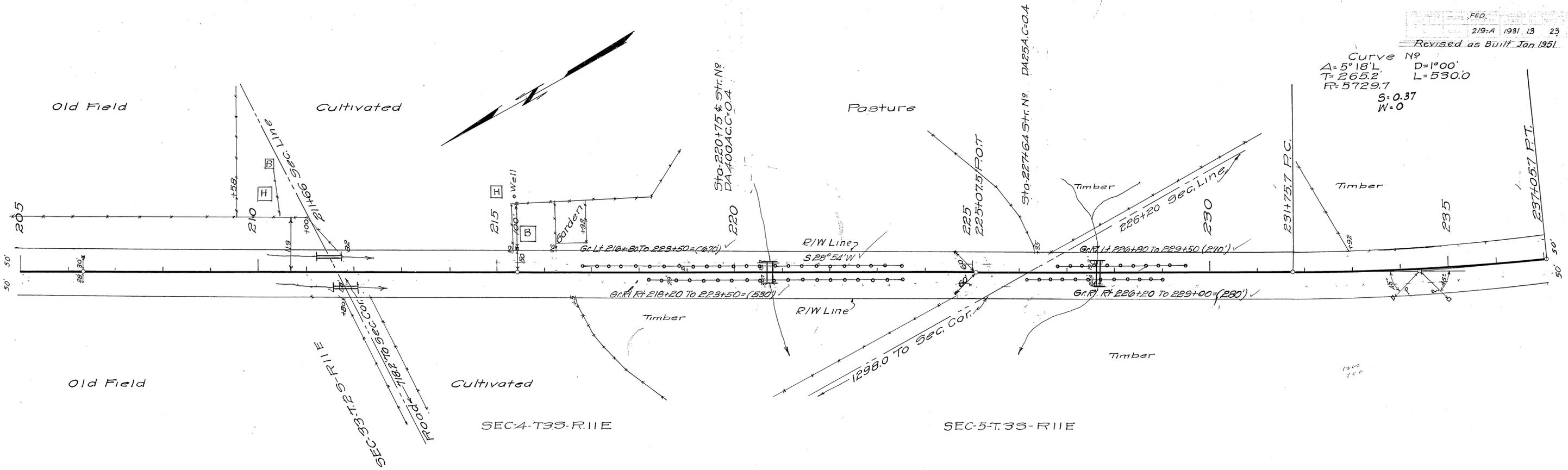
SHEET ESTIMATE  
Sta. 146+00 - 176+00  
Class D Exc. 2200.0 CY  
Lip Curb 0.0 L.F.  
Gd. Rail 0.0 "

663.94	63.31	63.27	63.23	63.19	63.15	63.12	63.08	63.04	62.93	62.60	62.20	61.80	61.40	61.00	60.60	60.20	59.88	59.89	59.98	60.07	60.17	60.26	60.36	60.45	60.54	60.64	60.73	60.82	60.91	60.66	60.00	659.00
145	6	7	8	9	150	1	2	3	4	5	6	7	8	9	160	1	2	3	4	5	6	7	8	9	170	1	2	3	4	5	6	7

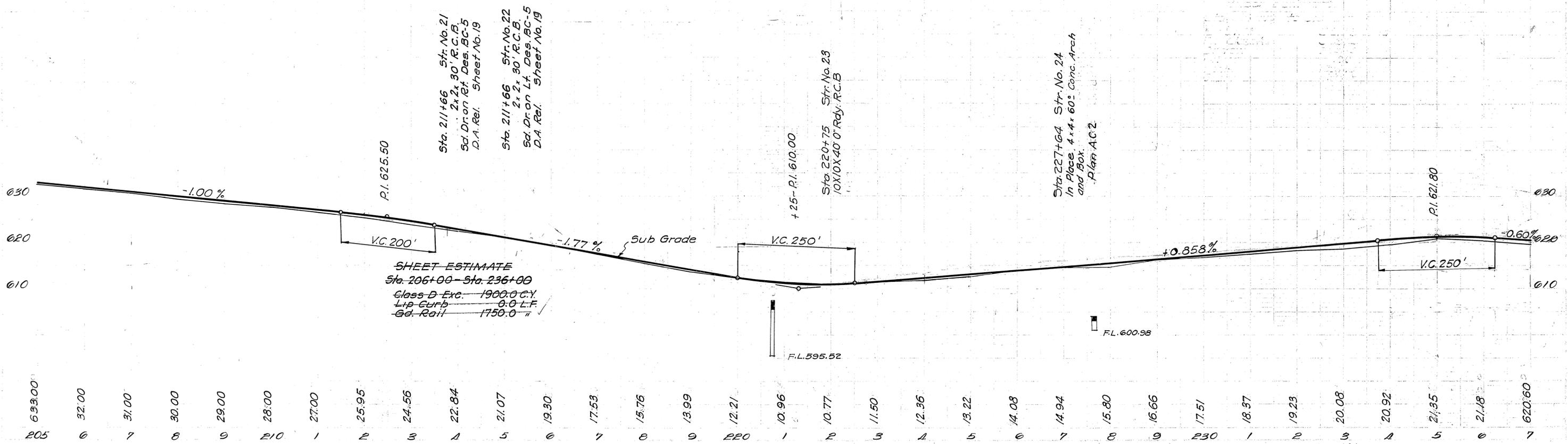
SEC. 33-T. 35-R. 11E



Curve No  
 A=5°18' L D=1°00'  
 T=265.2 L=530.0  
 R=5729.7  
 S=0.37  
 W=0



BM 60d' spt. in 18 w tel. pole 98' Lt. Sta. 218+75 Elev. 606.38  
 B.M. & East Hdwl. 10x10x40 Culv. Sta. 220+75 Elev. 607.59

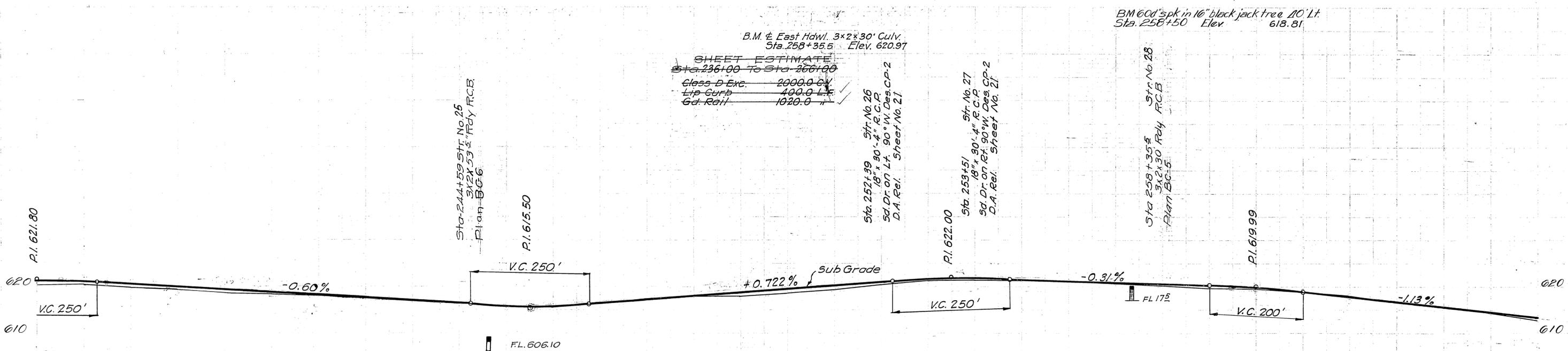
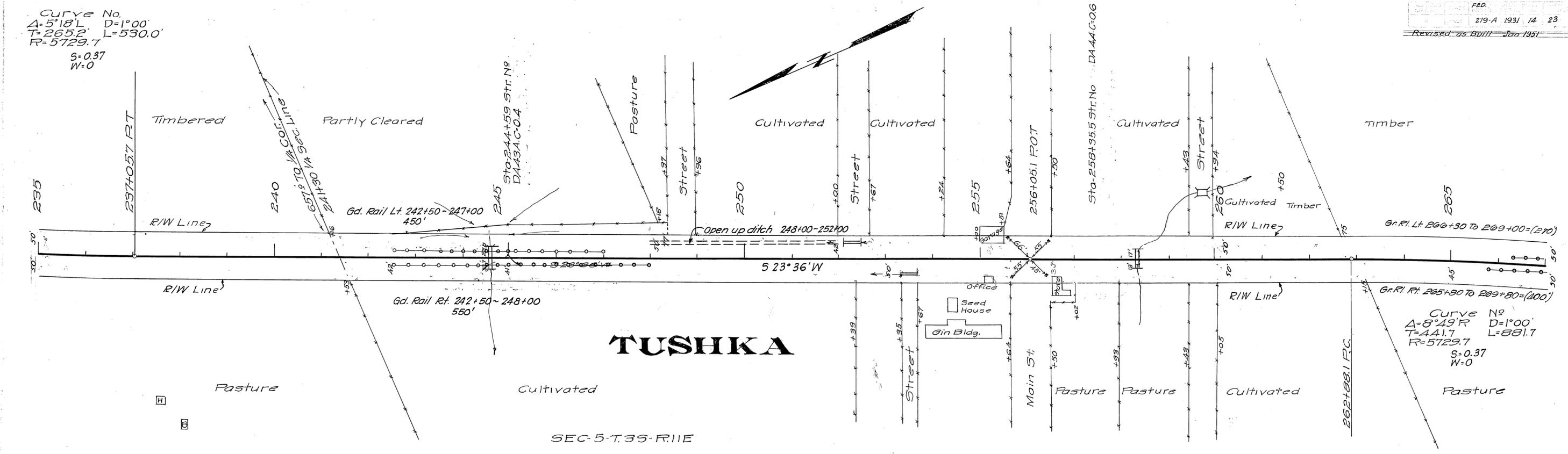


Curve No.  
A=5°18' L=265.2' D=1°00'  
T=265.2' L=530.0'  
R=5729.7  
S=0.37  
W=0

Curve No.  
A=8°19' R D=1°00'  
T=441.7 L=881.7  
R=5729.7  
S=0.37  
W=0

# TUSHKA

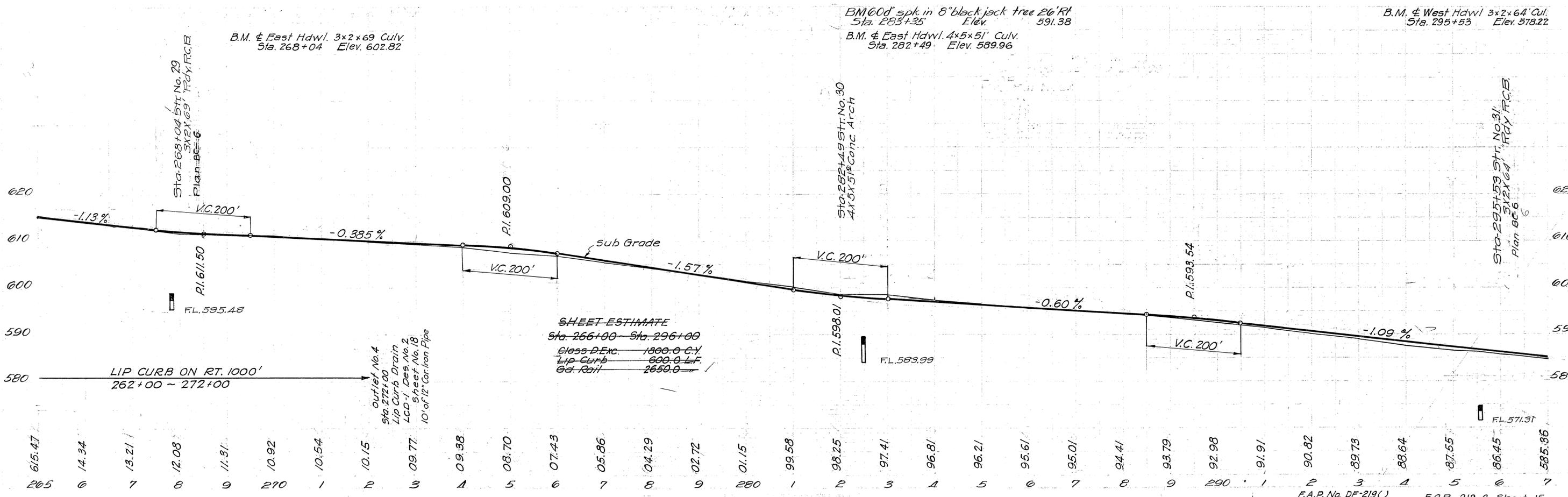
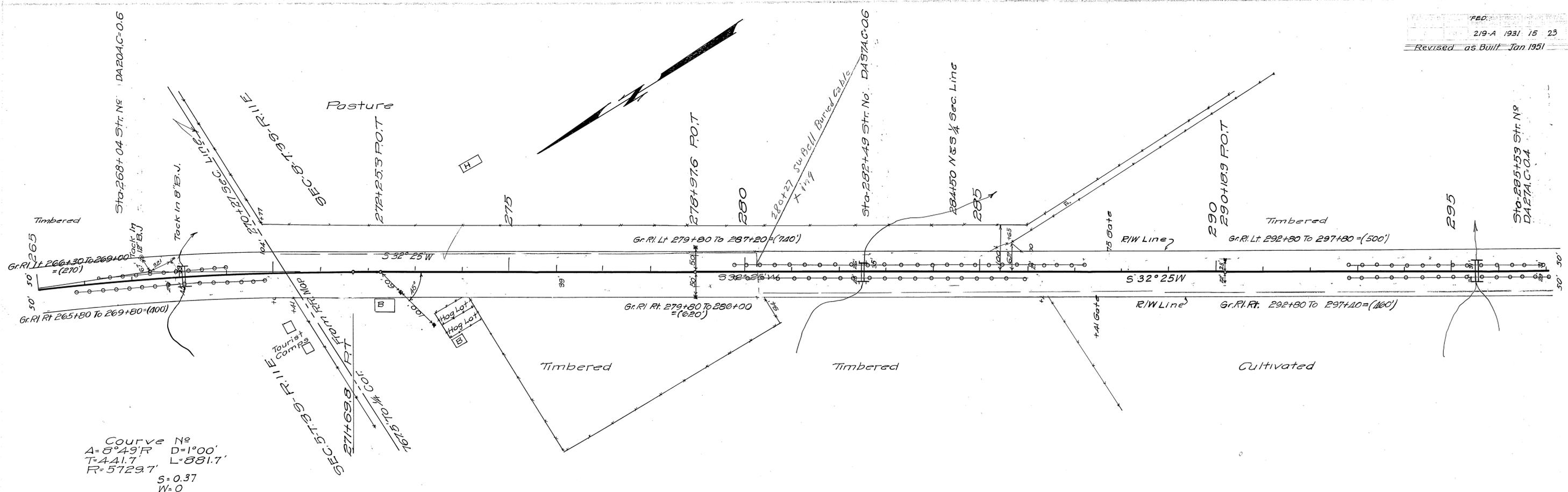
SEC-5-T.35-R.11E



SHEET ESTIMATE  
Sta. 236+00 To Sta. 266+00

Class B Exc.	2000.0
Lip Curb	400.0
Gd. Rail	1020.0

621.35	21.18	20.60	20.00	19.40	18.80	18.20	17.60	17.00	16.40	15.95	16.01	16.58	17.31	18.03	18.75	19.47	20.19	20.92	21.53	21.74	21.54	21.23	20.92	20.61	20.30	19.78	18.86	17.73	16.60	15.47	14.34	13.21
235	6	7	8	9	240	1	2	3	4	5	6	7	8	9	250	1	2	3	4	5	6	7	8	9	260	1	2	3	4	5	6	7







FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
9	OKLA.	F-219(6)		8	

**CURVE DATA (SURVEY)**

PI Sta 762+88.26 (X in Con. Pav)

$\Delta = 10^{\circ} 13' 48''$   
 $D = 10^{\circ} 13' 48''$   
 $T = 510.00'$   
 $R = 5123.55'$   
 $L = 1023.00'$   
 $E = 22.91'$

Super: STA 5100'-0" (From Sta to Old On to Comp. Connection)  
 Compound Curve Data  
 Inside Edge Temp. Conn. (As Noted)  
 $\Delta = 3^{\circ} 41' 38''$   
 $D = 1^{\circ} 30' 00''$   
 $T = 123.11'$   
 $R = 3613.73'$   
 $L = 246.23'$

**PLAN**

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

REVISIONS:

NO. \_\_\_\_\_

DATE \_\_\_\_\_

BY \_\_\_\_\_

REASON FOR CHANGE \_\_\_\_\_

DATE \_\_\_\_\_

BY \_\_\_\_\_

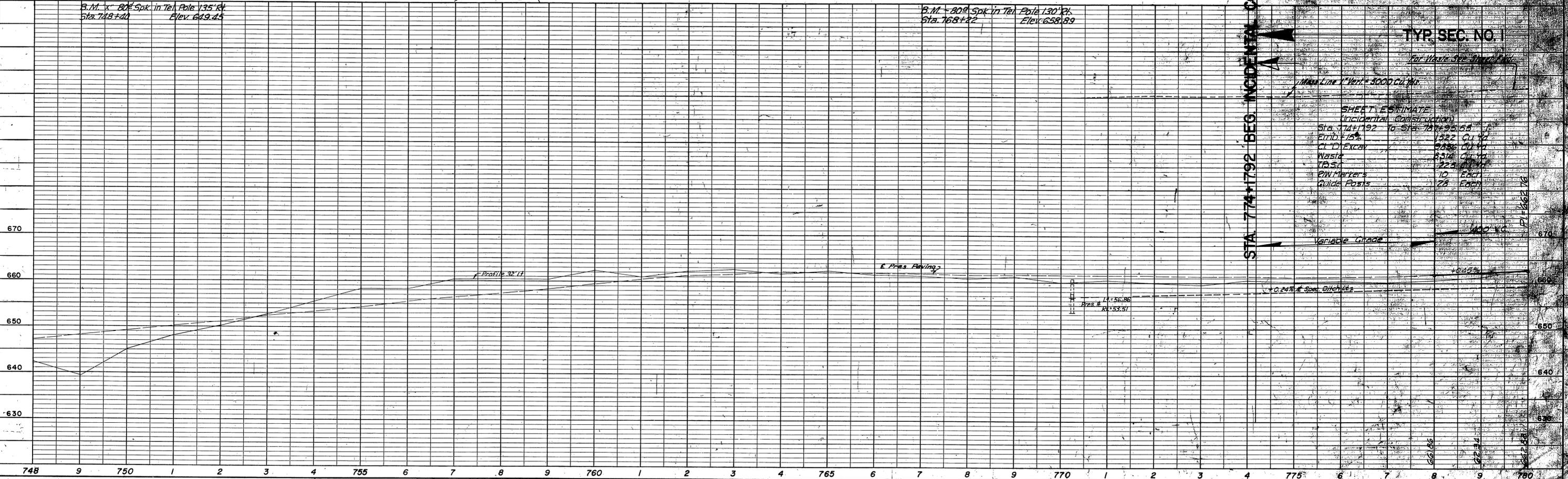
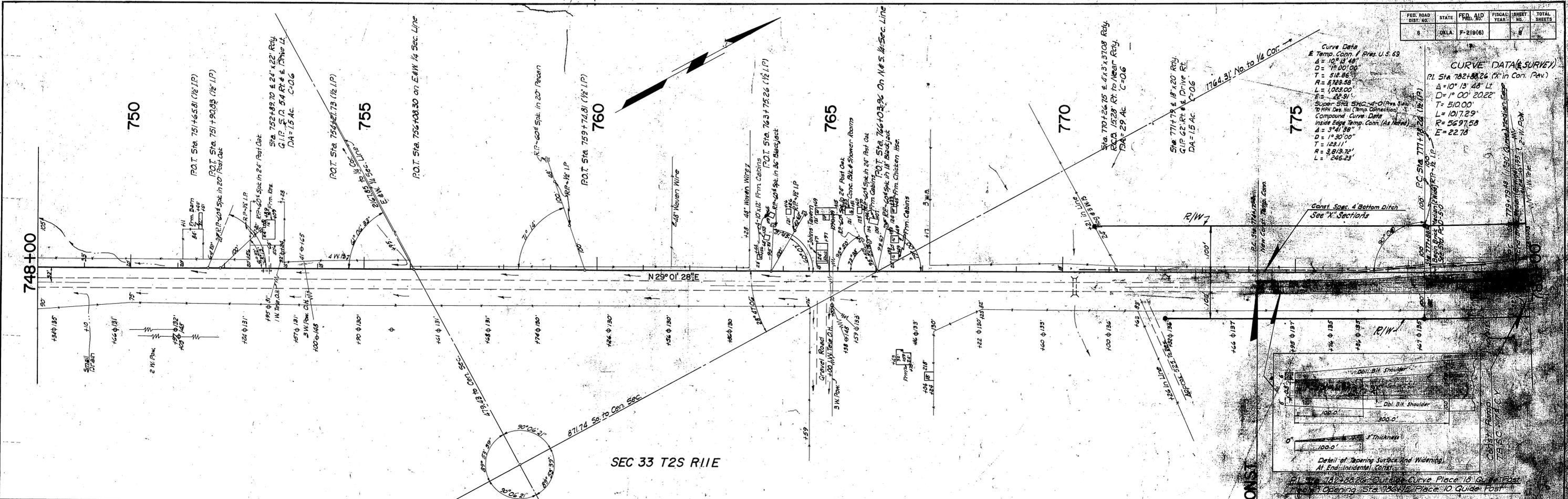
REASON FOR CHANGE \_\_\_\_\_

DATE \_\_\_\_\_

BY \_\_\_\_\_

REASON FOR CHANGE \_\_\_\_\_

DATE \_\_\_\_\_



**PROFILE**

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

REVISIONS:

NO. \_\_\_\_\_

DATE \_\_\_\_\_

BY \_\_\_\_\_

REASON FOR CHANGE \_\_\_\_\_

DATE \_\_\_\_\_

BY \_\_\_\_\_

REASON FOR CHANGE \_\_\_\_\_

DATE \_\_\_\_\_

**TYP. SEC. NO. 1**

For Work See Sheet No. 1

Mass Line 1/4" Vert = 5000' Hor

**SHEET ESTIMATE**  
 (Incidental Construction)

Sta 774+192 to Sta 774+95.55	1322	Cu Yd
Excav 15%	2386	Cu Yd
Waste	6314	Cu Yd
TR-5A	222	Each
PIN Markers	10	Each
Guide Posts	28	Each

400' VC

Variable Grade

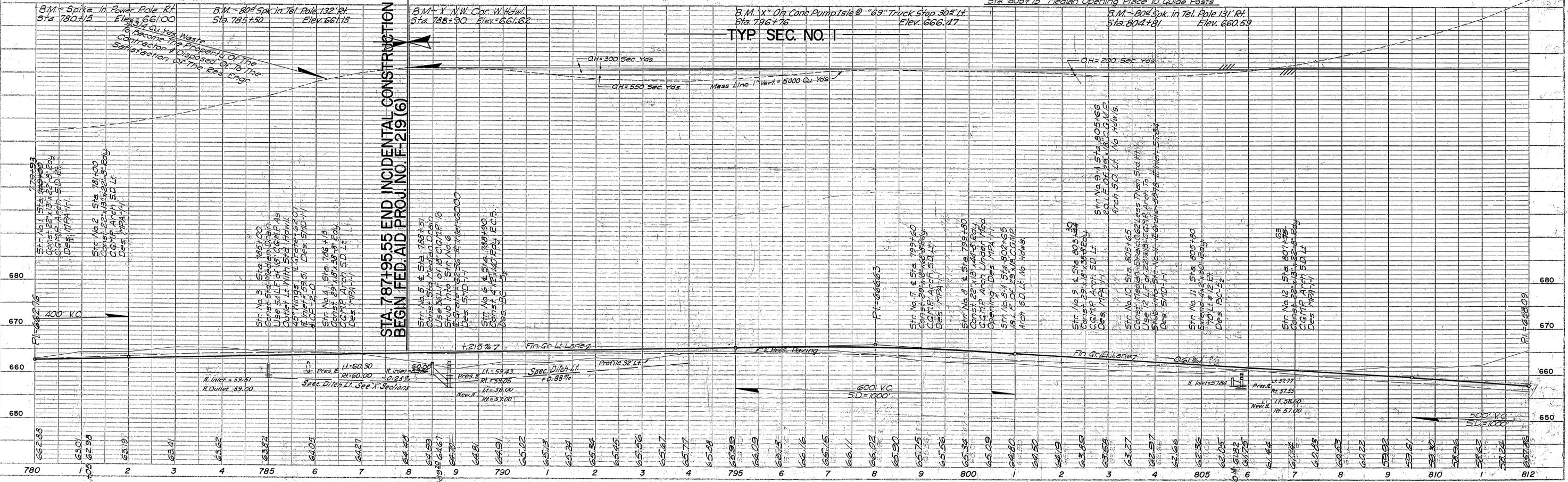
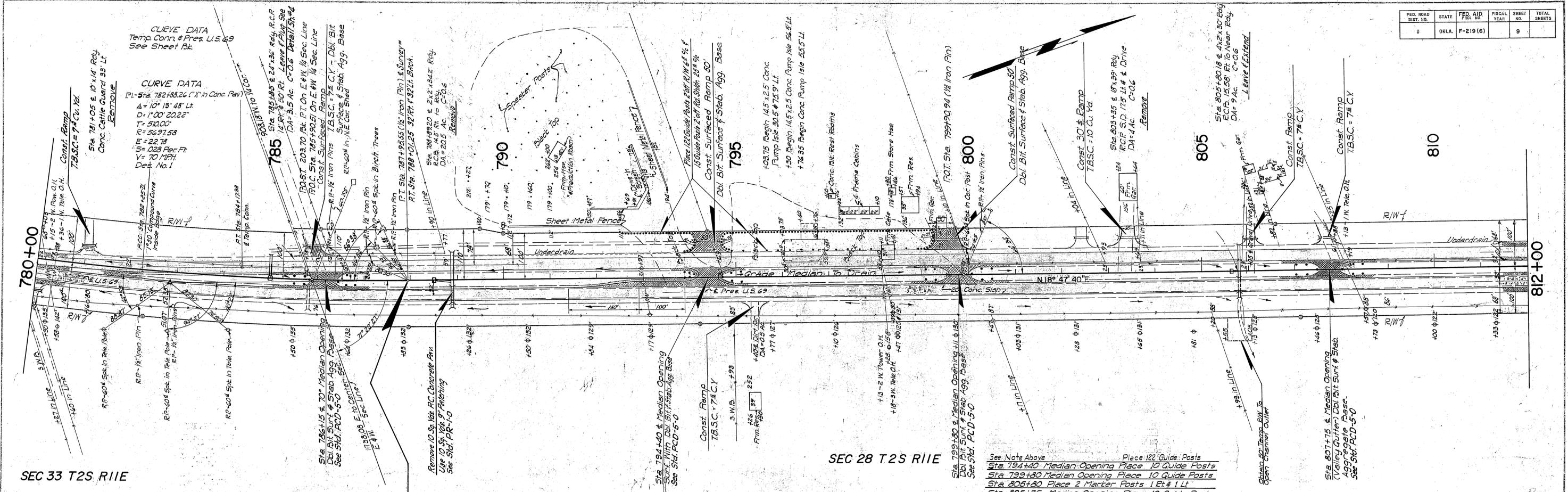
0.24% & 3.00% Ditches

1:56.86  
 Pres. P.  
 1:53.51

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
0	OKLA.	F-219(6)		9	

DATE	BY

DATE	BY



SEC 33 T2S R11E

SEC 28 T2S R11E

812+00

810

805

800

795

790

785

780+00

CURVE DATA  
Temp. Conn. & Pres. U.S. 69  
See Sheet Bk.

CURVE DATA  
PI-Sta 782+88.26 C.Y. in Conc. Ramp  
Δ = 10° 15' 48" Lt  
D = 1'00" 20.22"  
T = 510.00  
R = 5697.58  
E = 22.78  
Y = 0.28 Per. Ft.  
V = 70 MPH  
Des. No. 1

Sta 781+05 & 10 x 14 Rd  
Conc. Cattle Guard 33' Lt  
Remove  
TB.S.C. = 7.5 C.Y.

Sta 785+05 & 24 x 36 Rd  
R.C.P.  
14' x 18' 30' Ft. Leave 2' Blk. Sp.  
DA = 3.5 Ac. C-0.6 Detail 5/14

Sta 786+15 & 70' Median Opening  
Dbl. Bit. Surf. # 5 Stab. Agg. Base  
See Std. P.C.D. 5-0

Sta 787+95.55 End Incidental Construction  
Begin Fed. Aid Proj. No. F-219(6)

Remove 10 Sp. 10x10 RC Concrete Pn  
Use 10 Sp. 10x10 3" Rebar  
See Std. P.C.D. 5-0

Sta 794+40 & Median Opening  
Surf. With Dbl. Bit. Surf. # 5 Stab. Agg. Base  
See Std. P.C.D. 5-0

Sta 795  
+03.75 Begin 14.5 x 2.5 Conc.  
Pump Isle 30.5 x 75.9 Lt.  
+30 Begin 14.5 x 2.5 Conc. Pump Isle 56.5 Lt.  
+76.85 Begin Conc. Pump Isle 55.5 Lt.

Place 122 Guide Posts  
Sta 794+40 Median Opening Place 10 Guide Posts  
Sta 799+80 Median Opening Place 10 Guide Posts  
Sta 805+80 Place 2 Marker Posts 1 Et # 1 Lt  
Sta 805+75 Median Opening Place 10 Guide Posts

Sta 805+85 & 18' x 39' Rd  
R.C.P. S.D. 175 Lt # & Drive  
DA = 4.4 Ac. C-0.6  
Remove

Sta 807+15 & Median Opening  
(Valley Cuts) Dbl. Bit. Surf. # 5 Stab.  
Aggregate Base.  
See Std. P.C.D. 5-0

OKLAHOMA DEPARTMENT OF TRANSPORTATION  
 EC-1405B – TASK ORDER 2  
 US-69 IN TUSHKA, EXTEND NORTH APPROXIMATELY 2.5 MILES  
 ATOKA COUNTY  
 J/P 30410(04)

## SECTION 3 PROPERTY IDENTIFICATION

### 3.1 PROPERTY OWNERSHIP

PARCEL #	OWNERSHIP	ACRES
0000-08-03S-11E-1-016-00	ATOKA PRECISION MACHINE SHOP PO BOX 686 ATOKA, OK 74525	2.7
0000-08-03S-11E-1-015-00	HENDERSON, CARL & JANA 701 W 3 <sup>RD</sup> ATOKA, OK 74525	9.39
0000-08-03S-11E-1-014-00	HENDERSON, CARL & JANA 701 W 3 <sup>RD</sup> ATOKA, OK 74525	28.54
0000-08-03S-11E-1-011-00	THREE DANIEL, LLC P.O. BOX 1326 ATOKA, OK 74525	0.78
0000-08-03S-11E-1-010-00	SEARS, JERRY D & LENA M (JT) 435 N. HWY 69 ATOKA, OK 74525	4.57
0000-08-03S-11E-1-005-00	BOLEY, CHARLOTTE P.O. BOX 104 CANEY, OK 74533	0.16
0000-05-03S-11E-4-009-00	TUSHKA INDEPENDENT SCHOOL DIST 204 S PECAN TUSHKA, OK 74525	0.24
0000-05-03S-11E-4-011-00	MCBRAYER, JAMES HALL & CARTWRIGHT, MARTHA JANE 206 JEFFERSON HWY ATOKA, OK 74525	3
0000-05-03S-11E-4-008-00	TUSHKA INDEPENDENT SCHOOL DIST 204 S PECAN TUSHKA, OK 74252	9

OKLAHOMA DEPARTMENT OF TRANSPORTATION  
 EC-1405B – TASK ORDER 2  
 US-69 IN TUSHKA, EXTEND NORTH APPROXIMATELY 2.5 MILES  
 ATOKA COUNTY  
 J/P 30410(04)

PARCEL #	OWNERSHIP	ACRES
0000-05-03S-11E-4-012-00	HALL, JERRY O & GERAL DEAN 401 N HICKORY AVE ATOKA, OK 74525	1.68
0000-05-03S-11E-4-007-00	SOUTHERLAND, KEITH 359 CADDO HWY CADDO, OK 74729	5
0000-05-03S-11E-4-017-00	HOPSON, MARIA C/O GUY HOPSON 597 N JEFFERSON HWY ATOKA, OK 74525	1
0000-05-03S-11E-4-001-00	MOBBS, RAY L & MELBA E 2754 S. MISS LANE, OK 74555	13
0000-05-03S-11E-1-007-00	HERRING, JAMES & SHRIVER 573 N JEFFERSON ATOKA, OK 74525	5.49
0000-05-03S-11E-4-002-00	HERRING, JAMES 545 E CLAY RD ATOKA, OK 74525	1.5
0000-05-03S-11E-1-008-00	JJ HOPSON INC AN OKLA CORP 597 N. JEFFERSON HWY ATOKA, OK 74525	1
0000-05-03S-11E-1-009-00	HOPSON, GUY 597 N. JEFFERSON ATOKA, OK 74525	6.49
0000-05-03S-11E-1-015-00	JJ HOPSON INC AN OKLA CORP 597 N JEFFERSON HWY ATOKA, OK 74525	5.5
0000-05-03S-11E-1-006-00	HOPSON, JONAS ELLIOTT #11 C/O GUY HOPSON 597 N JEFFERSON HWY ATOKA, OK 74525	22

OKLAHOMA DEPARTMENT OF TRANSPORTATION  
 EC-1405B – TASK ORDER 2  
 US-69 IN TUSHKA, EXTEND NORTH APPROXIMATELY 2.5 MILES  
 ATOKA COUNTY  
 J/P 30410(04)

PARCEL #	OWNERSHIP	ACRES
0000-05-03S-11E-1-005-00	EAVES, PHILLIP BRIAN C/O JACKSON NAT'L 1 CORPORATE WAY LANSING, MI 48951	20
0000-04-03S-11E-2-011-00	CARGO ENTERPRISES LLC A NEBRASKA LIMITED LIABILITY C 2840 S 7-TH ST, STE 7-1-7 LINCOLN, NE 68506	8.96
0000-04-03S-11E-2-009-00	THOMAS, JUDY KAY & UNDERWOOD, JANIS LYNN PO BOS 598 ATOKA, OK 74525	16.27
0000-04-03S-11E-2-008-00	UNDERWOOD, JANIS L. PO BOX 598 ATOKA, OK 74525	9.01
0000-04-03S-11E-2-006-00	COOPER, LACEY, & LAVERNE 600 N. JEFFERSON ATOKA, OK 74525	34.92
0000-04-03S-11E-2-012-00	STATE HWY #69 & 75 RIGHT-OF-WAY	4.04
0000-33-02S-11E-3-008-00	DIRT WORKS EQUIPMENT LLC AN OKLA LIMITED LIABILITY CO 2809 S MISSISSIPPI ATOKA, OK 74525	15.35
0000-33-02S-11E-3-009-00	RECTOR, JASON, JENNIFER, TYLER 2818 S MISS UNIT A ATOKA, OK 74525	44
0000-33-03S-11E-3-011-00	RECTOR, JASON, JENNIFER 2818 S MISS UNIT A ATOKA, OK 74525	1
0000-33-02S-11E-3-014-00	AMERICAN TOWER L P SITE 076511 LIMITED DELAWARE PARTNERSHIP PO. BOX 723597 ATLANTA, GA 31139	0.43

OKLAHOMA DEPARTMENT OF TRANSPORTATION  
 EC-1405B – TASK ORDER 2  
 US-69 IN TUSHKA, EXTEND NORTH APPROXIMATELY 2.5 MILES  
 ATOKA COUNTY  
 J/P 30410(04)

PARCEL #	OWNERSHIP	ACRES
0000-3-02S-11E-3-007-00	COCHRAN, RONNIE & BENNA 476 S BENTLEY RD ATOKA, OK 74525	10
0000-33-02S-11E-3-005-00	PATRON ENTERPRISES, LLC C/O PATRON CAPITAL, LLC DIAMOND ATTACHMENTS 2801 A SOUTH MISSISSIPPI AVE. ATOKA, OK 74525	5.07
0000-33-02S-11E-3-013-00	SOUTHEAST MACHINES INC 2801 S. MISSISSIPPI ATOKA, OK 74525	3.61
0000-33-02S-11E-3-004-00	LEPIANE, ALEX JOSEPH & RUTH EVELYN, & SMITH, WILLIAM DALE 362A S HWY 69 ATOKA, OK 74525	2.18
0000-33-02S-11E-3-010-00	MOBBS, RAY & MELBA 2754 S MISS ATOKA, OK 74525	36
0000-33-02S-11E-3-001-00	PATRON ENTERPRISES, LLC C/O PATRON CAPITAL, LLC DIAMOND WELDING 2801 A SOUTH MISSISSIPPI AVE. ATOKA, OK 74525	14.2
0000-33-02S-11E-3-003-00	BEGLEY, DEAN & PATSY 360 HWY 69/75 ATOKA, OK 74525	0.5
0000-33-02S-11E-3-017-00	RECTOR, JASON & JENNIFER C/O JASON & JENNIFER RECTOR 2818 S MISSISSIPPI ATOKA, OK 74525	1.32
0000-033-02S-11E-2-009-00	MCININCH, ROGER P.O.BOX 85 ATOKA, OK 74525	30

OKLAHOMA DEPARTMENT OF TRANSPORTATION  
 EC-1405B – TASK ORDER 2  
 US-69 IN TUSHKA, EXTEND NORTH APPROXIMATELY 2.5 MILES  
 ATOKA COUNTY  
 J/P 30410(04)

PARCEL #	OWNERSHIP	ACRES
0000-33-02S-11E-2-010-00	MILLER, MICHAEL G & CLETA & KEY ROGER121 HERITAGE DR ATOKA, OK 74525	24.66
0000-33-02S-11E-1-012-00	CALLICOAT, TERRY DON & BABARA PO BOX 837 ATOKA, OK 74525	0.5
0000-33-02S-11E-1-006-00	HILL, DENEICE PO BOX 114 ATOKA, OK 74525	0.5
0000-33-02S-11E-1-003-00	BECK, DARRELL W & PEGGY KENNEDY, KELLY & MISTY BECK, DARRELL L & BROOKE 508 S MOCKINGBIRD ATOKA, OK 74525	2.3
000-33-02S-11E-1-005-00	CALLICOAT, TERRY & BARBARA PO BOX 837 ATOKA, OK 74525	2.06
0000-33-02S-11E-1-001-00	MULLINS, INC. AN OKLA. CORP PO BOX 1078 ATOKA, OK 74525	22.5
0000-33-02S-11E-1-014-00	MIXON, WENDELL J. & LINDA 149 WEST DAIRY LN ATOKA, OK 74525	1.04
0000-33-02S-11E-1-015-00	MOBBS, RAY & MELBA FEED STORE 2754 S MISS ATOKA, OK 74525	5
0000-33-02S-11E-1-019-00	FINCHER, KYLE WAYNE PO BOX 513 ATOKA, OK 73525	2.3
0000-33-02S-11E-2-012-00	BRIDGES, WILBURN & ADDIE FAYE 180 W SHADY LANE ATOKA, OK 74525	0.96

OKLAHOMA DEPARTMENT OF TRANSPORTATION  
 EC-1405B – TASK ORDER 2  
 US-69 IN TUSHKA, EXTEND NORTH APPROXIMATELY 2.5 MILES  
 ATOKA COUNTY  
 J/P 30410(04)

PARCEL #	OWNERSHIP	ACRES
0000-33-02S-11E-2-001-00	STANTON, DANIEL & PATRICIA 148 SHADY LN ATOKA, OK 74525	6.04
0000-33-02S-11E-1-021-00	MIXON, WENDELL J. & LINDA 149 WEST DAIRY LN. ATOKA, OK 74525	1
0000-28-02S-11E-4-003-00	REED, OPEL JOYCE 149 SHADY LANE ATOKA, OK 74525	3.27
0000-28-02S-11E-4-005-00	CALLICOAT, TERRY & BARBARA KENCO BOX 837 ATOKA, OK 74525	6.64
0000-28-02S-11E-4-006-00	COCHRAN, OREN M. 195 W. SHADY LANE ATOKA, OK 74525	1
0000-28-02S-11E-4-007-00	BORDERS, BILLIE J. BILLIE J. BORDERS 1111 SIMPKINS ROAD NAPA, CA 94558	43.49
0000-28-02S-11E-4-009-00	STATE HIGHWAY 69-75 RIGHT-OF-WAY	30.24
0000-33-02S-11E-1-010-00	MOBBS, RAY & MELBA 2754 S MISS ATOKA, OK	14
0000-33-02S-11E-1-008-00	FINCHER, KYLE WAYNE PO BOX 513 ATOKA, OK 74525	4.6
0000-05-03S-11E-4-006-00	CITY OF TUSHKA OK 00000	80
4010-00-000-000-1-015-00	RANJIT K DEHESI LLC (FOOD MART) 890 BEECHWOOD LN FAIRVIEW, TX 75069	1.47

OKLAHOMA DEPARTMENT OF TRANSPORTATION  
 EC-1405B – TASK ORDER 2  
 US-69 IN TUSHKA, EXTEND NORTH APPROXIMATELY 2.5 MILES  
 ATOKA COUNTY  
 J/P 30410(04)

PARCEL #	OWNERSHIP	ACRES
4010-00-000-000-0-005-00	AMERISTATE BANK PO BOX 718 ATOKA, OK 74525	1.01
4010-00-000-000-1-007-00	NUTTALL, WILLIAM & JOYCE 411 W. LIBERTY ATOKA, OK 74525	1.16
4010-00-000-000-1-016-01	GRIFFIN, ERNEST I TRUST PO BOX 388 ATOKA, OK 74525	LOT
4010-00-000-000-1-016-00	TEXASIA CORPORTATION PO BOX 1443 ATOKA, OK 74525	0.57
4010-00-000-000-1-002-00	FAVORS-BANKER-MULKEY & JENSON C/O MIKE MULKEY 627 S. BIG BEND RD ATOKA, OK 74525	LOT
4010-00-000-000-1-014-00	HOPSON, GUY E 597 N. JEFFERSON ATOKA, OK 74525	LOT

### 3.2 POTENTIAL BUSINESS AND RESIDENTIAL RELOCATIONS

The following parcels could have potential business and/or residential relocations:

Parcel #	Type of Relocation
0000-08-03S-11E-1-010-00	Residential
0000-08-03S-11E-1-014-00	Commercial
0000-08-03S-11E-1-016-00	Commercial
0000-08-03S-11E-1-011-00	Residential
0000-08-03S-11E-1-005-00	Residential
0000-05-03S-11E-4-011-00	Residential

OKLAHOMA DEPARTMENT OF TRANSPORTATION  
 EC-1405B – TASK ORDER 2  
 US-69 IN TUSHKA, EXTEND NORTH APPROXIMATELY 2.5 MILES  
 ATOKA COUNTY  
 J/P 30410(04)

Parcel #	Type of Relocation
0000-05-03S-11E-4-017-00	Residential
0000-05-03S-11E-4-012-00	Residential
0000-05-03S-11E-4-002-00	Commercial
0000-05-03S-11E-1-008-00	Residential
0000-05-03S-11E-1-006-00	Commercial
0000-05-03S-11E-1-015-00	Residential
0000-04-03S-11E-2-009-00	Residential
0000-33-02S-11E-3-009-00	Residential & Commercial
0000-33-03S-11E-3-011-00	Residential
0000-33-02S-11E-3-008-00	Commercial
0000-3-02S-11E-3-007-00	Commercial & Residential
0000-33-02S-11E-3-001-00	Commercial
0000-33-02S-11E-3-004-00	Commercial & Residential
0000-33-02S-11E-1-015-00	Commercial
0000-033-02S-11E-2-009-00	Residential
0000-33-02S-11E-1-012-00	Commercial
0000-33-02S-11E-1-006-00	Residential
0000-28-02S-11E-4-005-00	Commercial
0000-33-02S-11E-1-003-00	Commercial
4010-00-000-000-1-015-00	Commercial
4010-00-000-000-1-016-00	Commercial
4010-00-000-000-1-016-01	Commercial

OKLAHOMA DEPARTMENT OF TRANSPORTATION  
EC-1405B – TASK ORDER 2  
US-69 IN TUSHKA, EXTEND NORTH APPROXIMATELY 2.5 MILES  
ATOKA COUNTY  
J/P 30410(04)

### **3.3 INDIAN & TRIBAL OWNERSHIP**

None found.

### **3.4 FEDERAL PROPERTIES AND EASEMENTS**

None found.

### **3.5 WETLAND RESTORATION PROGRAM SITES**

None found.

### **3.6 PUBLIC PARKS AND RECREATIONAL AREAS**

None found.

### **3.7 WILDLIFE AND WATERFOWL REFUGES**

None found.

### **3.8 CEMETERIES**

None found.

### **3.9 AIRPORTS**

The Atoka Municipal Airport is 3.5 miles from the project.

### **3.10 RAILROADS**

None found.

### **3.11 OKLAHOMA TURNPIKE AUTHORITY PROPERTIES**

None found.



FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

15 of 63

Basic Information

0000-08-03S-11E-1-016-00

Addition : Rural (No Addition)

Township : T3S

Range : R11E

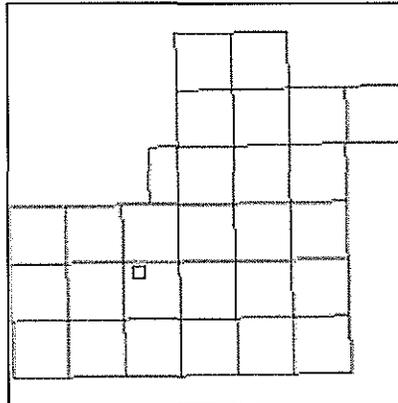
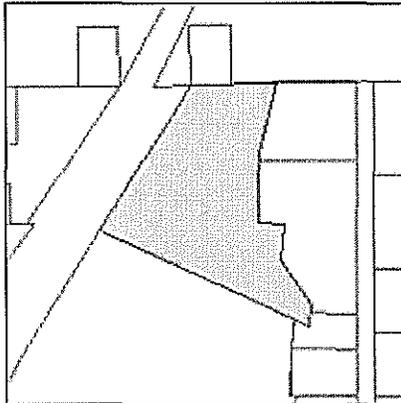
Section : 08

Quarter : 1

Deed Book : 729

Deed Page : 811

2.7 Acres



Map Parcel

TOWNSHIP PLAT MAP *New*

Owner(s)

ATOKA PRECISION MACHINE SHOP

PO BX 686

ATOKA, OK 74525

Parcel Location

Tushka School District

Parcel Value

Assessed Values

Market Values



\$5,220	: Land :	\$43,500
\$10,064	: Improvement :	\$83,867
\$2,614	: Other :	\$21,784
<b>Estimated Tax : \$1,331.43</b>		

**Legal Description**

**COM @ NW/C OF NE, N89\*05' 21 826.90' TO POB, BEG A CURVE, CONCAVE TO NW, RAD IUS OF 5779.58', CENTRAL ANGLE OF 3\*47'32', CHORD OF 382.45', BEARS S31\*37' 56"W, S65\*25'45"E 480.35 FT, N4\*39'58"E 43.41', N 33\*32'43"W 113.19', N7\* 18'02'E 72.91', N82\*38' 02' 55.90', N0\*53'58"W 70.20', N1\*12'27'E 73.50' N18\*26'58'E 176.66', S89\* 05'21"W 187.45 TO POB SEC 8-3S-11E**

**Sales Information**

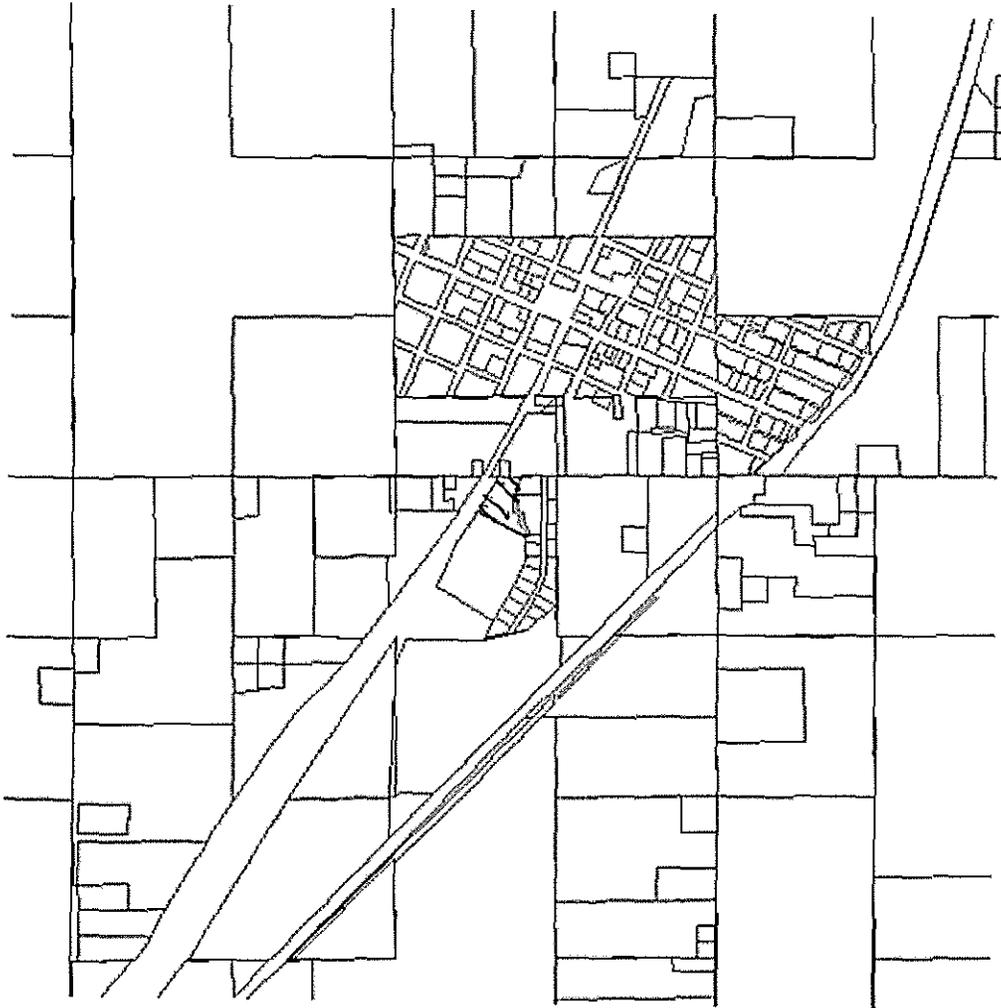
<b>Sep 06, 2007</b>	<b>Jun 15, 2004</b>
Grantor : NORMAN FRANKE	\$100,000
Grantee : ATOKA PRECISION MACHINE	Grantor : WILLIAM NUTTALL
Book : 729	Grantee : NORMAN DEAN FRANKE
Page : 811	Book : 659
Qualifi : 04	Page : 144
Instrument : WD	Stamps : 150
	Qualifi : QV
	Instrument : WD

**Building (Improvement) Information**

<b>Office Building</b>	
1,200' Office, Pub, Schl Office Building 150' Perimeter 1 Story Quality : D Roof Mat. : Metal Gable Roof Exterior Wall : Alum/Vinyl/Steel Siding Slab Foundation Full Finished Interior Ceramic Tile Flooring 2 Bathrooms Heat/Air : Central Air Heat/Air : Central Air Frame : S Story Height : 12' Built in 2006 Condition : Average	



①



2

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

14 of 63

Basic Information

0000-08-03S-11E-1-015-00

Addition : Rural (No Addition)

Township : T3S

Range : R11E

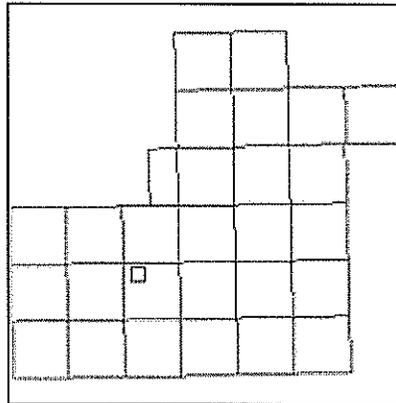
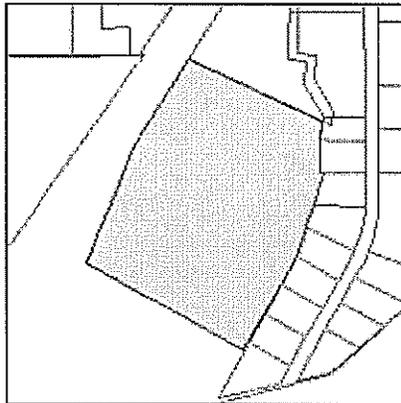
Section : 08

Quarter : 1

Deed Book : 692

Deed Page : 357

9.39 Acres



Map Parcel

TOWNSHIP PLAT MAP *New*

Owner(s)

HENDERSON, CARL & JANA  
701 W 3RD  
ATOKA, OK 74525

Parcel Location

COMMERCIAL FOR 2000  
Tushka School District

Parcel Value

Assessed Values

\$1,621

: Land :

Market Values

\$13,512

2

<b>\$31,618</b>	<b>: Improvement :</b>	<b>\$263,487</b>
<b>\$54</b>	<b>: Other :</b>	<b>\$453</b>
<b>Estimated Tax : \$2,476.68</b>		

**Legal Description**

**BEG @ TH NW CORN OF THE NE, TH N89\*05'21"E A DIST OF 826.90' TO THE PT OF CURVATURE OF A NON-TAN- GENT CURVE, CONCAVE TO TH NW, HAVING A RADIUS OF 5779.58', A CENTRAL ANGLE OF 3\*47'32', AND A CHORD OF 382.45' BEARING S31\* 37'56"W, TH SW ALONG SAID CURVE, A DIST OF 382.52', TO THE P.O.B., TH CONT'D SW ALONG SAID CURVE A DIS OF 294.63', TH S23\*04'04" W A DIST OF 181.67', TH CONT'D SW ALONG SAID LINE A DIST OF 198.09', TH S60\*48'17"E A DIST OF 595.47', TH N28\*30'58"E A DIST OF 335.51', TH N18\* 22'58"E, A DIST OF 269.90 FT, TH S89\*19'58"W, A DIS OF 15.42', TH N1\*25'30"E A DIST OF 102.08', TH N4\* 39'58"E, A DIST OF 28.77' , TH N65\*25'45"W A DIST OF 480.35' TO THE P.O.B. SEC 8-3S -11E**

**Sales Information**

<p style="text-align: center;"><b><u>Apr 18, 2006</u></b>                  \$340,000                  Grantor : WILLIAM NUTTALL                  Grantee : HENDERSON, CARL &amp; JANA                  Book : 692                  Page : 357                  Stamps : 510                  Qualifi : MQ                  Instrument : WD</p>	<p style="text-align: center;"><b><u>May 21, 1999</u></b>                  \$350,000                  Grantor : JACK                  Grantee : NUTTALL TRAILERS &amp; MFG.                  Book : 590                  Page : 661                  Stamps : 525                  Qualifi : Q                  Instrument : WD</p>
--	---

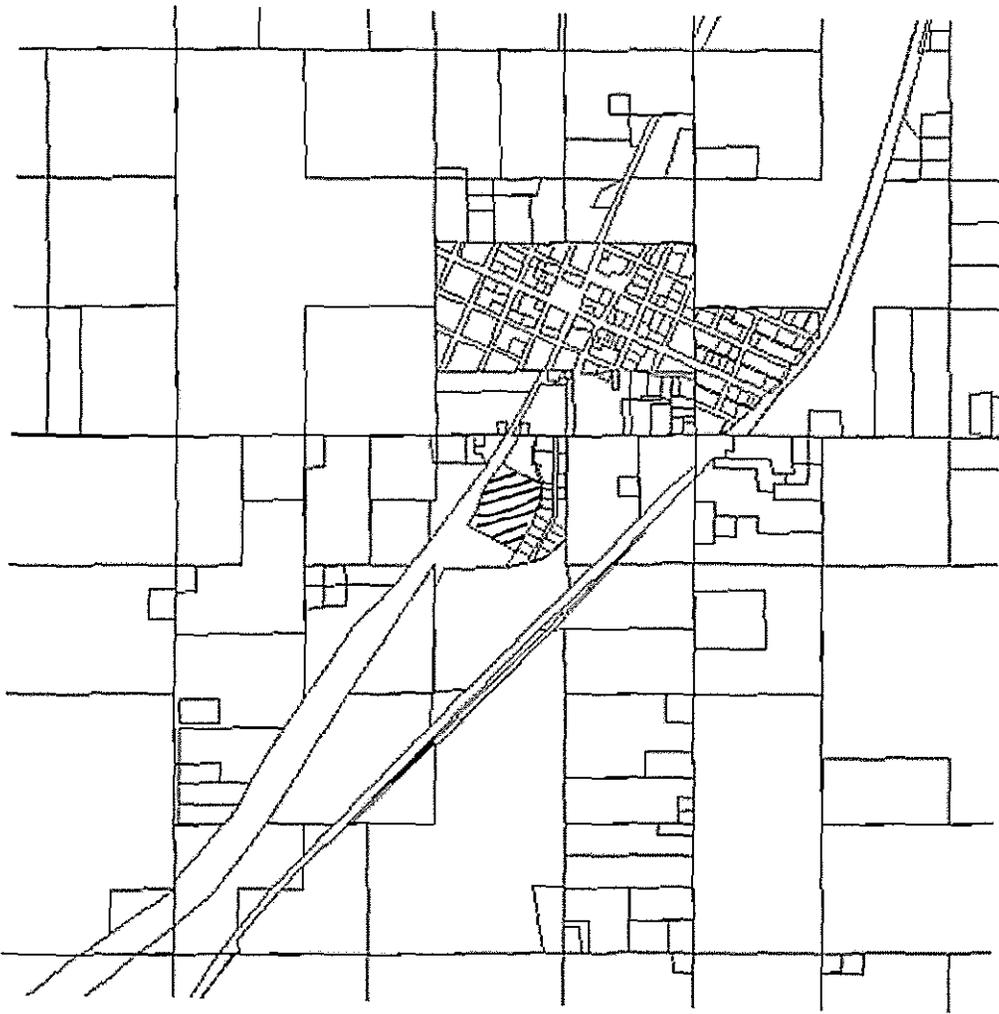
**Building (Improvement) Information**

<b>Office Building</b>	
1,064' Office, Pub, Schl Office Building 150' Perimeter 1 Story Quality : D Roof Mat. : Composition Shingle Gable Roof Exterior Wall : Plywood/Hardboard Conventional Foundation Full Finished Interior Carpeting Flooring 2 Bathrooms Heat/Air : Central Air Heat/Air : Central Air	

(2)

Legal Description		Parcel Information		Owner(s)			
BEG @ TH NW CORN OF THE NE, TH N89°05'21"E A DIST OF 926.90' TO THE PT OF CURVATURE OF A NON-TAN- GENT CURVE, CONCAVE TO TH NW, HAVING A RADIUS OF 5779.58', A CENTRAL ANGLE OF 3°47'32", AND A CHORD OF 382.45' BEARING S31° 37'56"W, TH SW ALONG SAID CURVE, A DIST OF 382.52', TO THE P.O.B., TH CONT'D SW ALONG SAID CURVE A DIS OF 294.63', TH S23°04'04' W A DIST OF 181.67', TH CONT'D SW ALONG SAID LINE A DIST OF 198.09', TH S60°48'17"E A DIST OF 595.47', TH N28°30'58"E A DIST OF 335.51', TH N18° 22'58"E, A DIST OF 269.90 FT, TH S89°19'58"W, A DIS OF 15.42', TH N1°25'30"E A DIST OF 102.08', TH N4° 39'58"E, A DIST OF 28.77' , TH N65°25'45"W A DIST OF 480.35' TO THE P.O.B. SEC 8-3S-11E		0000-08-03S-11E-1-015-00 Rural Property Township T3S Range R11E 9.39 Acres Deed Book : 692   Deed Page : 357		HENDERSON, CARL & JANA 701 W 3RD ATOKA OK, 745250000			
		Parcel Location		Values			
0 COMMERCIAL FOR 2000 Tushka School District		Assessed Land \$1,621 Assessed Buildings \$31,618 Assessed Other \$54 <b>TOTAL ASSESSED VALUE \$33,293</b>		Market Land \$13,512 Market Buildings \$263,487 Market Other \$453 <b>TOTAL MARKET VALUE \$277,452</b>			
Sales Information							
Date	From	To	Sale Amount	Book	Page	Stamps	Inst
Apr 18, 2006	WILLIAM NUTTALL	HENDERSON, CARL & JANA	\$340000	692	357	510	WD
May 21, 1999	JACK	NUTTALL TRAILERS & MFG.	\$350000	590	661	525	WD
Land Information							
Classification	Type	Size	Value				
Rural Agriculture		9.39 Acres	\$800/Acre				
REMARKS							
Parcel Features			Buildings				
Type	Size	Year Built					
OpnPorch Cls C	20 x 6	2004					
Building	Sq Ft.	Year Bilt.					
Office Building	1,064	2001					
Storage Warehouse	6,000	1992					
Storage Warehouse	1,800	1994					
Service Garage	5,600	2006					
Provided by OkAssessor.com ©							

2



3

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

13 of 63

Basic Information

0000-08-03S-11E-1-014-00

Addition : Rural (No Addition)

Township : T3S

Range : R11E

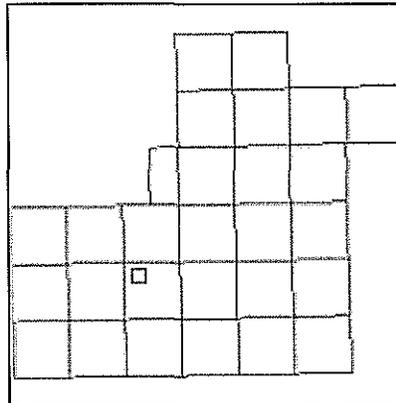
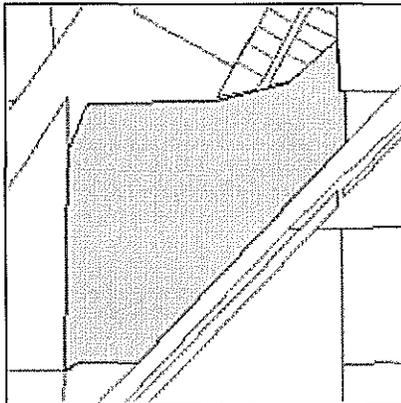
Section : 08

Quarter : 1

Deed Book : 692

Deed Page : 353

28.54 Acres



Map Parcel

TOWNSHIP PLAT MAP <sup>new</sup>

Owner(s)

HENDERSON, CARL & JANA

701 W 3RD

ATOKA, OK 74525

Parcel Location

Tushka School District

Parcel Value

Assessed Values

Market Values

3

<p><b>\$220</b> : Land : <b>\$1,834</b></p> <p>: Improvement :</p> <p>: Other :</p> <p><b>Estimated Tax : \$16.38</b></p>
---

**Legal Description**

**PART OF THE NE OF 8-3S-11 E COMMENCING AT THE CENTER OF SEC 8 SAID POINT BEING POB: THENCE N0°50'11" W A DISTANCE OF 1067' THENCE N23°04'04"E A DIST OF 247.26, THENCE 89°05'17"E A DIST OF 631.15' THE NCE N75°48'20" A DIST OF 361.93 THENCE N49°14'58"E A DIST OF 361.93 THENCE N 49°14'58"E A DIST OF 307.73' THENCE S0°54'03"E A DIST OF 582.42' THENCE S 45°13'32"W A DIST OF 1429.85' THENCE S89°05'13"W A DIST OF 290.54' TO THE POB CONTAINING 28.54 AC MORE OR LESS SEC 8-3S-11E**

**Sales Information**

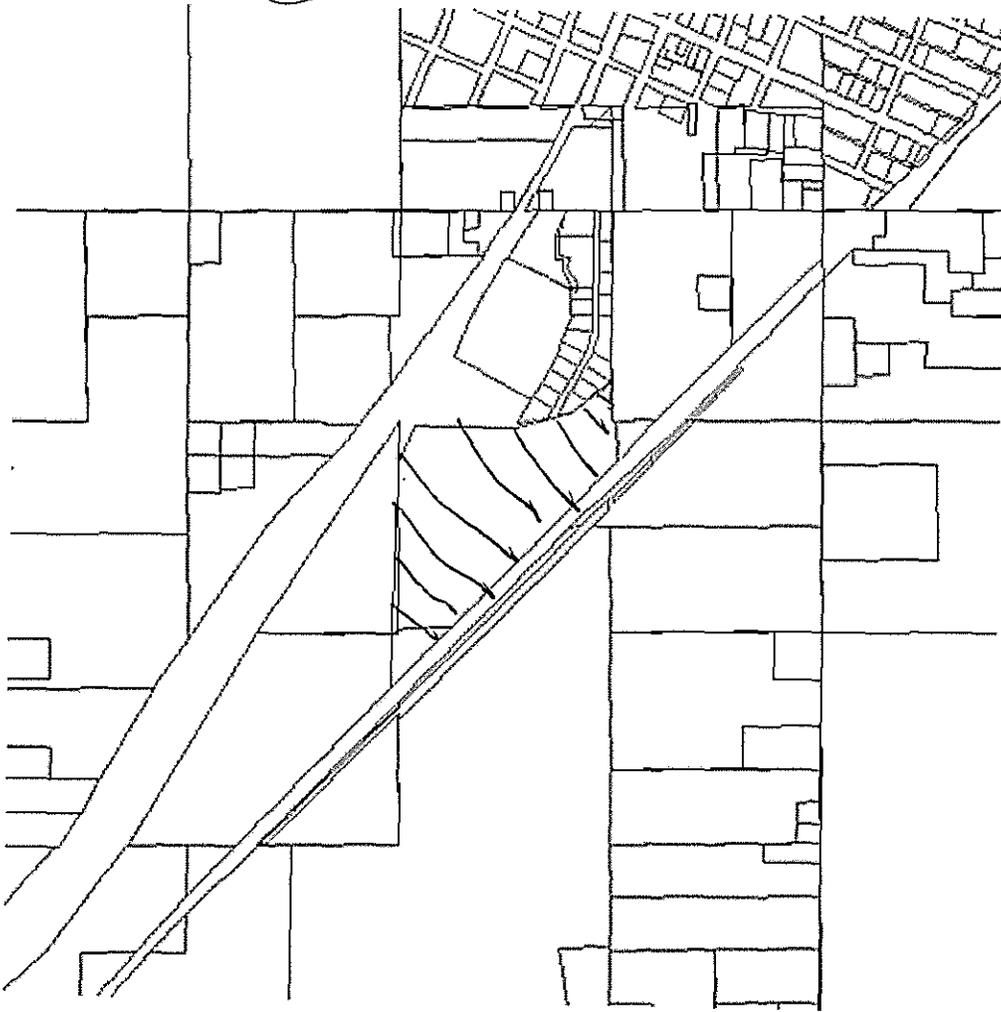
<p><b><u>Mar 30, 2006</u></b>                  Grantor : NUTTALL TRAILER                  Grantee : CARL &amp; JANA                  HENDERSON                  Book : 692                  Page : 353                  Qualifi : 21                  Instrument : WD</p>	<p><b><u>Dec 29, 2005</u></b>                  \$150,000                  Grantor : DALE GIPSON                  Grantee : NUTTALL TRAILER                  Book : 689                  Page : 792                  Stamps : 225                  Qualifi : PQ                  Instrument : QC</p>
<p><b><u>Feb 23, 2005</u></b>                  \$19,501                  Grantor : RURAL WATER DISTIST 2                  Grantee : NUTTALL TRAILERS,                  L.L.C19                  Book : 671                  Page : 432                  Stamps : 30                  Qualifi : 21                  Instrument : WD</p>	<p><b><u>Apr 21, 1999</u></b>                  \$25,000                  Grantor : JACK                  Grantee : RURAL WATER DIST. #2                  Book : 589                  Page : 851                  Stamps : 37.5                  Qualifi : PQ                  Instrument : WD</p>

**Land Information**

<p><b><u>Timber &amp; Waste</u></b>                  BOGGY FINE SAND LOAM                  28.54 Acres                  \$42 per Unit</p>
---



3



4

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

10 of 63

Basic Information

0000-08-03S-11E-1-011-00

Addition : Rural (No Addition)

Township : T3S

Range : R11E

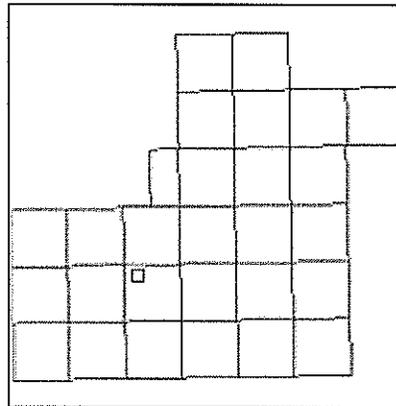
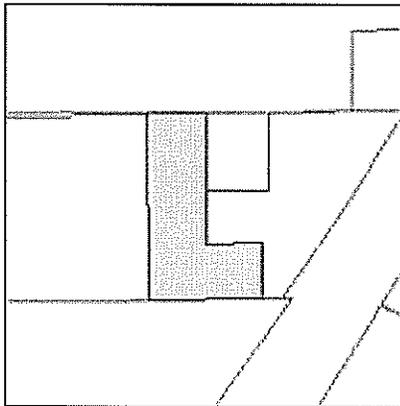
Section : 08

Quarter : 1

Deed Book : 835

Deed Page : 52

0.78 Acres



Map Parcel

TOWNSHIP PLAT MAP <sup>NEW</sup>

Owner(s)

THREE DANIEL, LLC  
P.O. BOX 1326  
ATOKA, OK 74525

Parcel Location

Tushka School District

Parcel Value

Assessed Values

Market Values

4

\$1,286	: Land :	\$10,716
\$14,034	: Improvement :	\$116,947
\$57	: Other :	\$473
<b>Estimated Tax : \$1,143.9</b>		

**Legal Description**

**COM @ NW/C OF NW NE, N89\* 04'17"E 301.5' TO POB, TH CONT'D N89\*04'17'E 92.09' TH S00\*50'32"E 202.65', N89\*04'17'E 84.20', S02\* 22'11"W 88.20', S89\*04' 17"W 171.35', N00\*50'32"W 402,404,406 OGLE 290.70' TO POB SEC 8-3S-11E 405 STRICKLEN ST TUSHKA**

**Sales Information**

<b><u>Dec 28, 2012</u></b>	<b><u>Dec 31, 1969</u></b>
Grantor : RANDY DANIEL	\$74,000
Grantee : THREE DANIEL, LLC	Grantor : RANDY COMBS
Book : 835	Grantee : RANDY DANIEL
Page : 52	Book : 682
Qualifi : 05	Page : 33
Instrument : WD	Stamps : 111
	Qualifi : U
	Instrument : WD

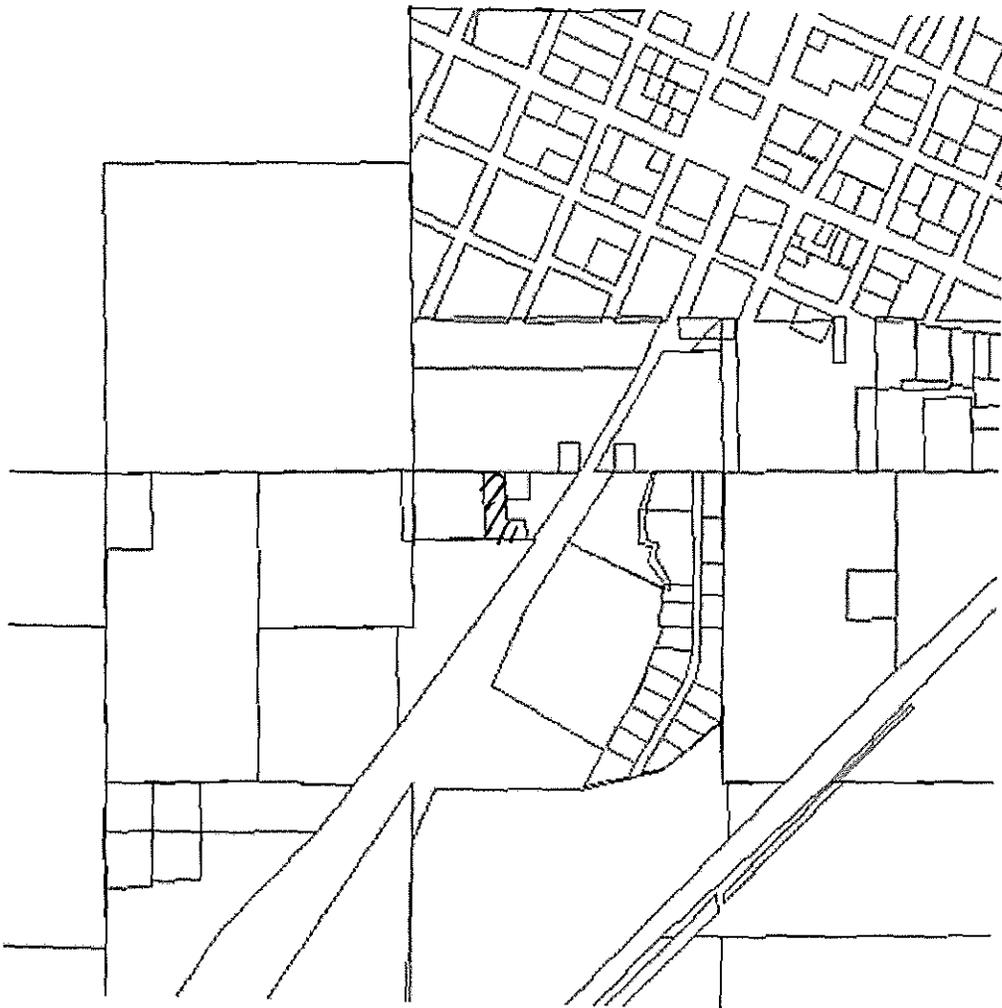
**Building (Improvement) Information**

<b>One Story</b>	
960' Traditional One Story Quality : D+ Roof Mat. : High Quality Metal Gable Roof Exterior Wall : Wood Slab Foundation Fair Interior Fair Flooring 2 Bedrooms 1 Bathroom 4 Rooms Heat/Air : Window Unit Heat/Air : Space Built in 1985 Condition : Fair Depr Table : DF Func. Obsolescence : 13% Single Family Open Porch	

4

Legal Description				Parcel Information				Owner(s)		
COM @ NW/4 OF NW/4 NE, N89° 04'17"E 301.5' TO POB, TH CONT'D N89°04'17"E 92.09' TH S00°50'32"E 202.65', N89°04'17"E 84.20', S02° 22'11"W 88.20', S89°04' 17"W 171.35', N00°50'32"W 402,404,406 OGLE 290.70' TO POB SEC 8-3S-11E 405 STRICKLEN ST TUSHKA				0000-08-03S-11E-1-011-00 Rural Property Township T3S Range R11E 0.78 Acres Deed Book : 835   Deed Page : 52				THREE DANIEL, LLC P.O. BOX 1326 ATOKA OK, 745250000		
				<b>Parcel Location</b>				<b>Values</b>		
				0 Tushka School District				Assessed Land \$1,286 Assessed Buildings \$14,034 Assessed Other \$57 <b>TOTAL ASSESSED VALUE \$15,377</b> Market Land \$10,716 Market Buildings \$116,947 Market Other \$473 <b>TOTAL MARKET VALUE \$128,136</b> Exemption \$0 Double Exemption \$0 Tax \$1,143.85		
Sales Information										
Date	From	To	Sale Amount	Book	Page	Stamps	Inst			
Dec 28, 2012	RANDY DANIEL	THREE DANIEL, LLC	\$	835	52		WD			
Dec 31, 1969	RANDY COMBS	RANDY DANIEL	\$74000	682	33	111	WD			
Land Information				Parcel Features						
Classification	Type	Size	Value	Type	Size	Year Built				
	Single Family Residence	0.78 Acres	\$2,200/Acre	Wood Deck	10 x 6	2011				
REMARKS				Buildings						
				Building	Sq Ft.	Year Bilt.				
				One Story	960	1985				
				One Story	1,056	1986				
				One Story	1,008	2011				
				One Story	1,056	1987				
Provided by OkAssessor.com ©										

4



5

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

9 of 63

Basic Information

0000-08-03S-11E-1-010-00

Addition : Rural (No Addition)

Township : T3S

Range : R11E

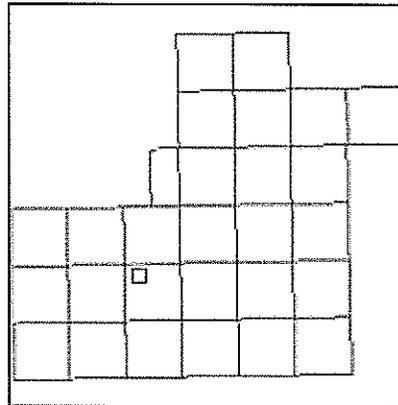
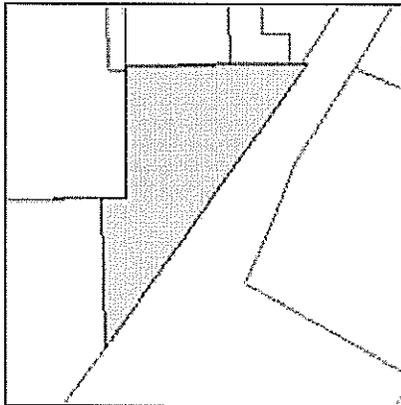
Section : 08

Quarter : 1

Deed Book : 650

Deed Page : 635

4.57 Acres



Map Parcel

TOWNSHIP PLAT MAP *new*

Owner(s)

SEARS, JERRY D & LENA M (JT)  
435 N. HWY 69  
ATOKA, OK 74525

Parcel Location

Tushka School District

Parcel Value

Assessed Values

Market Values



\$1,909	: Land :	\$15,910
	: Improvement :	
\$796	: Other :	\$6,636
<b>Estimated Tax : \$201.23</b>		

**Legal Description**

**A PART OF THE W/2 OF NW NE, STARTING AT THE NW/C, TH S00\*50'32"E A DISTANCE OF 290.7' TO THE POB: TH N89\*04'17"E 522.27' TO THE HWY RIGHT OF WAY, TH SE ALONG SAID RIGHT OF WAY AND INTERSECT THW ES T LINE OF W2 OF THE NW NE 1000'; TH N00\*50'3"W ALONG SAID WEST LINE 763' TO THE POB. SEC. 8-3S-11E**

**Sales Information**

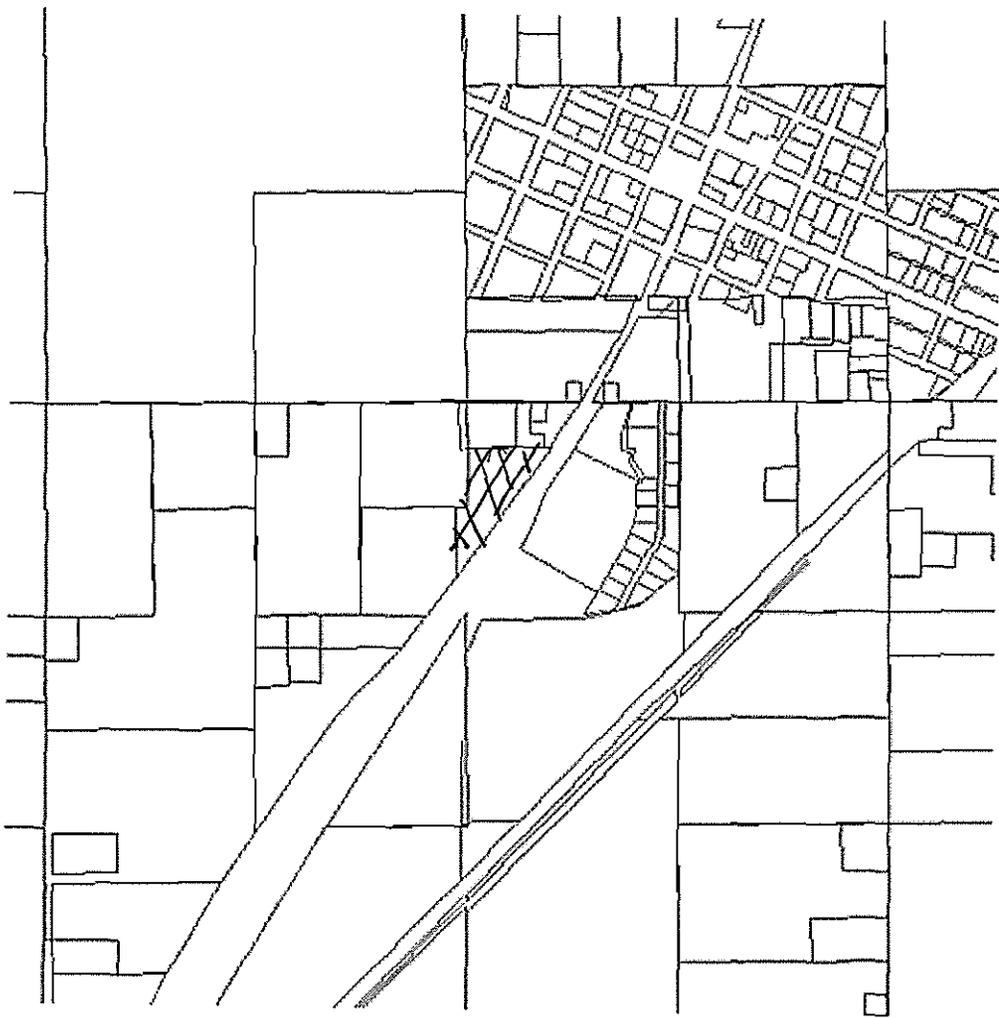
<p><b><u>Dec 22, 2003</u></b>                  \$100,000                  Grantor : RONALD PAGE                  Grantee : JERRY D SEARS                  Book : 650                  Page : 635                  Stamps : 150                  Qualifi : UV                  Instrument : WD</p>	<p><b><u>Jun 27, 2001</u></b>                  \$115,000                  Grantor : SEARS                  Grantee : PAGE                  Book : 615                  Page : 477                  Stamps : 172.5                  Qualifi : Q                  Instrument : WD</p>
---	---

**Building (Improvement) Information**

<b>Mobile Home</b>	
296' 34' X 10' Singlewide Mobile Home Quality : D Roof Mat. : Composition Gable Roof Exterior Wall : Hardboard Conventional Foundation Fair Interior Fair Flooring 1 Bedroom 1 Bathroom 3 Rooms Heat/Air : Central Air Heat/Air : Central Heat Built in 2011 Condition : Fair Depr Table : MF Func. Obsolescence : 50%	



5



6

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

4 of 63

Basic Information

0000-08-03S-11E-1-005-00

Addition : Rural (No Addition)

Township : T3S

Range : R11E

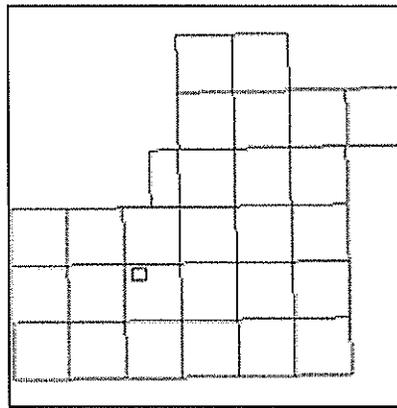
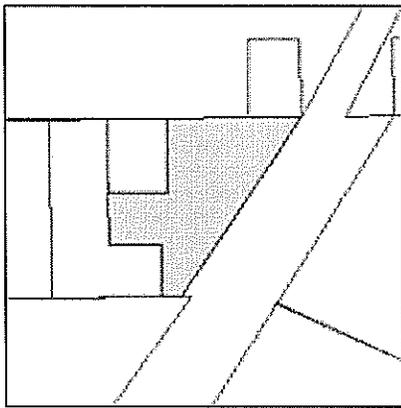
Section : 08

Quarter : 1

Deed Book : 792

Deed Page : 191

0.16 Acres



Map Parcel

TOWNSHIP PLAT MAP *new*

Owner(s)

BOLEY, CHARLOTTE  
P.O. BOX 104  
CANEY, OK 74533

Parcel Location

83117  
Tushka School District

Parcel Value

Assessed Values

\$58

: Land :

Market Values

\$480



6

<b>Legal Description</b>		<b>Parcel Information</b>				<b>Owner(s)</b>		
COM @ NW/C OF NW NE, N89° 04'17"E 393.59', S00°50' 32"E 119.33' TO POB, N89° 04'17"E 88.87', S02°22'11 "W 83.45', S89°04'17"W 84.20', N00°50'32"W 83,32 FT TO POB SEC 8-3S-11E		0000-08-03S-11E-1-005-00 Rural Property Township T3S Range R11E 0.16 Acres Deed Book : 792   Deed Page : 191				BOLEY, CHARLOTTE P.O. BOX 104 CANEY OK, 745330000		
		<b>Parcel Location</b>				<b>Values</b>		
		0 83117 Tushka School District				Assessed Land \$58 Assessed Buildings \$3,285 Assessed Other \$0 <b>TOTAL ASSESSED VALUE \$3,343</b>		
						Market Land \$480 Market Buildings \$27,374 Market Other \$0 <b>TOTAL MARKET VALUE \$27,854</b>		
						Exemption \$0 Double Exemption \$0 Tax \$248.66		
<b>Sales Information</b>								
Date	From	To	Sale Amount	Book	Page	Stamps	Inst	
Feb 02, 2010	GILE, RICHARD	BOLEY, CHARLOTTE	\$	792	191		QC	
May 24, 2005	RANDY & TERESA COMBS	RICHARD GILE	\$31500	676	694	48	WD	
Sep 05, 2003	JERRY SEARS	RANDY COMBS	\$200000	645	630	300	WD	
<b>Land Information</b>								
Classification	Type	Size	Value					
Rural Resident		0.16 Acres	\$3,000/Acre					
<b>REMARKS</b>								
						<b>Buildings</b>		
Building		Sq Ft.	Year Blt.					
One Story		897	1984					
Provided by OkAssessor.com ©								

6





FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

30 of 50

Basic Information

**0000-05-03S-11E-4-009-00**

Addition : Rural (No Addition)

Township : T3S

Range : R11E

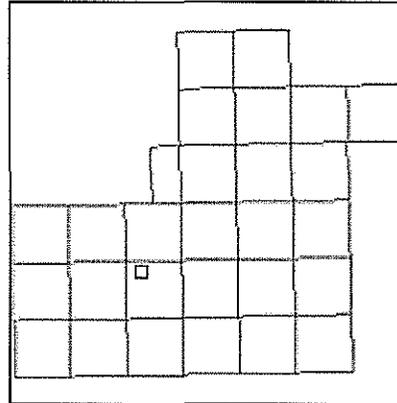
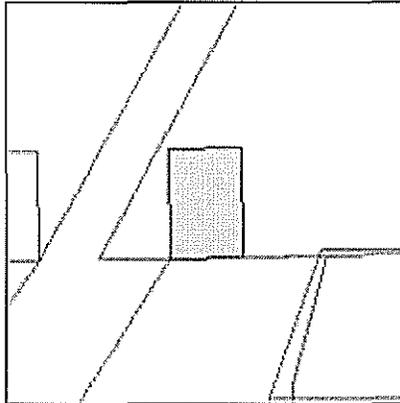
Section : 05

Quarter : 4

Deed Book : 827

Deed Page : 95

**0.24 Acres**



Map Parcel

TOWNSHIP PLAT MAP *new*

Owner(s)

**TUSHKA INDEPENDENT SCHOOL DIST**

**204 S PECAN**

**TUSHKA, OK 74525**

Parcel Location

**53118**

**Tushka School District**

Legal Description

**BEG 150' W OF CENTER HWY 69-75 ON S LINE S2 SW SE IN SEC  
(W85'(N125'(E85' (S125' TO POB 5-3S-11E**



Sales Information	
<p><b>Jul 27, 2012</b>            Grantor : D &amp; D            Grantee : TUSHKA INDEPENDENT SCHOOL            Book : 827            Page : 95            Qualifi : 21            Instrument : QC</p>	<p><b>Sep 22, 2010</b>            Grantor : JERRY HALL            Grantee : D &amp; D PROPERTIES LLC            Book : 804            Page : 39            Stamps : 24000            Qualifi : MQ            Instrument : WD</p>
<p><b>Mar 23, 2009</b>            Grantor : HALL, JERRY O.            Grantee : HALL, JERRY O. &amp; GEARL DE            Book : 776            Page : 17-19            Qualifi : 04            Instrument : WD</p>	

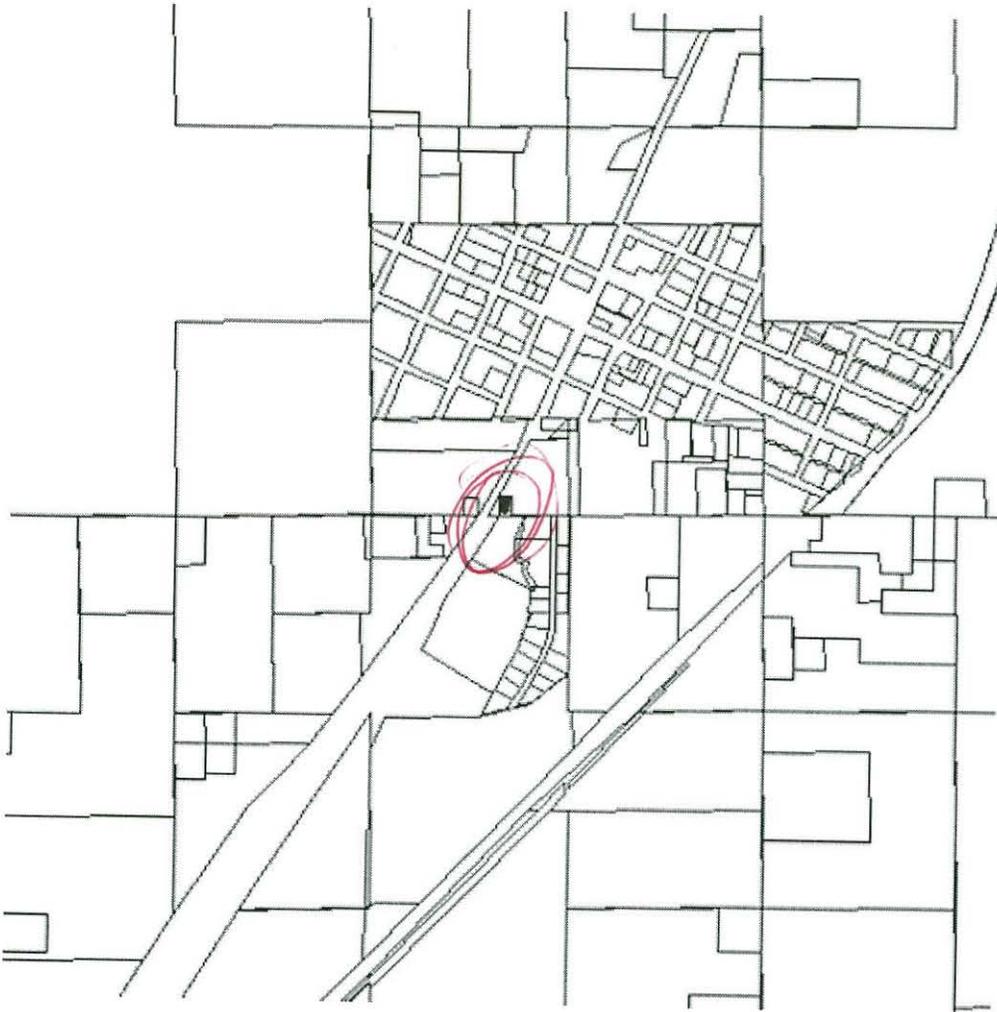
Building (Improvement) Information	
<b>One Story</b>	
<p>800'            Traditional            One Story            Quality : D+            Roof Mat. : Composition Shingle            Gable Roof            Exterior Wall : Wood            Conventional Foundation            Fair Interior            Fair Flooring            2 Bedrooms            1 Bathroom            4 Rooms            Heat/Air : Window Unit            Heat/Air : Floor/Wall Furnace            Built in 1951            Condition : Fair            Depr Table : DF            Single Family            Open Porch</p>	

Land Information
------------------

7

<b>Legal Description</b> BEG 150' W OF CENTER HWY 69-75 ON S LINE S2 SW SE IN SEC (W85'(N125'(E85' (S125' TO POB 5-3S-11E		<b>Parcel Information</b> 0000-05-03S-11E-4-009-00 Rural Property Township T3S Range R11E 0.24 Acres Deed Book : 827   Deed Page : 95		<b>Owner(s)</b> TUSHKA INDEPENDENT SCHOOL DIST 204 S PECAN TUSHKA OK, 745250000			
		<b>Parcel Location</b> 0 53118 Tushka School District		<b>Values</b>			
				Assessed Land	\$0		
				Assessed Buildings	\$0		
				Assessed Other	\$0		
				<b>TOTAL ASSESSED VALUE</b>	<b>\$0</b>		
				Market Land	\$0		
				Market Buildings	\$0		
				Market Other	\$0		
				<b>TOTAL MARKET VALUE</b>	<b>\$0</b>		
				Exemption	\$0		
				Double Exemption	\$0		
				Tax	\$0.01		
<b>Sales Information</b>							
Date	From	To	Sale Amount	Book	Page	Stamps	Inst
Jul 27, 2012	D & D	TUSHKA INDEPENDENT	\$	827	95		QC
Sep 22, 2010	JERRY HALL	D & D PROPERTIES LLC	\$	804	39	24000	WD
Mar 23, 2009	HALL, JERRY O.	HALL, JERRY O. & GEARL	\$	776	17-19		WD
<b>Land Information</b>							
Classification	Type	Size	Value				
Exempt		0.24 Acres	\$2,200/Acre				
<b>REMARKS</b>							
<b>Buildings</b>							
Building	Sq Ft.	Year Bilt.					
One Story	800	1951					
Provided by OkAssessor.com ©							

7





FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

32 of 50

Basic Information

0000-05-03S-11E-4-011-00

Addition : Rural (No Addition)

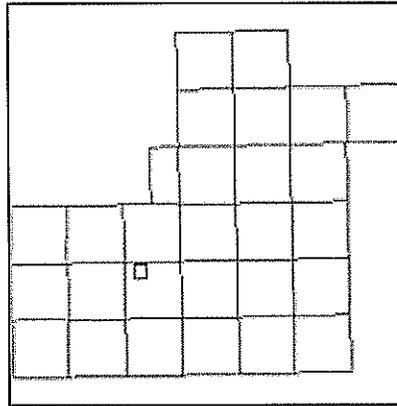
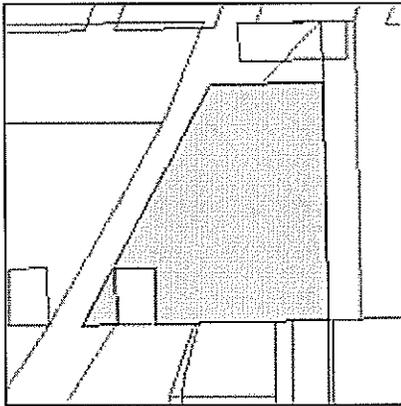
Township : T3S

Range : R11E

Section : 05

Quarter : 4

3 Acres



Map Parcel

TOWNSHIP PLAT MAP *NEW*

Owner(s)

MCBRAYER, JAMES HALL &  
& CARTWRIGHT, MARTHA JANE  
206 S JEFFERSON HWY  
ATOKA, OK 74525

Parcel Location

531129  
Tushka School District

Parcel Value

Assessed Values

\$1,211

: Land :

Market Values

\$10,093

8

\$3,572	: Improvement :	\$29,765
\$28	: Other :	\$234
Exemption : \$1,000		
Estimated Tax : \$283.51		

Legal Description
<b>BEG @ SE/C S2 SW SE (N520'(W TO HWY 75 (SW ALONG HWY TO SEC LINE E TO POB 5-3S-11E</b>

Building (Improvement) Information				
<table border="1"> <tr> <td colspan="2" style="text-align: center;"><b>One Story</b></td> </tr> <tr> <td style="width: 50%; vertical-align: top;">                     1,472'                      Traditional                      One Story                      Quality : C-                      Roof Mat. : Composition Shingle                      Gable Roof                      Exterior Wall : Wood                      Conventional Foundation                      Fair Interior                      Fair Flooring                      3 Bedrooms                      1 Bathroom                      5 Rooms                      Heat/Air : Window Unit                      Heat/Air : Floor/Wall Furnace                      Built in 1952                      Condition : Fair                      Depr Table : CF                      Single Family                      Attached Frame Garage                      Open Porch                 </td> <td style="width: 50%;"></td> </tr> </table>	<b>One Story</b>		1,472' Traditional One Story Quality : C- Roof Mat. : Composition Shingle Gable Roof Exterior Wall : Wood Conventional Foundation Fair Interior Fair Flooring 3 Bedrooms 1 Bathroom 5 Rooms Heat/Air : Window Unit Heat/Air : Floor/Wall Furnace Built in 1952 Condition : Fair Depr Table : CF Single Family Attached Frame Garage Open Porch	
<b>One Story</b>				
1,472' Traditional One Story Quality : C- Roof Mat. : Composition Shingle Gable Roof Exterior Wall : Wood Conventional Foundation Fair Interior Fair Flooring 3 Bedrooms 1 Bathroom 5 Rooms Heat/Air : Window Unit Heat/Air : Floor/Wall Furnace Built in 1952 Condition : Fair Depr Table : CF Single Family Attached Frame Garage Open Porch				

Land Information	
<u><b>Single Family Residence</b></u> HOMESITE 1 Acre \$5,200 per Unit	Rural Resident 2 Acres \$3,000 per Unit

Features	
<u><b>OPSC</b></u> OpnPorch Cls C Grade : 4	



9

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

29 of 50

Basic Information

0000-05-03S-11E-4-008-00

Addition : Rural (No Addition)

Township : T3S

Range : R11E

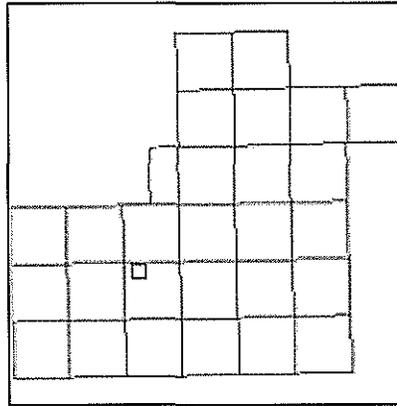
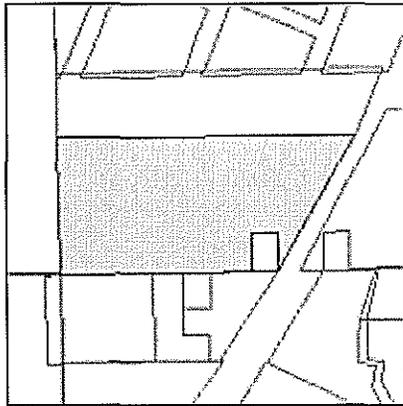
Section : 05

Quarter : 4

Deed Book : 827

Deed Page : 95

9 Acres



Map Parcel

TOWNSHIP PLAT MAP *NEW*

Owner(s)

TUSHKA INDEPENDENT SCHOOL DIST  
204 S PECAN  
TUSHKA, OK 74525

Parcel Location

53119  
Tushka School District

Legal Description

S2 SW SE W OF HWY (LESS 85' X 125') (LESS N 210' OF S2 SW SE W OF HWY) 5-3S-11E



Sales Information	
<p style="text-align: center;"><b><u>Jul 27, 2012</u></b>                      Grantor : D &amp; D                      Grantee : TUSHKA INDEPENDENT SCHOOL                      Book : 827                      Page : 95                      Qualifi : 21                      Instrument : QC</p>	<p style="text-align: center;"><b><u>Sep 02, 2010</u></b>                      \$24,000                      Grantor : JERRY HALL                      Grantee : D &amp; D PROPERTIES LLC                      Book : 804                      Page : 39                      Stamps : 36                      Qualifi : MQ                      Instrument : WD</p>
<p style="text-align: center;"><b><u>May 27, 2008</u></b>                      \$35,000                      Grantor : HALL, WANDA LEE TRUST 1/9                      Grantee : D &amp; D PROP                      Book : 762                      Page : 111                      Stamps : 52.5                      Qualifi : 14                      Instrument : QC</p>	<p style="text-align: center;"><b><u>Jul 17, 2006</u></b>                      Grantor : COURT                      Grantee : WANDA HALL TRUST                      Book : 701                      Page : 416                      Qualifi : CO                      Instrument : FD</p>

Land Information	
<p style="text-align: center;"><b><u>Single Family Residence</u></b>                      HOMESITE                      1 Acre                      \$5,200 per Unit</p>	<p style="text-align: center;"><b><u>Native Pasture</u></b>                      BENROW FN SN LM 3-5%                      8 Acres                      \$57 per Unit</p>





10

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

33 of 50

Basic Information

0000-05-03S-11E-4-012-00

Addition : Rural (No Addition)

Township : T3S

Range : R11E

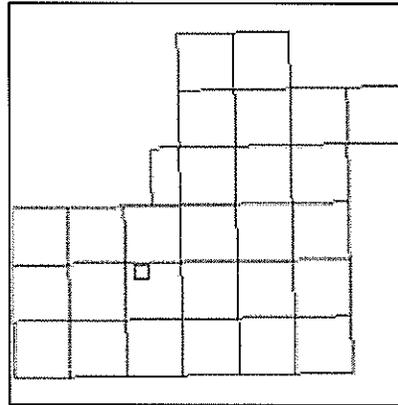
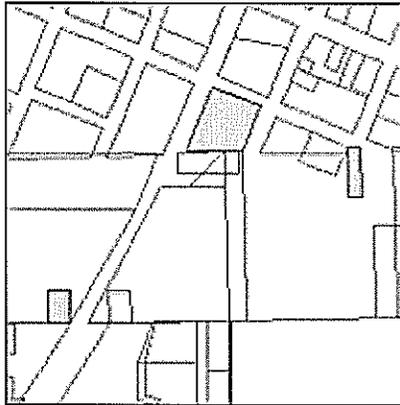
Section : 05

Quarter : 4

Deed Book : 776

Deed Page : 417-1

1.68 Acres



Map Parcel

TOWNSHIP PLAT MAP *New*

Owner(s)

HALL, JERRY O & GERAL DEAN  
401 N HICKORY AVE  
ATOKA, OK 74525

Parcel Location

531127  
Tushka School District

Parcel Value

Assessed Values

Market Values

10

\$869	: Land :	\$7,240
	: Improvement :	
\$651	: Other :	\$5,422
<b>Estimated Tax : \$113.07</b>		

Legal Description

**SW SE SE LESS (SCHOOL: 1A & OTHER TRACTS) 5-3S-11E**

Sales Information

<p style="text-align: center;"><b><u>Mar 23, 2009</u></b>                  Grantor : HALL, JERRY O &amp; GERAL                  DEA                  Grantee : HALL, JERRY O &amp; GERAL                  DEA                  Book : 776                  Page : 17-19                  Qualifi : 04                  Instrument : TD</p>
--

Land Information

Rural Resident 0.68 Acres \$3,000 per Unit	<p style="text-align: center;"><b><u>Single Family Residence</u></b>                  HOMESITE                  1 Acre                  \$5,200 per Unit</p>
--	--

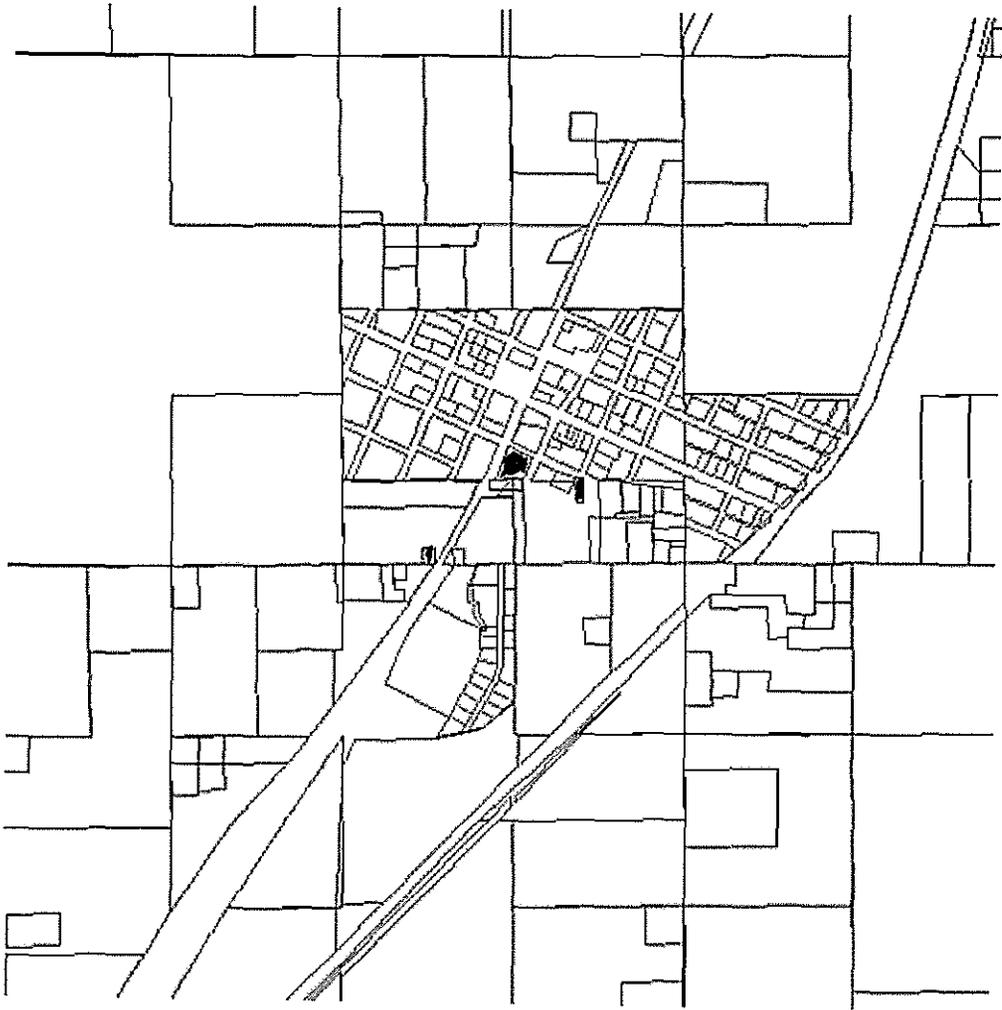
Features

SHOP BLDG 30' X 32' Built in 2000	LTO 12' X 30' Built in 2000
LTO 12' X 30' Built in 2000	

10

<b>Legal Description</b>		<b>Parcel Information</b>				<b>Owner(s)</b>		
SW SE SE LESS (SCHOOL: 1A & OTHER TRACTS) 5-3S-11E		0000-05-03S-11E-4-012-00 Rural Property Township T3S Range R11E 1.68 Acres Deed Book : 776   Deed Page : 417-1				HALL, JERRY O & GERAL DEAN 401 N HICKORY AVE ATOKA OK, 745250000		
		<b>Parcel Location</b>				<b>Values</b>		
		0 531127 Tushka School District				Assessed Land \$869 Assessed Buildings \$0 Assessed Other \$651 <b>TOTAL ASSESSED VALUE \$1,520</b>		
						Market Land \$7,240 Market Buildings \$0 Market Other \$5,422 <b>TOTAL MARKET VALUE \$12,662</b>		
						Exemption \$0 Double Exemption \$0 Tax \$113.03		
<b>Sales Information</b>								
Date	From	To	Sale Amount	Book	Page	Stamps	Inst	
Mar 23, 2009	HALL, JERRY O & GERAL	HALL, JERRY O & GERAL	\$	776	17-19		TD	
<b>Land Information</b>								
Classification	Type	Size	Value					
Rural Resident		0.68 Acres	\$3,000/Acre					
HOMESITE	Single Family Residence	1 Acres	\$5,200/Acre					
<b>Parcel Features</b>								
Type	Size	Year Built						
SHOP BLDG	30 x 32	2000						
LTO	12 x 30	2000						
LTO	12 x 30	2000						
<b>Buildings</b>								
Building		Sq Ft.	Year Bilt.					
<b>REMARKS</b>								
Provided by OKAssessor.com ©								

11



11

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

28 of 50

Basic Information

0000-05-03S-11E-4-007-00

Addition : Rural (No Addition)

Township : T3S

Range : R11E

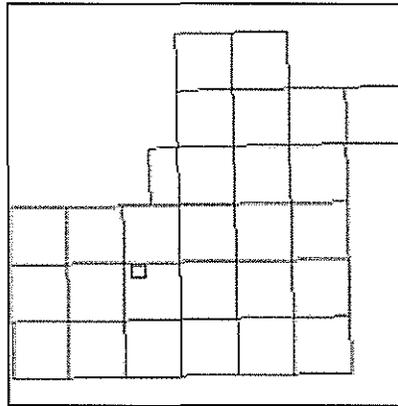
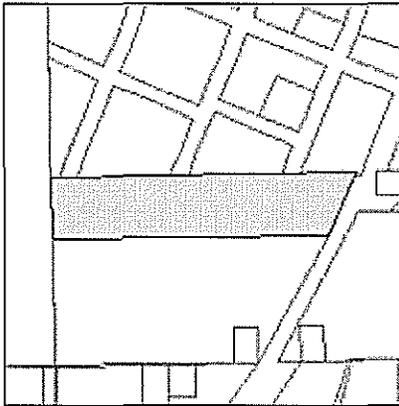
Section : 05

Quarter : 4

Deed Book : 837

Deed Page : 253

5 Acres



Map Parcel

TOWNSHIP PLAT MAP *NEW*

Owner(s)

SOUTHERLAND, KEITH  
359 CADDO HWY  
CADDO, OK 74729

Parcel Location

53117  
Tushka School District

Parcel Value

Assessed Values

Market Values



<b>\$2,064</b> : Land : : Improvement : : Other : <b>Estimated Tax : \$153.55</b>	<b>\$17,200</b>
---	-----------------

Legal Description

**BEG @ NW/C S2 SW SE (S210 FT.(E TO W LINE HWY 69-75 (N TO N LINE (W TO POB. 5-3S-11E**

Sales Information

<u><b>Feb 25, 2012</b></u> \$125,000 Grantor : GERALD EAVES Grantee : SOUTHERLAND, KEITH Book : 837 Page : 253 Stamps : 187.5 Qualifi : Q Instrument : WD	<u><b>Nov 28, 2011</b></u> \$100,000 Grantor : GERALD EAVES Grantee : EAVES, GERALD & ANN Book : 818 Page : 423 Stamps : 150 Qualifi : 21 Instrument : WD
---	---

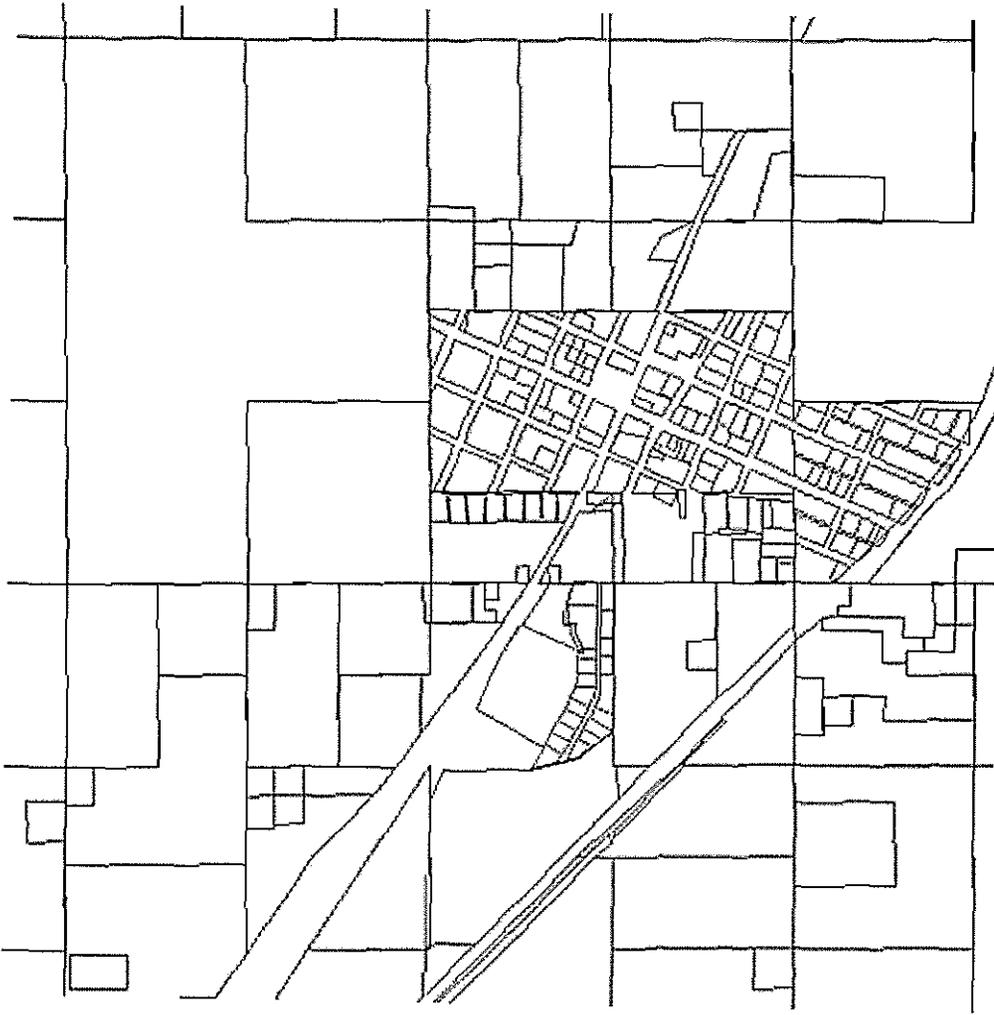
Land Information

<u><b>Single Family Residence</b></u> HOMESITE 1 Acre \$5,200 per Unit	Rural Resident 4 Acres \$3,000 per Unit
---	---



<b>Legal Description</b>			<b>Parcel Information</b>				<b>Owner(s)</b>		
BEG @ NWC S2 SW SE (S210 FT.(E TO W LINE HWY 69-75 (N TO N LINE (W TO POB. 5-3S-11E			0000-05-03S-11E-4-007-00 Rural Property Township T3S Range R11E 5 Acres Deed Book : 837   Deed Page : 253				SOUTHERLAND, KEITH 359 CADDO HWY CADDO OK, 747290000		
			<b>Parcel Location</b>				<b>Values</b>		
			0 53117 Tushka School District				Assessed Land \$2,064		
							Assessed Buildings \$0		
							Assessed Other \$0		
							<b>TOTAL ASSESSED VALUE \$2,064</b>		
							Market Land \$17,200		
							Market Buildings \$0		
							Market Other \$0		
							<b>TOTAL MARKET VALUE \$17,200</b>		
							Exemption \$0		
							Double Exemption \$0		
							Tax \$153.55		
<b>Sales Information</b>									
Date	From	To	Sale Amount	Book	Page	Stamps	Inst		
Feb 25, 2012	GERALD EAVES	SOUTHERLAND, KEITH	\$125000	837	253	187.5	WD		
Nov 28, 2011	GERALD EAVES	EAVES, GERALD & ANN	\$100000	818	423	150	WD		
<b>Land Information</b>									
Classification	Type	Size	Value						
HOMESITE	Single Family Residence	1 Acres	\$5,200/Acre						
Rural Resident		4 Acres	\$3,000/Acre						
<b>Parcel Features</b>									
Type	Size	Year Built							
<b>Buildings</b>									
Building	Sq Ft.	Year Bilt.							
<b>REMARKS</b>									
Provided by OkAssessor.com ©									

11



12

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

38 of 50

Basic Information

0000-05-03S-11E-4-017-00

Addition : Rural (No Addition)

Township : T3S

Range : R11E

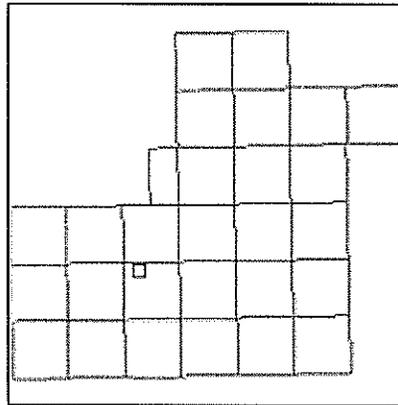
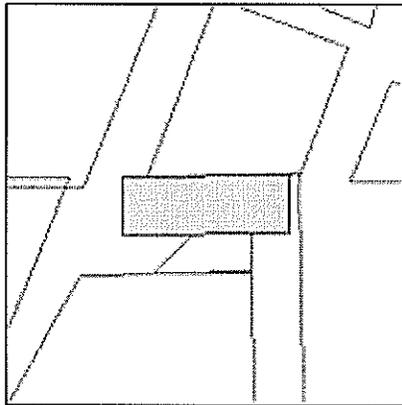
Section : 05

Quarter : 4

Deed Book : 669

Deed Page : 735

1 Acre



Map Parcel

TOWNSHIP PLAT MAP NEW

Owner(s)

HOPSON, MARIA  
C/O GUY HOPSON  
597 N JEFFERSON HWY  
ATOKA, OK 74525

Parcel Location

531124  
Tushka School District

Parcel Value

Assessed Values

Market Values

12

\$624	: Land :	\$5,200
\$10,645	: Improvement :	\$88,706
\$634	: Other :	\$5,281
<b>Estimated Tax : \$885.47</b>		

Legal Description

**THAT PT E OF RD & N OF SCHOOL BLDG IN SW SE SE B EING 84'X 240' 5-3S-11E**

Building (Improvement) Information

One Story	
<p>2,150'</p> <p>Traditional One Story Quality : C</p> <p>Roof Mat. : Low Quality Metal Gable Roof</p> <p>Exterior Wall : Wood Exterior Wall : Brick Veneer Conventional Foundation</p> <p>Average Interior Average Flooring</p> <p>3 Bedrooms 2 Bathrooms 6 Rooms</p> <p>Heat/Air : Forced Air Heat/Air : Forced Air Built in 1947 Remodeled in 2005 Effective Year : 1976 Condition : Average Depr Table : CA Single Family Detached Frame Garage Open Porch</p>	

Land Information

<p><b>Single Family Residence</b></p> <p>HOMESITE</p> <p>1 Acre</p> <p>\$5,200 per Unit</p>
---

Features





13

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

22 of 50

Basic Information

0000-05-03S-11E-4-001-00

Addition : Rural (No Addition)

Township : T3S

Range : R11E

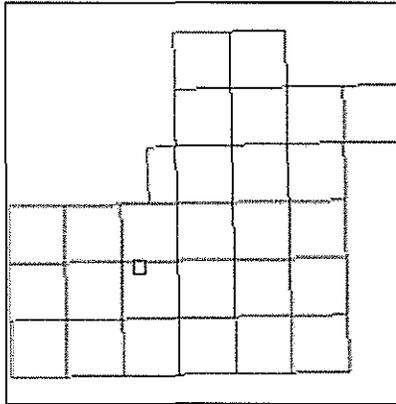
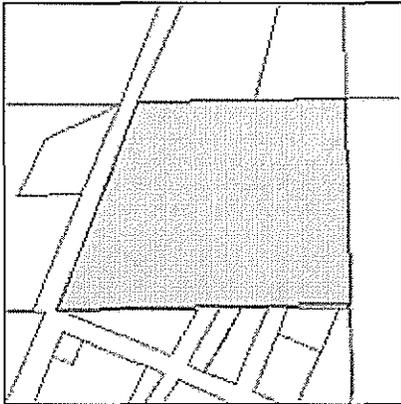
Section : 05

Quarter : 4

Deed Book : 633

Deed Page : 783

13 Acres



Map Parcel

TOWNSHIP PLAT MAP NEW

Owner(s)

MOBBS, RAY L & MELBA E  
2754 S. MISS  
LANE, OK 74555

Parcel Location

531136  
Tushka School District

Parcel Value

Assessed Values

Market Values

13

<b>\$195</b> : Land : <b>\$1,624</b> : Improvement : : Other : <b>Estimated Tax : \$14.52</b>
--

Legal Description

**NE NE SE: ALL NW NE SE E OF HWY LESS (HWY) 5-3S-11E**

Sales Information

<u><b>Nov 20, 2002</b></u> <b>\$3,500</b> Grantor : EZELL Grantee : MOBBS Book : 633 Page : 783 Stamps : 5.25 Qualifi : Q Instrument : WD
---

Land Information

<u><b>Native Pasture</b></u> BENROW FN SN LM 1-3% 2.5 Acres \$70 per Unit	<u><b>Native Pasture</b></u> BENROW FN SN LM 3-5% 7.5 Acres \$57 per Unit
<u><b>Timber &amp; Waste</b></u> BENROW FN SN LM 3-5% 3 Acres \$57 per Unit	

22 of 50

FIRST PAGE

PREVIOUS PAGE

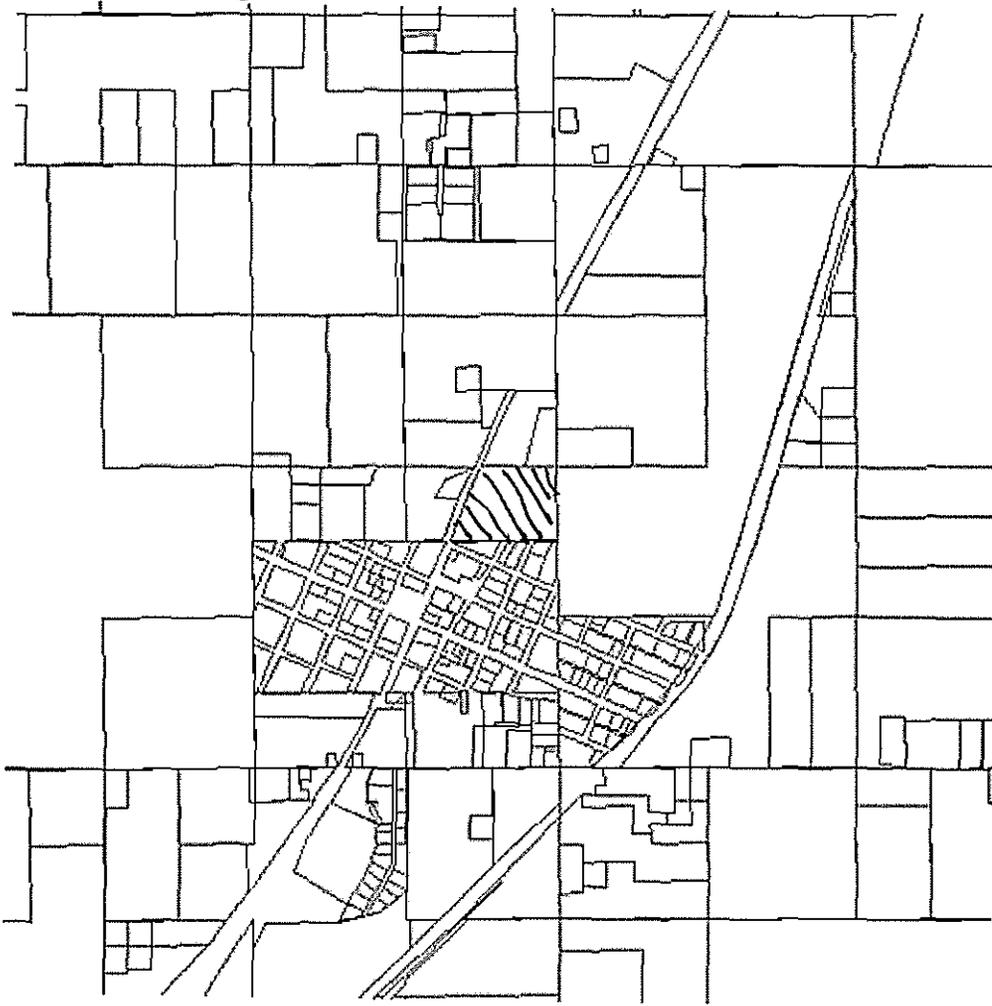
NEXT PAGE

LAST PAGE

13

<b>Legal Description</b>		<b>Parcel Information</b>				<b>Owner(s)</b>		
NE NE SE: ALL NW NE SE E OF HWY LESS (HWY) 5-3S-11E		0000-05-03S-11E-4-001-00 Rural Property Township T3S Range R11E 13 Acres Deed Book : 633   Deed Page : 783				MOBBS, RAY L & MELBA E 2754 S. MISS LANE OK, 745550000		
		<b>Parcel Location</b>				<b>Values</b>		
		0 531136 Tushka School District				Assessed Land \$195 Assessed Buildings \$0 Assessed Other \$0 <b>TOTAL ASSESSED VALUE \$195</b>		
						Market Land \$1,624 Market Buildings \$0 Market Other \$0 <b>TOTAL MARKET VALUE \$1,624</b>		
						Exemption \$0 Double Exemption \$0 Tax \$14.5		
<b>Sales Information</b>								
Date	From	To	Sale Amount	Book	Page	Stamps	Inst	
Nov 20, 2002	EZELL	MOBBS	\$3500	633	783	5.25	WD	
<b>Land Information</b>								
Classification	Type	Size	Value					
BENROWFN SN LM 1-3%	Native Pasture	2.5 Acres	\$70/Acre					
BENROWFN SN LM 3-5%	Native Pasture	7.5 Acres	\$57/Acre					
BENROWFN SN LM 3-5%	Timber & Waste	3 Acres	\$57/Acre					
<b>Buildings</b>								
Building		Sq Ft.	Year Bilt.					
<b>REMARKS</b>								
Provided by OkAssessor.com ©								

13



14

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

6 of 50

Basic Information

0000-05-03S-11E-1-007-00

Addition : Rural (No Addition)

Township : T3S

Range : R11E

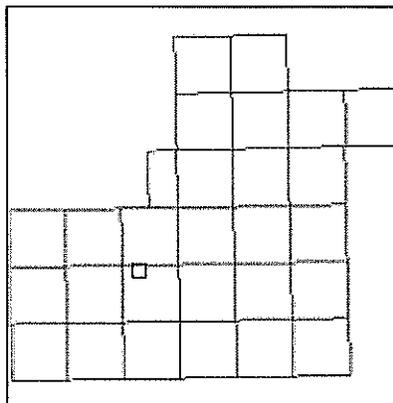
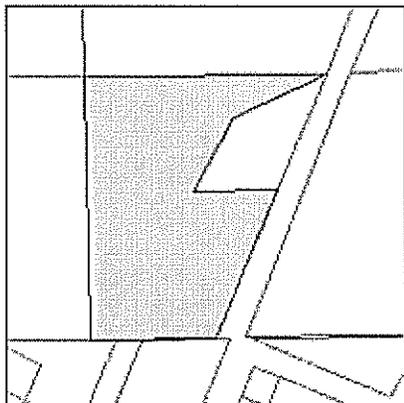
Section : 05

Quarter : 1

Deed Book : 796

Deed Page : 001

5.49 Acres



Map Parcel

TOWNSHIP PLAT MAP <sup>New</sup>

Owner(s)

HERRING, JAMES & SHRIVER  
573 N JEFFERSON  
ATOKA, OK 74525

Parcel Location

Tushka School District

Parcel Value

Assessed Values

Market Values

14

<p><b>\$56</b> : Land : <b>\$467</b>                  : Improvement :                  : Other :</p> <p><b>Estimated Tax : \$4.18</b></p>
---

<p>Legal Description</p> <p><b>ALL NW NE SE W OF HWY LESS (HWY): LESS (1.5A): 5-3S-11E</b></p>
--

<p>Sales Information</p>	
<p style="text-align: center;"><b><u>Apr 22, 2010</u></b>                  \$19,000                  Grantor : GERALD EAVES                  Grantee : HERRING, JAMES &amp;                  SHRIVER                  Book : 796                  Page : 001                  Stamps : 28.5                  Qualifi : Q                  Instrument : QC</p>	<p style="text-align: center;"><b><u>Oct 21, 2009</u></b>                  Grantor : JERRY WHITAKER                  Grantee : EAVES, GERALD W &amp;                  DELCIA                  Book : 787                  Page : 202                  Qualifi : 21                  Instrument : QC</p>
<p style="text-align: center;"><b><u>Oct 30, 2000</u></b>                  \$10,000                  Grantor : WHITAKER                  Grantee : HOPSON                  Book : 606                  Page : 558                  Stamps : 15                  Qualifi : Q                  Instrument : WD</p>	<p style="text-align: center;"><b><u>Mar 02, 1999</u></b>                  Grantor : WHITAKER                  Grantee : WHITAKER                  Book : 588                  Page : 468                  Qualifi : FT</p>

<p>Land Information</p>	
<p style="text-align: center;"><b><u>Native Pasture</u></b>                  BENROW SOILS GULLIED                  1 Acre                  \$26 per Unit</p>	<p style="text-align: center;"><b><u>Native Pasture</u></b>                  BENROW FN SN LM 1-3%                  1 Acre                  \$70 per Unit</p>
<p style="text-align: center;"><b><u>Native Pasture</u></b>                  LARUE LM FN SND 3-8%                  1 Acre                  \$40 per Unit</p>	<p style="text-align: center;"><b><u>Timber &amp; Waste</u></b>                  BOGGY FINE SND LOAM                  2.49 Acres                  \$42 per Unit</p>

6 of 50

FIRST PAGE

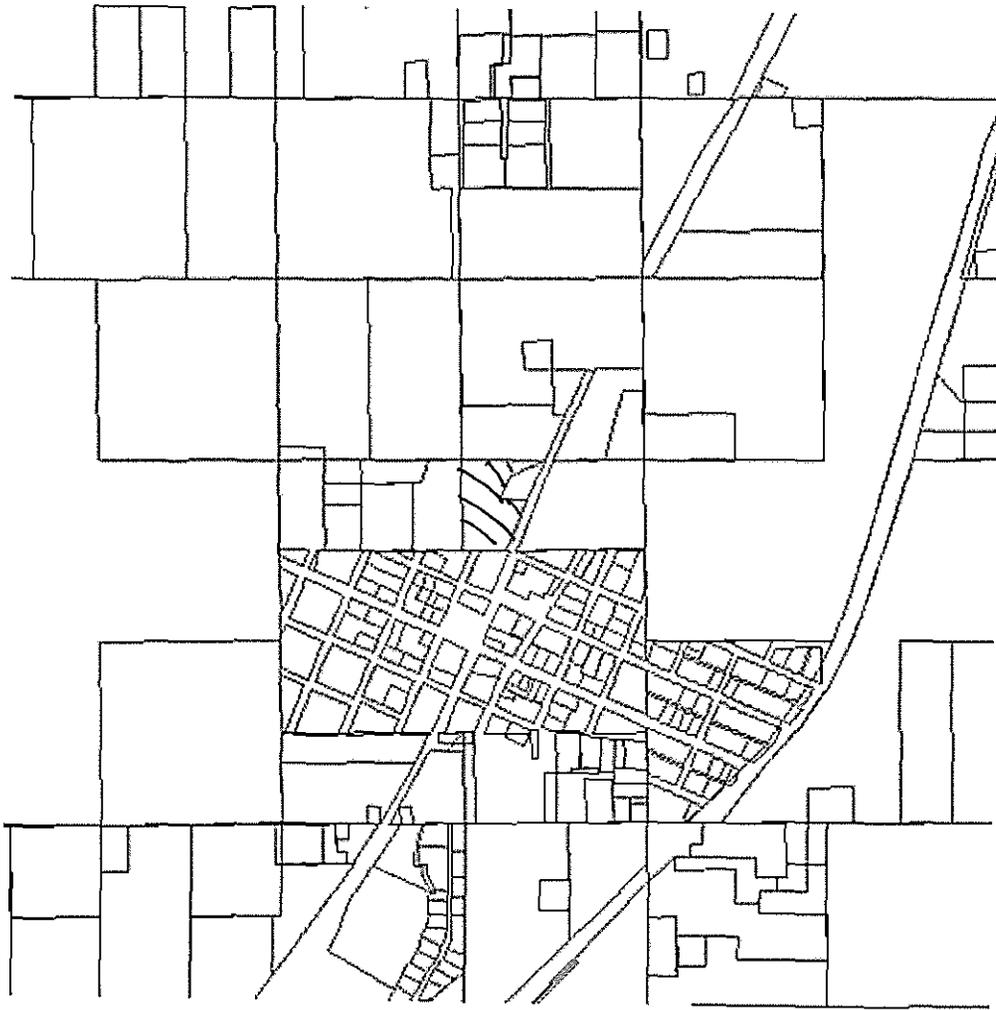
PREVIOUS PAGE

NEXT PAGE

LAST PAGE



14



15

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

23 of 50

Basic Information

0000-05-03S-11E-4-002-00

Addition : Rural (No Addition)

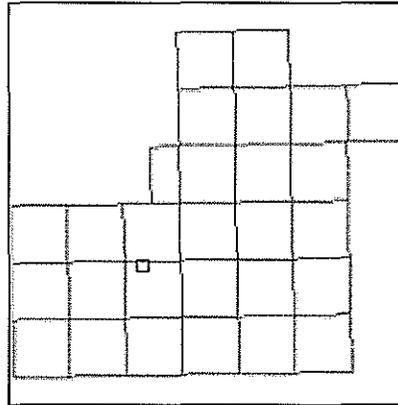
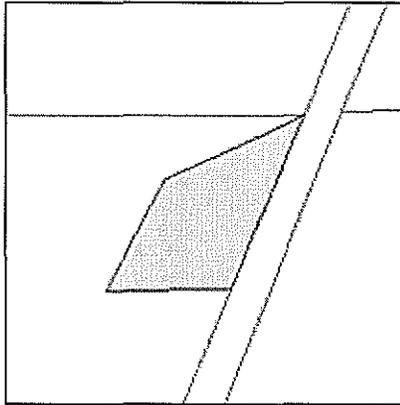
Township : T3S

Range : R11E

Section : 05

Quarter : 4

1.5 Acres



Map Parcel

TOWNSHIP PLAT MAP *New*

Owner(s)

HERRING, JAMES  
545 E CLAY RD.  
ATOKA, OK 74525

Parcel Location

531142  
Tushka School District

Parcel Value

Assessed Values

\$3,960

\$4,643

: Land :

: Improvement :

Market Values

\$33,000

\$38,692

15

: Other :

Estimated Tax : \$639.98

Legal Description

BEG WHERE W HWY R/W INTERS N LINE OF SE4 (SWLY ALONG HWY R/W 313.05' (W 208.7' (NELY BEING A PT 208.7' W OF POB (E 208.7' TO POB 5-3S-11E

Building (Improvement) Information

Office Building

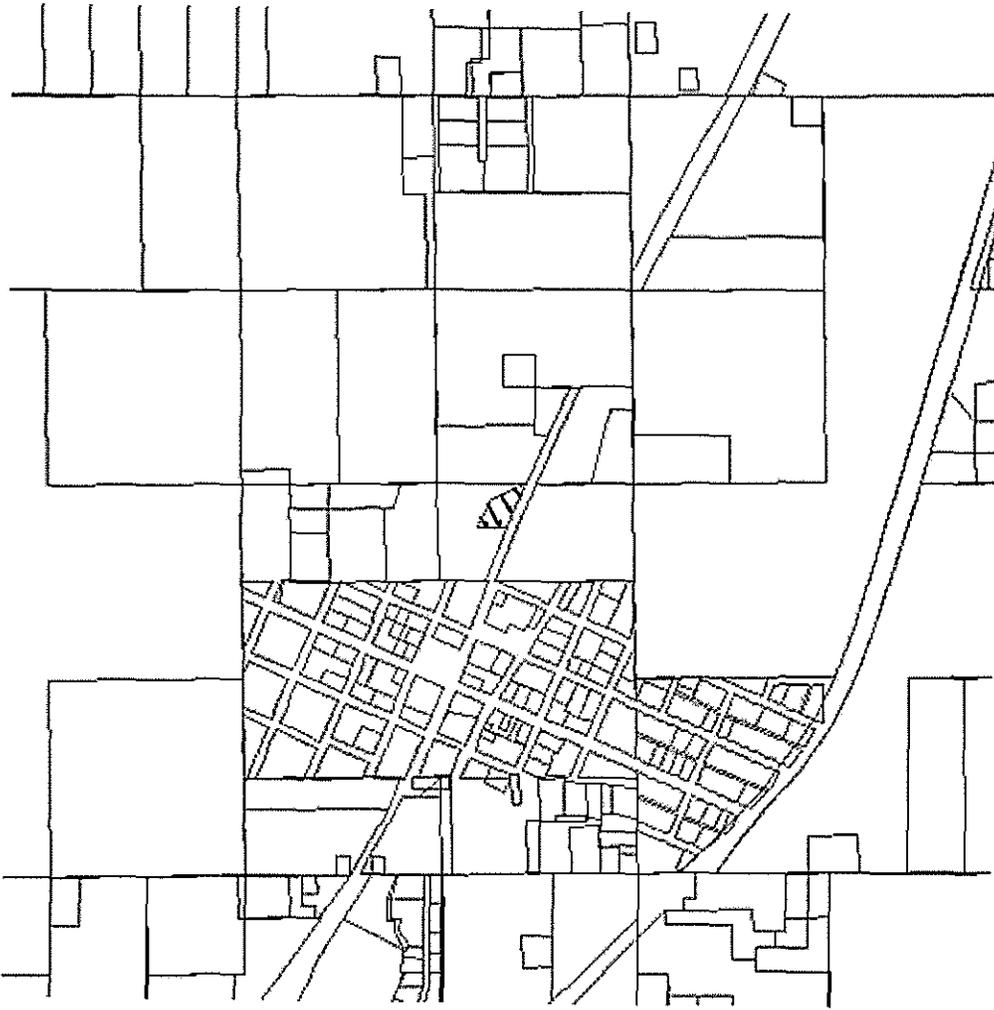
240'  
 Office, Pub, Schl  
 Office Building  
 150' Perimeter  
 1 Story  
 Quality : D  
 Roof Mat. : Composition Shingle  
 Gable Roof  
 Exterior Wall : Plywood/Hardboard  
 Conventional Foundation  
 Full Finished Interior  
 Carpeting Flooring  
 1 Bathroom  
 Heat/Air : Window Unit  
 Heat/Air : Space  
 Frame : S  
 Story Height : 8'  
 Condition : Average  
 Depr Table : 45  
 Current Mult : 15

Storage Warehouse

3,570'  
 Gar, Ind, Loft  
 Storage Warehouse  
 250' Perimeter  
 1 Story  
 Quality : D  
 Roof Mat. : Metal  
 Gable Roof  
 Exterior Wall : Fabricated Metal  
 Slab Foundation  
 Unfinished Interior  
 None Flooring  
 1 Bathroom  
 Heat/Air : None



15



16

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

7 of 50

Basic Information

0000-05-03S-11E-1-008-00

Addition : Rural (No Addition)

Township : T3S

Range : R11E

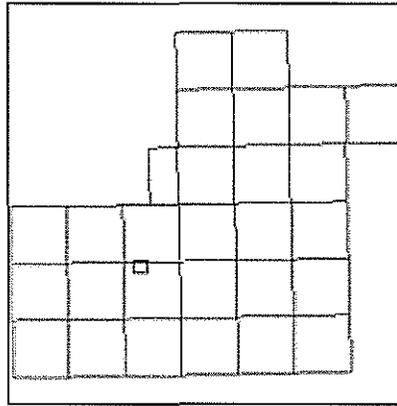
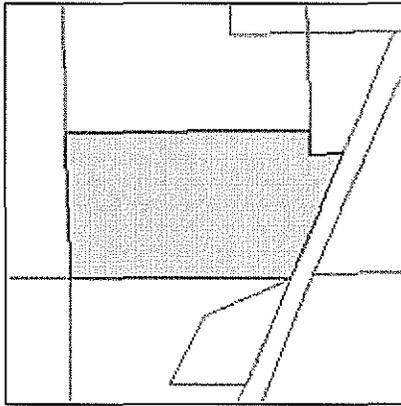
Section : 05

Quarter : 1

Deed Book : 592

Deed Page : 121

1 Acre



Map Parcel

TOWNSHIP PLAT MAP <sup>New</sup>

Owner(s)

J J HOPSON INC  
AN OKLA CORP  
597 N. JEFFERSON HWY.  
ATOKA, OK 74525

Parcel Location

531138  
Tushka School District

Parcel Value

Assessed Values

Market Values

16

<b>\$402</b>	: Land :	<b>\$3,347</b>
	: Improvement :	
	: Other :	
<b>Estimated Tax : \$29.91</b>		

Legal Description

**E 208.7' OF N 208.7' OF TRACT # 100-0008-01 FOR COMMERCIAL TAX PURPOSES  
SEC 5-3S-11E**

Building (Improvement) Information

Agricultural DCOM : 1,200'	
-------------------------------	--

Land Information

<u><b>Light Commercial</b></u> Rural Commercial 1 Acre \$15,000 per Unit	
---	--

7 of 50

FIRST PAGE

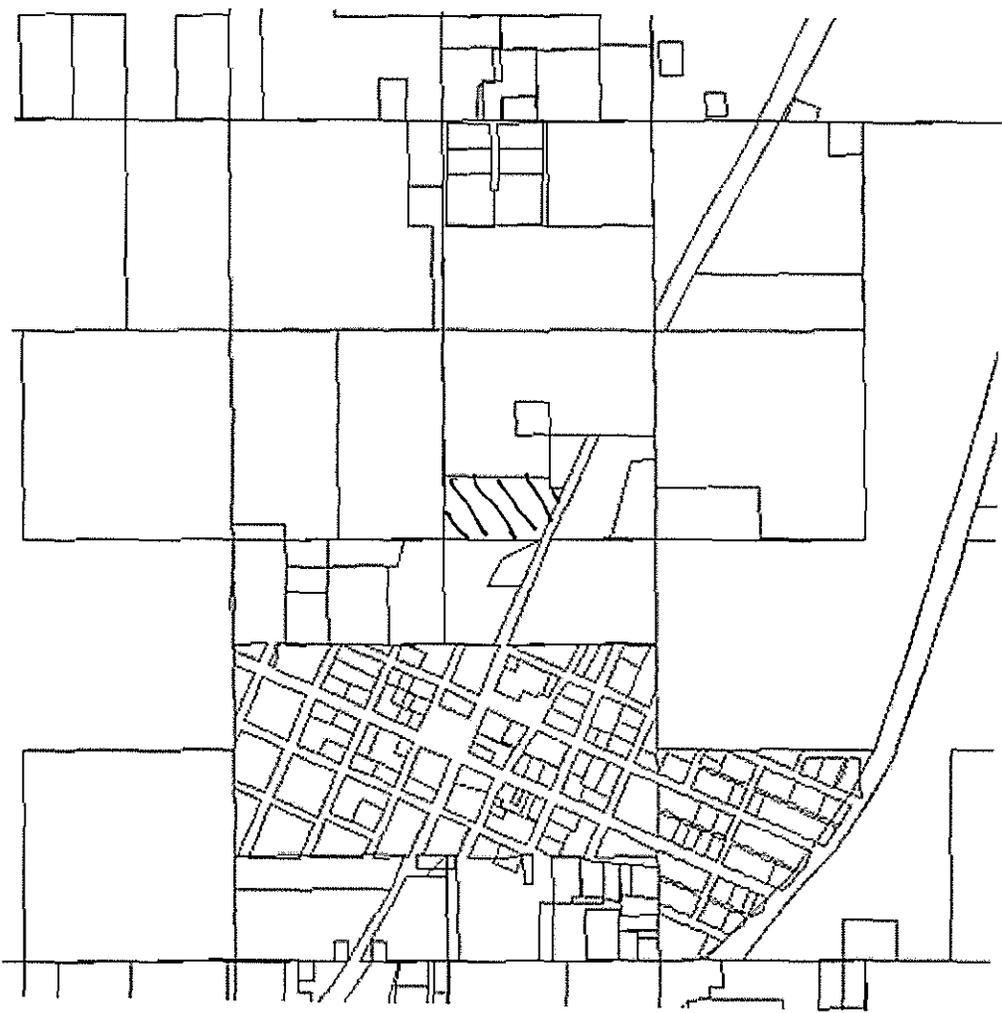
PREVIOUS PAGE

NEXT PAGE

LAST PAGE



16



17

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

8 of 50

Basic Information

0000-05-03S-11E-1-009-00

Addition : Rural (No Addition)

Township : T3S

Range : R11E

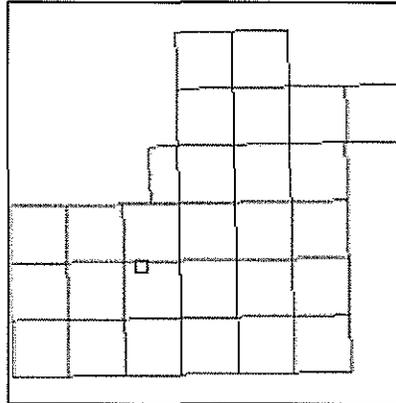
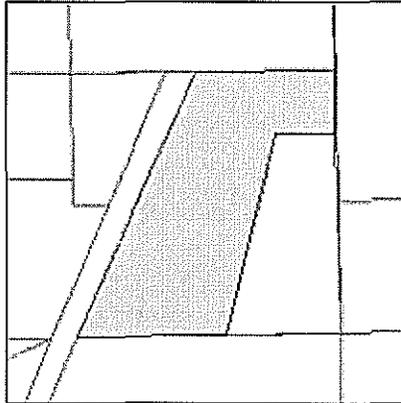
Section : 05

Quarter : 1

Deed Book : 808

Deed Page : 213

6.49 Acres



Map Parcel

TOWNSHIP PLAT MAP *New*

Owner(s)

HOPSON, GUY  
597 N. JEFFERSON  
ATOKA, OK 74525

Parcel Location

531137  
Tushka School District

Parcel Value

Assessed Values

Market Values

17

<b>\$745</b>	: Land :	<b>\$6,211</b>
	: Improvement :	
<b>\$158</b>	: Other :	<b>\$1,320</b>
<b>Estimated Tax : \$67.17</b>		

Legal Description

**ALL N2 SE NE E OF HWY: SE SE NE LESS (HWY) LESS S 390' LYING W OF HWY:  
SEC 5-3S-11E (LESS 2.67 TO HENRY COOPER JR.)**

Sales Information

<p><b><u>Mar 09, 2011</u></b>                  \$33,500                  Grantor : HOPSON, GUY                  Grantee : HOPSON, GUY                  Book : 808                  Page : 213                  Stamps : 50.25                  Qualifi : Q                  Instrument : WD</p>
---

Land Information

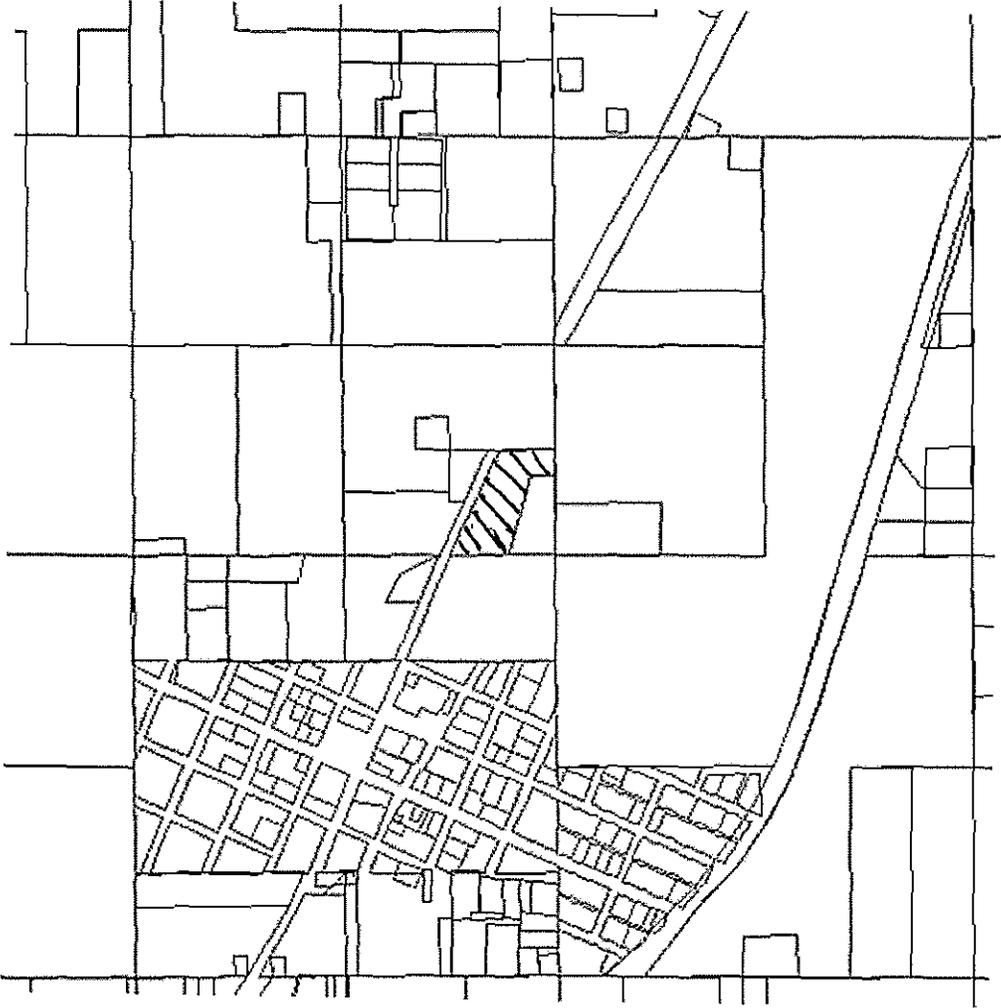
<p><b><u>Single Family Residence</u></b>                  HOMESITE                  1 Acre                  \$5,200 per Unit</p>	<p><b><u>Improved Pasture</u></b>                  BENROW FN SN LM 3-5%                  5.49 Acres                  \$57 per Unit</p>
--	--

Features

<p>STG                  10' X 10'                  Built in 1980</p>	<p>OPEN SHED                  20' X 30'                  Built in 1980</p>
<p>BARN                  30' X 40'                  Built in 1980</p>	



17



18

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

13 of 50

Basic Information

0000-05-03S-11E-1-015-00

Addition : Rural (No Addition)

Township : T3S

Range : R11E

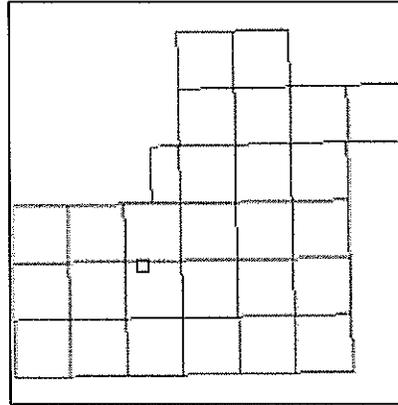
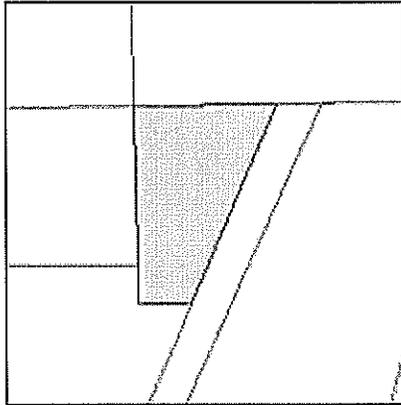
Section : 05

Quarter : 1

Deed Book : 592

Deed Page : 121

5.5 Acres



Map Parcel

TOWNSHIP PLAT MAP *New*

Owner(s)

J J HOPSON INC  
AN OKLA CORP  
597 N JEFFERSON HWY  
ATOKA, OK 74525

Parcel Location

Tushka School District

Parcel Value

18

**Assessed Values**

**Market Values**

\$1,216	: Land :	\$10,130
\$2,183	: Improvement :	\$18,193
\$24	: Other :	\$200

**Estimated Tax : \$254.64**

**Legal Description**

**S2 SW SE NE: S 66' OF N2 SW SE NE: THAT PT OF S2 SE SE NE LYING W OF HWY LESS 69-75 (LESS E 208.7' OF N 208.7' OF TRACT # 1- 008 FOR COMM TAX PURPOSES SEC 5-3S-11E**

**Building (Improvement) Information**

**One Story**

1,771'  
 Traditional  
 One Story  
 Quality : C-  
 Roof Mat. : Composition Shingle  
 Gable Roof  
 Exterior Wall : Wood  
 Slab Foundation  
 Fair Interior  
 Fair Flooring  
 3 Bedrooms  
 2 Bathrooms  
 6 Rooms  
 Heat/Air : Window Unit  
 Heat/Air : Space  
 Built in 1956  
 Condition : Fair  
 Depr Table : CF  
 Single Family  
 Attached Frame Garage  
 Open Porch

**Land Information**

**Single Family Residence**

HOMESITE  
 1 Acre  
 \$5,200 per Unit

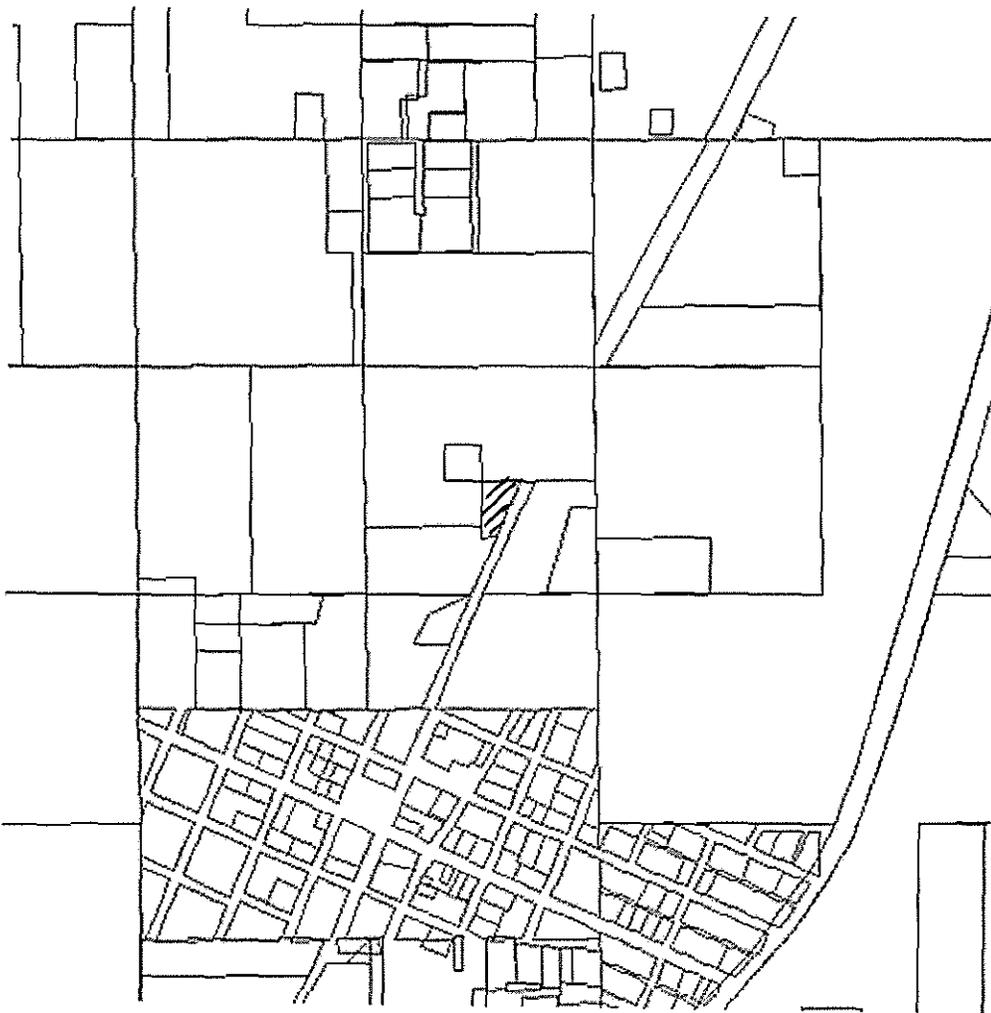
**Rural Resident**

4.5 Acres  
 \$3,000 per Unit

**Features**



18



19

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

5 of 50

Basic Information

0000-05-03S-11E-1-006-00

Addition : Rural (No Addition)

Township : T3S

Range : R11E

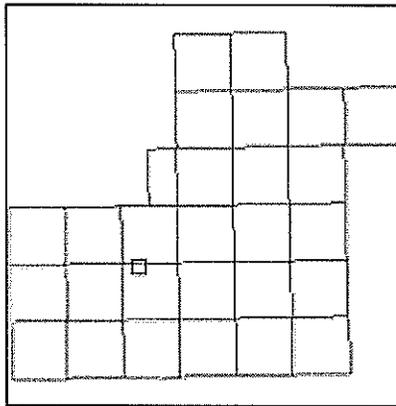
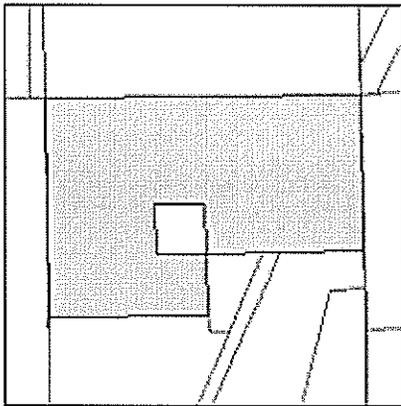
Section : 05

Quarter : 1

Deed Book : 549

Deed Page : 523

22 Acres



Map Parcel

TOWNSHIP PLAT MAP NEW

Owner(s)

HOPSON, JONAS ELLIOTT #11  
C/O GUY HOPSON  
597 N JEFFERSON HWY  
ATOKA, OK 74525

Parcel Location

531139  
Tushka School District

Parcel Value

Assessed Values

Market Values

19

\$764	: Land :	\$6,369
\$1,522	: Improvement :	\$12,680
\$14	: Other :	\$116
<b>Estimated Tax : \$171.1</b>		

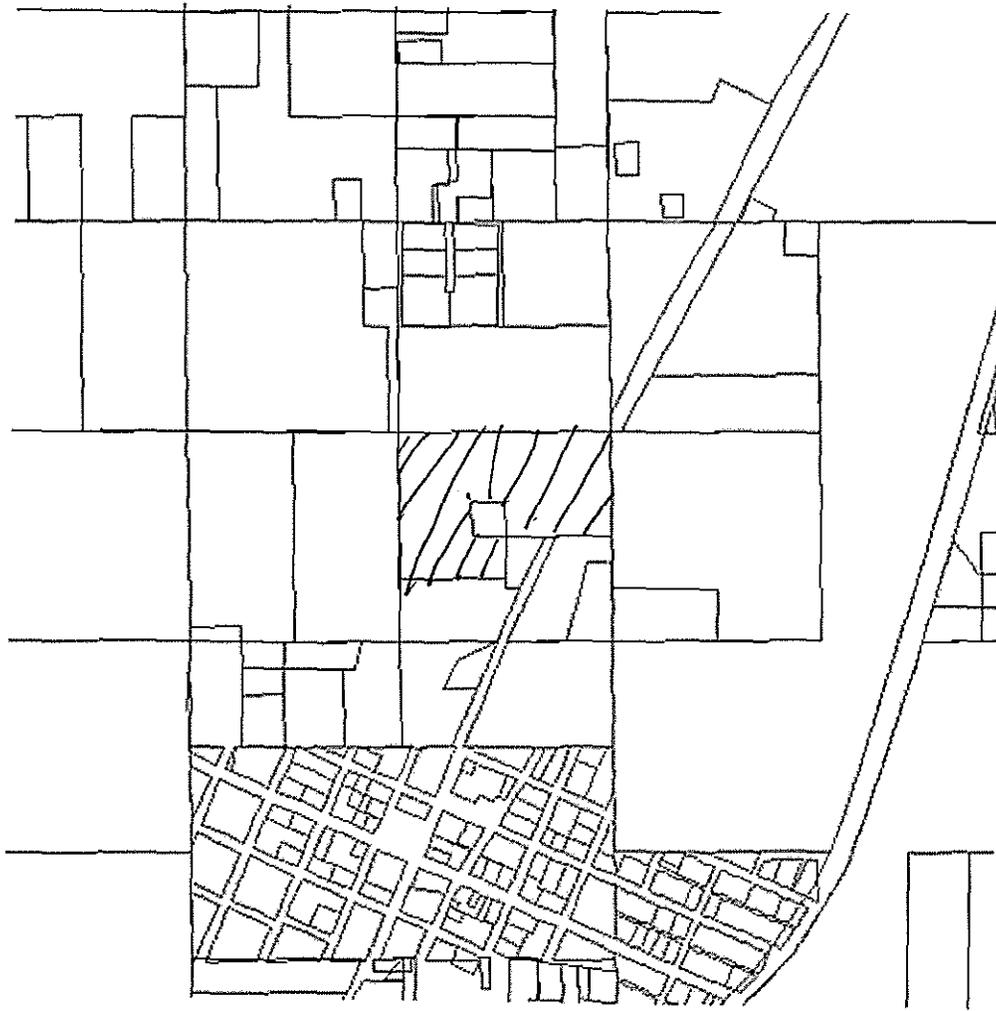
Legal Description
<b>N2 SE NE LESS (3.22A): N 264' OF N2 SW SE NE LESS (HWY)(LESS 1 AC TO TRADING POST # 1-006-00 SEC 5-3S-11E</b>

Building (Improvement) Information
<b>One Story</b>
<p>900'                  Traditional                  One Story                  Quality : D+                  Roof Mat. : High Quality Metal                  Gable Roof                  Exterior Wall : Alum/Vinyl/Steel                  Siding                  Slab Foundation                  Fair Interior                  Fair Flooring                  2 Bedrooms                  1 Bathroom                  5 Rooms                  Heat/Air : Window Unit                  Heat/Air : Space                  Built in 1996                  Condition : Average                  Depr Table : DA                  Single Family                  Open Porch</p>

Land Information	
<b><u>Single Family Residence</u></b> HOMESITE 1 Acre \$5,200 per Unit	<b><u>Timber &amp; Waste</u></b> BOGGY FINE SND LOAM 2 Acres \$42 per Unit
<b><u>Timber &amp; Waste</u></b> BENROW SOILS GULLIED 13 Acres \$26 per Unit	<b><u>Timber &amp; Waste</u></b> BENROW FN SN LM 3-5% 6 Acres \$57 per Unit



19



20

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

4 of 50

Basic Information

0000-05-03S-11E-1-005-00

Addition : Rural (No Addition)

Township : T3S

Range : R11E

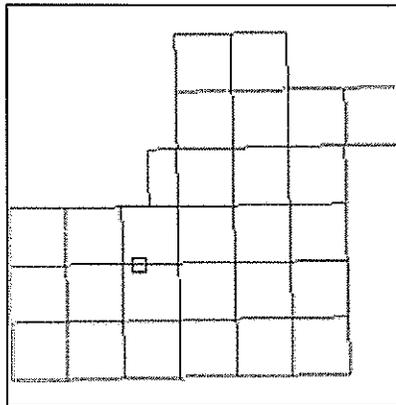
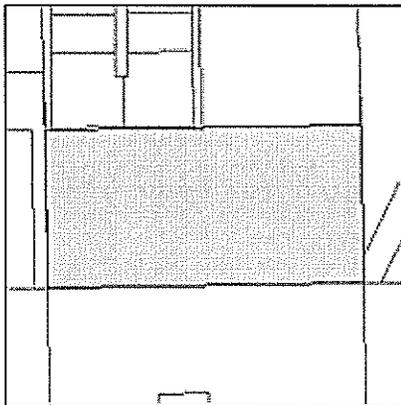
Section : 05

Quarter : 1

Deed Book : 648

Deed Page : 296

20 Acres



Map Parcel

TOWNSHIP PLAT MAP *NEW*

Owner(s)

EAVES, PHILLIP BRIAN  
C/O JACKSON NAT'L  
1 CORPORATE WAY  
LANSING, MI 48951

Parcel Location

53111  
Tushka School District

Parcel Value

Assessed Values

Market Values

20

\$782	: Land :	\$6,518
\$7,377	: Improvement :	\$61,476
\$52	: Other :	\$431
<b>Estimated Tax : \$610.82</b>		

Legal Description  
**S2 NE NE LESS (HWY) 5-3S-11E**

Sales Information

<p><b><u>Nov 06, 2003</u></b>                  \$43,000                  Grantor : EAVES, KAREN                  Grantee : EAVES, PHILLIP                  Book : 648                  Page : 296                  Stamps : 64.5                  Qualifi : Q                  Instrument : WD</p>
--

Building (Improvement) Information

<b>One Story</b>	
<p>1,863'                  Traditional                  One Story                  Quality : C                  Roof Mat. : Composition Shingle                  Hip Roof                  Exterior Wall : Brick Veneer                  Slab Foundation                  Average Interior                  Average Flooring                  3 Bedrooms                  2 Bathrooms                  6 Rooms                  Heat/Air : Forced Air                  Heat/Air : Forced Air                  Built in 1972                  Condition : Average                  Depr Table : CA                  1 One Story Masonry Fireplace                  Single Family                  Attached Carport                  Open Porch</p>	

20

Legal Description		Parcel Information				Owner(s)			
S2 NE NE LESS (HWY) 5-3S-11E		0000-05-03S-11E-1-005-00 Rural Property Township T3S Range R11E 20 Acres Deed Book : 648   Deed Page : 296				EAVES, PHILLIP BRIAN C/O JACKSON NAT'L 1 CORPORATE WAY LANSING MI, 489510000			
		<b>Parcel Location</b>				<b>Values</b>			
		0 53111 Tushka School District				Assessed Land \$782 Assessed Buildings \$7,377 Assessed Other \$52 <b>TOTAL ASSESSED VALUE \$8,211</b> Market Land \$6,518 Market Buildings \$61,476 Market Other \$431 <b>TOTAL MARKET VALUE \$68,425</b> Exemption \$0 Double Exemption \$0 Tax \$610.82			
Sales Information									
Date	From	To	Sale Amount	Book	Page	Stamps	Inst		
Nov 06, 2003	EAVES, KAREN	EAVES, PHILLIP	\$43000	648	296	64.5	WD		
<b>Land Information</b>									
Classification	Type	Size	Value						
HOMESITE	Single Family Residence	1 Acres	\$5,200/Acre						
BENROW SOILS GULLIED	Improved Pasture	4 Acres	\$26/Acre						
BENROW FN SN LM 5-8%	Timber & Waste	1 Acres	\$42/Acre						
BOGGY FINE SND LOAM	Timber & Waste	11 Acres	\$42/Acre						
BENROW FN SN 3-5% ER	Timber & Waste	3 Acres	\$46/Acre						
<b>REMARKS</b>									
Buildings						Sq Ft.	Year Blt.		
One Story						1,863	1972		
Provided by OkAssessor.com ©									

~~97~~ 20



21

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

17 of 44

Basic Information

0000-04-03S-11E-2-011-00

Addition : Rural (No Addition)

Township : T3S

Range : R11E

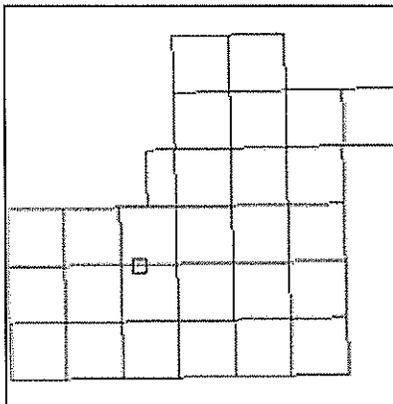
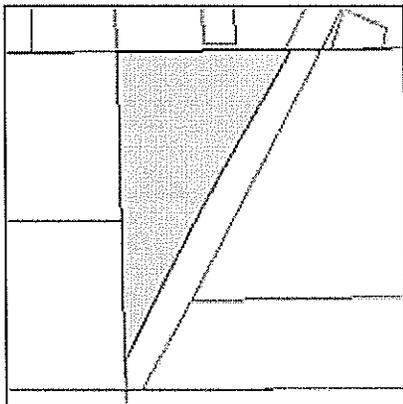
Section : 04

Quarter : 2

Deed Book : 773

Deed Page : 592

8.96 Acres



Map Parcel

TOWNSHIP PLAT MAP *New*

Owner(s)

CARGO ENTERPRISES LLC  
A NEBRASKA LIMITED LIABILITY C  
2840 S 70TH ST  
STE 7-107  
LINCOLN, NE 68506

Parcel Location

Tushka School District

Parcel Value

21

<b>Assessed Values</b>	<b>Market Values</b>
\$155	: Land : \$1,289
	: Improvement :
	: Other :
<b>Estimated Tax : \$11.53</b>	

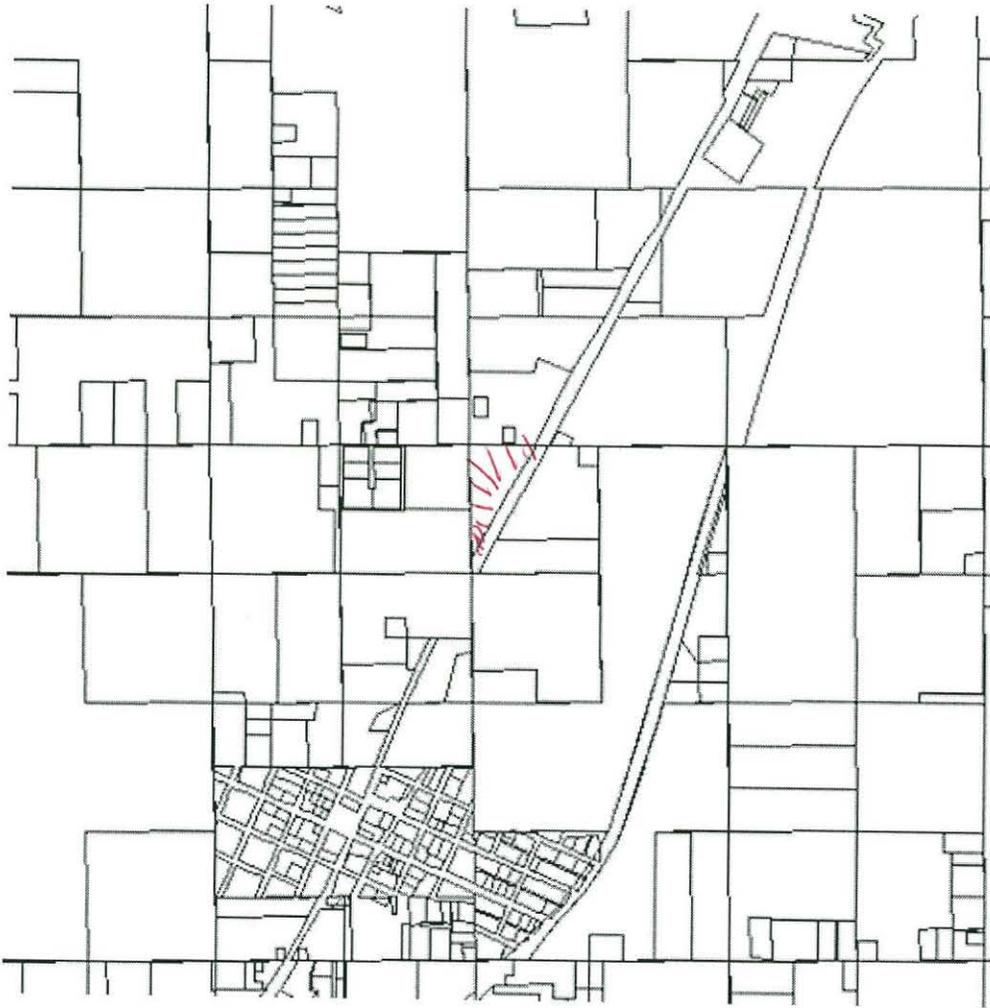
Legal Description
<b>ALL OF LOT 4W OF HWY 69- 75 LESS(HWY) 4-3S-11E TUSHKA PROPERTY</b>

Sales Information	
<p style="text-align: center;"><b><u>Feb 05, 2009</u></b>                  Grantor : FITZGERALD FAMILY TRUST                  Grantee : FITZGERALD FAMILY TRUST                  Book : 773                  Page : 588                  Qualifi : 04                  Instrument : WD</p>	<p style="text-align: center;"><b><u>Feb 05, 2009</u></b>                  Grantor : FITZGERALD FAMILY TRUST                  Grantee : FITZGERALD FAMILY TRUST                  Book : 773                  Page : 589                  Qualifi : 04                  Instrument : NA</p> <p style="text-align: center;"><b><u>Notes</u></b>                  MEMORANDUM TRUST</p>
<p style="text-align: center;"><b><u>Feb 05, 2009</u></b>                  \$150,000                  Grantor : SUE FITZGERALD                  Grantee : CARGO ENTERPRISES LLC                  Book : 773                  Page : 592                  Stamps : 225                  Qualifi : MQ                  Instrument : WD</p>	

Land Information	
<p style="text-align: center;"><b><u>Improved Pasture</u></b>                  BENROW FN SN LM 1-3%                  1.96 Acres                  \$70 per Unit</p>	<p style="text-align: center;"><b><u>Improved Pasture</u></b>                  BENROW FN SN 3-5% ER                  3 Acres                  \$46 per Unit</p>
<p style="text-align: center;"><b><u>Improved Pasture</u></b>                  BOGGY FINE SND LOAM                  2 Acres                  \$42 per Unit</p>	<p style="text-align: center;"><b><u>Timber &amp; Waste</u></b>                  BOGGY FINE SND LOAM                  2 Acres                  \$42 per Unit</p>



21





FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

15 of 44

Basic Information

**0000-04-03S-11E-2-009-00**

Addition : Rural (No Addition)

Township : T3S

Range : R11E

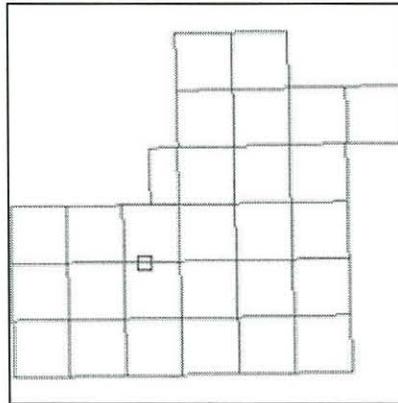
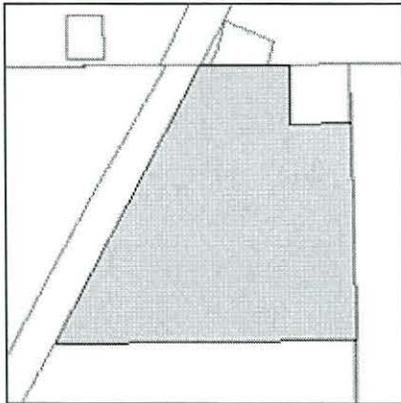
Section : 04

Quarter : 2

Deed Book : 659

Deed Page : 370

**16.27 Acres**



**Map Parcel**

TOWNSHIP  
PLAT MAP **NEW**

Owner(s)

**THOMAS, JUDY KAY & UNDERWOOD,  
JANIS LYNN  
PO BX 598  
ATOKA, OK 74525**

Parcel Location

**Tushka School District**

Parcel Value

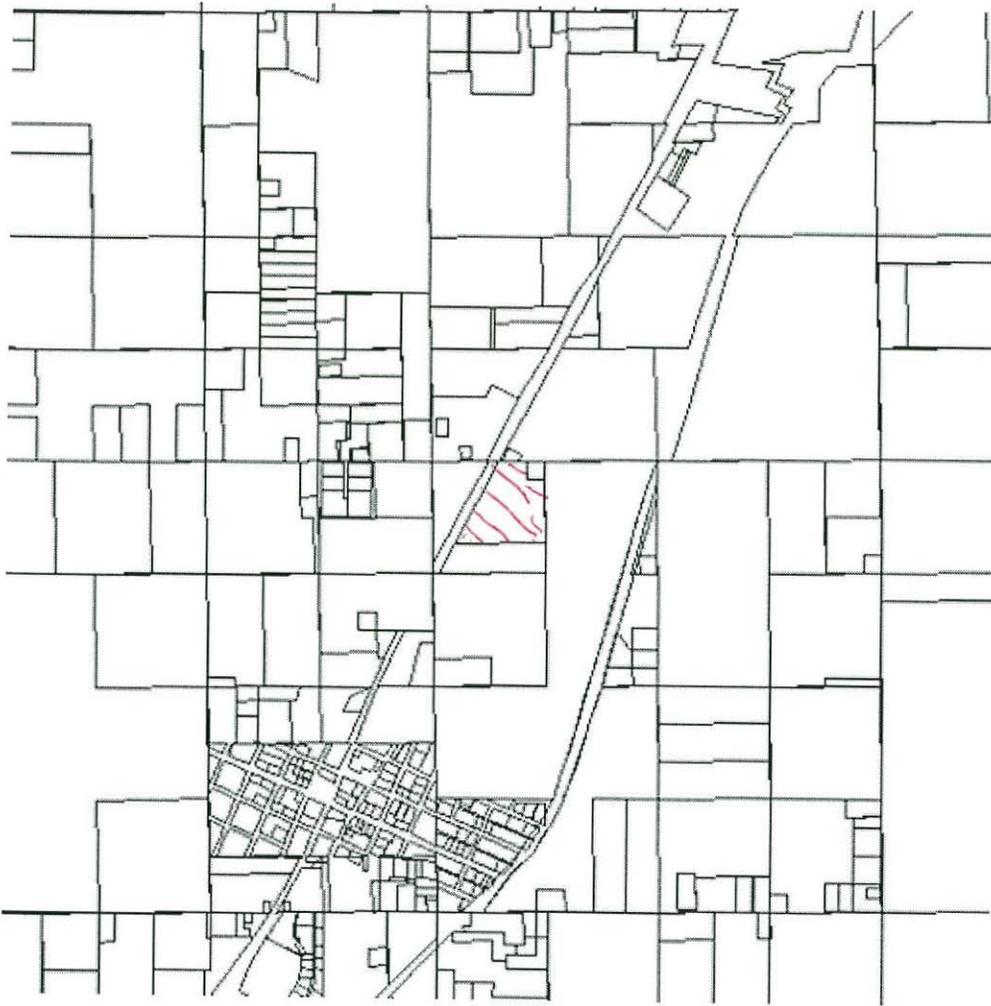
**Assessed Values**

**Market Values**





22



23

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

14 of 44

Basic Information

0000-04-03S-11E-2-008-00

Addition : Rural (No Addition)

Township : T3S

Range : R11E

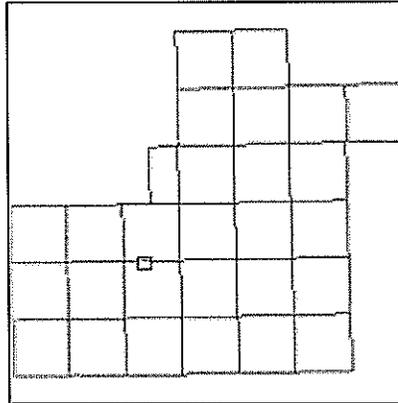
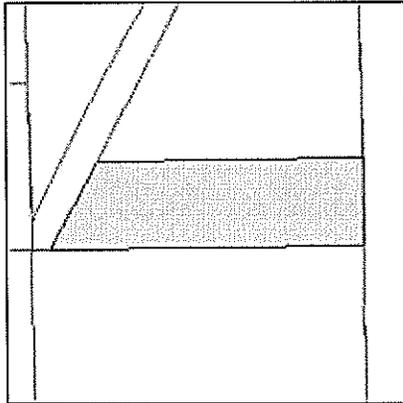
Section : 04

Quarter : 2

Deed Book : 566

Deed Page : 387

9.01 Acres



Map Parcel

TOWNSHIP PLAT MAP NEW

Owner(s)

UNDERWOOD, JANIS L.

P O BOX 598

ATOKA, OK 74525

Parcel Location

Tushka School District

Parcel Value

Assessed Values

\$686

: Land :

Market Values

\$5,715

23

<b>\$8,180</b>	<b>: Improvement :</b>	<b>\$68,170</b>
<b>\$378</b>	<b>: Other :</b>	<b>\$3,148</b>
<b>Estimated Tax : \$687.67</b>		

Legal Description

**S350' OF NW NW LESS:(HWY E OF HWY) 4-3S-11E**

Sales Information

<p style="text-align: center;"><b><u>Mar 04, 1997</u></b>                  Grantor : STANFORD                  Grantee : UNDERWOOD                  Book : 566                  Page : 387                  Qualifi : FT                  Instrument : WD</p>
---

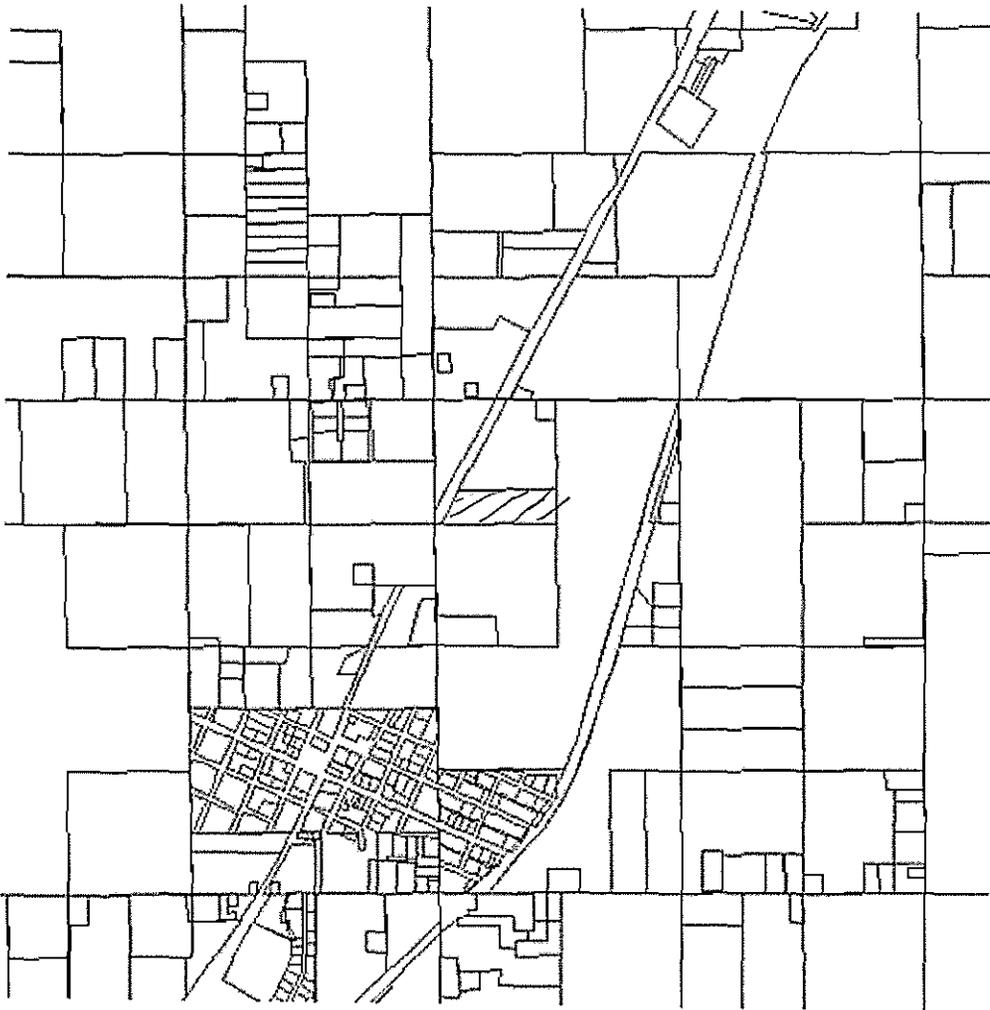
Building (Improvement) Information

<b>One Story</b>	
<p>1,134'                  Traditional                  One Story                  Quality : C                  Roof Mat. : High Quality Metal                  Gable Roof                  Exterior Wall : Wood                  Slab Foundation                  Average Interior                  Average Flooring                  4 Bedrooms                  2 Bathrooms                  7 Rooms                  Heat/Air : Forced Air                  Heat/Air : Forced Air                  Built in 1983                  Condition : Average                  Depr Table : CA                  1 One Story Frame Fireplace                  Single Family                  Attached Frame Garage                  Slab</p>	

Land Information



23



23 A

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

6 of 13

Basic Information

0000-04-03S-11E-2-006-00

Addition : Rural (No Addition)

Township : T3S

Range : R11E

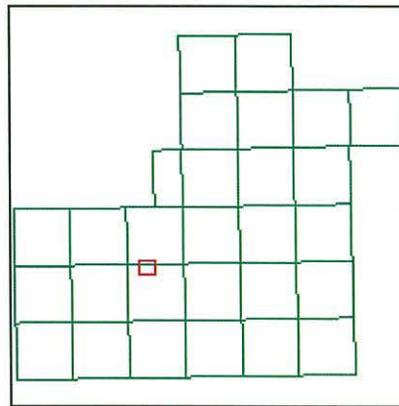
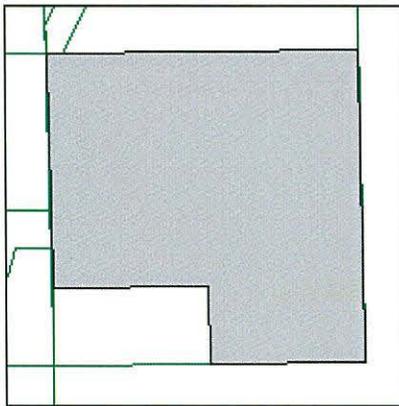
Section : 04

Quarter : 2

Deed Book : 538

Deed Page : 454

34.92 Acres



Map Parcel

TOWNSHIP PLAT MAP *NEW*

Owner(s)

COOPER, LACEY & LAVERNE  
600 N. JEFFERSON  
ATOKA, OK 74525

Parcel Location

431126  
Tushka School District

Parcel Value

Assessed Values

\$1,247

\$7,122

\$39

: Land :

: Improvement :

: Other :

Market Values

\$10,391

\$59,348

\$326

23A

**Exemption : \$1,000**  
**Estimated Tax : \$551.09**

Legal Description  
**E2 SW NW: N2 SW SW NW LESS S2 SW SW NW); NW SW NW:(LESS HWY) SECTION  
 4-03S-11E**

Sales Information

<p style="text-align: center;"><b><u>Sep 17, 1990</u></b>                  \$500                  Grantor : COOPER                  Grantee : COOPER                  Book : 513                  Page : 261                  Stamps : 0.25                  Qualifi : FT                  Instrument : WD</p>
--

Building (Improvement) Information

<p><b>One Story</b>                  1,820'                  Traditional                  One Story                  Quality : C                  Roof Mat. : High Quality Metal                  Gable Roof                  Exterior Wall : Brick Veneer                  Slab Foundation                  Average Interior                  Average Flooring                  3 Bedrooms                  2 Bathrooms                  6 Rooms                  Heat/Air : Forced Air                  Heat/Air : Forced Air                  Built in 1973                  Condition : Average                  Depr Table : CA                  1 One Story Masonry Fireplace                  Single Family                  Attached Masonry Garage                  Open Porch</p>
---

Land Information

--

23A

Legal Description				Parcel Information				Owner(s)			
E2 SW NW; N2 SW SW NW LESS S2 SW SW NW); NW SW NW; (LESS HWY) SECTION 4-03S-11E				0000-04-03S-11E-2-006-00				COOPER, LACEY & LAVERNE 600 N. JEFFERSON ATOKA OK, 745250000			
				Rural Property Township T3S Range R11E 34.92 Acres Deed Book : 538   Deed Page : 454							
				Parcel Location				Values			
0 431126 Tushka School District				Assessed Land \$1,247				Assessed Buildings \$7,122			
				Assessed Other \$39				TOTAL ASSESSED VALUE \$8,408			
Sales Information				Market Land \$10,391				Market Buildings \$59,348			
				Market Other \$326				TOTAL MARKET VALUE \$70,055			
Date	From	To	Sale Amount	Book	Page	Stamps	Inst	Exemption \$1,000			
Sep 17, 1990	COOPER	COOPER	\$500	513	261	0.25	WD	Double Exemption \$0			
								Tax \$551.08			
Land Information				Parcel Features							
Classification	Type	Size	Value	Type	Size	Year Built					
HOMESITE	Single Family Residence	1 Acres	\$5,200/Acre	STG	20 x 10	1973					
BENROW FN SN LM 3-5%	Improved Pasture	11 Acres	\$57/Acre	AWN	20 x 6	1973					
BENROW FN SN LM 1-3%	Improved Pasture	3 Acres	\$70/Acre								
BENROW FN SN LM 5-8%	Improved Pasture	16.92 Acres	\$42/Acre								
BOGGY FINE SND LOAM	Timber & Waste	3 Acres	\$42/Acre								
REMARKS				Buildings							
				Building	Sq Ft.	Year Bilt.					
				One Story	1,820	1973					
				Provided by OkAssessor.com ©							



24

R/W

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

18 of 44

Basic Information

0000-04-03S-11E-2-012-00

Addition : Rural (No Addition)

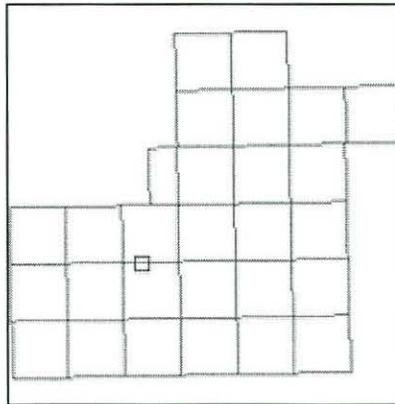
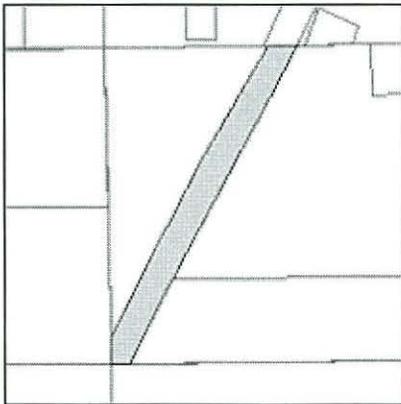
Township : T3S

Range : R11E

Section : 04

Quarter : 2

4.04 Acres



Map Parcel

TOWNSHIP PLAT MAP *New*

Owner(s)

STATE HWY #69 & 75  
OK 00000

Parcel Location

Tushka School District

Legal Description

STRIP RUNNING THRU THE NW4: BEING APPROX. 100' WIDE 4-3S-11E

Land Information

24

Rural Resident  
4.04 Acres  
\$3,000 per Unit

18 of 44

FIRST PAGE

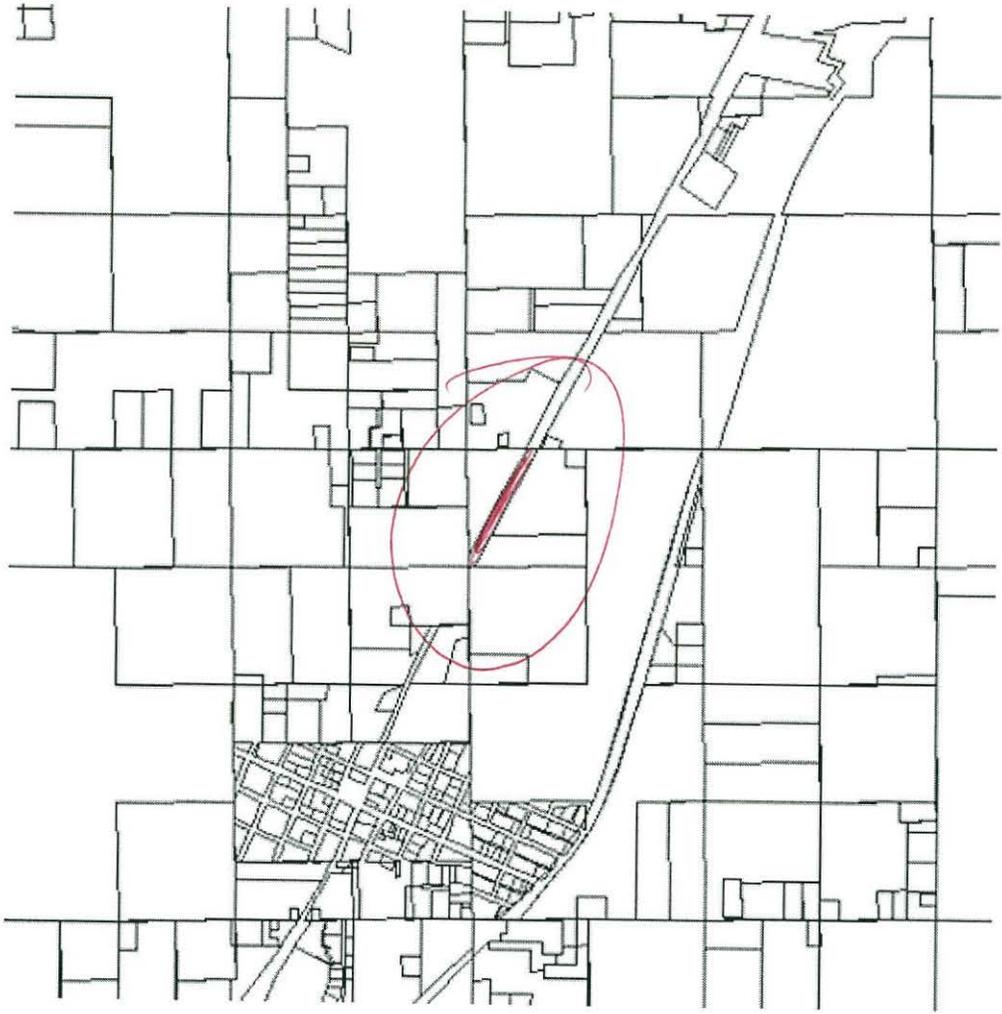
PREVIOUS PAGE

NEXT PAGE

LAST PAGE



24



25

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

44 of 55

Basic Information

0000-33-02S-11E-3-008-00

Addition : Rural (No Addition)

Township : T2S

Range : R11E

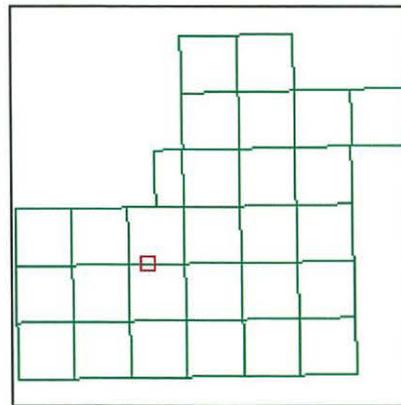
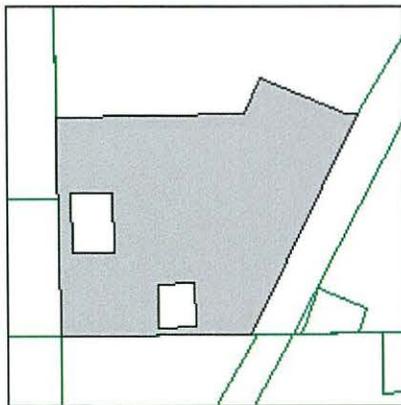
Section : 33

Quarter : 3

Deed Book : 813

Deed Page : 444

15.35 Acres



Map Parcel

TOWNSHIP PLAT MAP *new*

Owner(s)

DIRT WORKS EQUIPMENT LLC  
AN OKLA LIMITED LIABILITY CO  
2809 S MISSISSIPPI  
ATOKA, OK 74525

Parcel Location

332111  
Tushka School District

Parcel Value

Assessed Values

\$952

\$11,611

: Land :

: Improvement :

Market Values

\$7,935

\$96,761



25

Legal Description		Parcel Information				Owner(s)		
BEG @ SW/C OF SEC, TH N00°01'27"W 760', N89°54'43" E 651.16', N23°11'06"E 139.45', S86°48'54"E 376.43' TO A PT ON W LINE OF 69/75 R/W, S29°13'19"W 847.91' ALONG R/W TO A PT ON S LINE, TH S89°54'43"W 642.85' TO POB SEC 33-2S-11E CLINT BOND & MICHAEL COCHRAN		0000-33-02S-11E-3-008-00 Rural Property Township T2S Range R11E 15.35 Acres Deed Book : 813   Deed Page : 444				DIRT WORKS EQUIPMENT LLC AN OKLA LIMITED LIABILITY CO 2809 S MISSISSIPPI ATOKA OK, 745250000		
		Parcel Location				Values		
		0 3321111 Tushka School District				Assessed Land \$952 Assessed Buildings \$11,611 Assessed Other \$28 <b>TOTAL ASSESSED VALUE \$12,591</b>		
Sales Information								
Date	From	To	Sale Amount	Book	Page	Stamps	Inst	
Jul 05, 2011	CINDY COCHRAN	DIRT WORKS EQUIPMENT	\$	813	444		QC	
Apr 27, 2007	MORRIS COCHRAN & ETHAL	DIRT WORKS	\$	718	141		WD	
Sep 20, 2004	COCHRAN	DIRT WORKS	\$175000	663	615	262.5		
Feb 23, 1988	COLEY	COCHRAN	\$45000	485	361	67.5		
Land Information								
Classification	Type	Size	Value					
HOMESITE		1 Acres	\$5,200/Acre					
BENROW FN SN LM 1-3%	Improved Pasture	6 Acres	\$70/Acre					
BENROW FN SN LM 1-3%	Native Pasture	2 Acres	\$70/Acre					
HAMDEN FN SN LM 0-2%	Native Pasture	6.35 Acres	\$74/Acre					
REMARKS								
Buildings								
Building	Sq Ft.	Year Bilt.						
Service Garage	7,440	1975						
Service Garage	2,700	1995						
Provided by OkAssessor.com ©								



26

\$11	: Other :	\$88
<b>Estimated Tax : \$66.88</b>		

Legal Description

**SE SW LESS (1.3A RR): SW SW E OF HWY LESS (HWY) (LESS 1 AC IN S2 SE SW SW (LESS 1 AC FOR COMM IN SW LYING E OF HWY SEC 33-2S-11E**

Sales Information

<p><b><u>Mar 22, 2013</u></b>                  Grantor : RECTOR, E G                  Grantee : RECTOR, JASON &amp; JENNIFER                  Book : 845                  Page : 656                  Qualifi : 04                  Instrument : WD</p>
---

Building (Improvement) Information

<p><b>One Story</b>                  748'                  Traditional                  One Story                  Quality : D+                  Roof Mat. : High Quality Metal                  Gable Roof                  Exterior Wall : Alum/Vinyl/Steel Siding                  Slab Foundation                  Fair Interior                  Fair Flooring                  2 Bedrooms                  1 Bathroom                  4 Rooms                  Heat/Air : Window Unit                  Heat/Air : Space                  Built in 1941                  Condition : Fair                  Depr Table : DF                  Single Family</p>
---

Land Information

<p><b><u>Single Family Residence</u></b>                  HOMESITE                  1 Acre                  \$5,200 per Unit</p>
--



26

One Story (0000-33-02S-11E-3-009-00)							
Living Space	Bedrooms	Bathrooms	Total Rooms	Year Built	Year Remod	Year Effect	Depr Table
748'	2	1	4	1941			
Roof Type		Occupancy		Heating		Garage	
Gable	<input checked="" type="checkbox"/>	Single Family	<input checked="" type="checkbox"/>	Forced Air		Attached Frame	
Hip		Multi Family		Zoned Forced Air		Attached Masonry	
Gambrel				Heat Pump		Detached Frame	
Mansard				Steam		Detached Masonry	
Flat				Floor/Wall Furnace		Built In Frame Garage	
Shed				Electric		Built In Masonry	
Roof Material		Primary Wall		Cooling		Porch	
Composition Shingle		Plywood/Hardboard		Forced Air		Slab	
Rolled Composition		Wood		Zoned Forced Air		Raised Slab	
Wood		Alum/Vinyl/Steel	<input checked="" type="checkbox"/>	Heat Pump		Open Porch	
Shakes		Brick Veneer		Window Unit	<input checked="" type="checkbox"/>	Screened Porch	
Clay Tile		Stone Veneer		None		Enclosed Porch	
Slate		Stucco				Covered Patio	
Tar / Tar & Gravel		C-Block				Metal Home Open	
Low Quality Metal		Asbestos					
High Quality Metal	<input checked="" type="checkbox"/>	Shingle					
		Metal Home					
Foundation		Secondary Wall		Fireplace		Quality	
Slab	<input checked="" type="checkbox"/>	Plywood/Hardboard		Qty	Type	A+	
Conventional		Wood			None	A	
Piers		Alum/Vinyl/Steel			One Story Frame	A-	
		Brick Veneer			One Story Masonry	B+	
		Stone Veneer			Two Story Frame	B	
		Stucco			Two Story Masonry	B-	
		C-Block			One Story Stove	C+	
		Asbestos			Two Story Stove	C	
		Shingle				C-	
		Metal Home				D+	<input checked="" type="checkbox"/>
						D	
Interior		Flooring		Fireplace		Condition	
Low		Low		Qty	Type	N/A	
Fair	<input checked="" type="checkbox"/>	Fair	<input checked="" type="checkbox"/>		None	Poor	
Average		Average			One Story Frame	Good	
Good		Good			One Story Masonry	Fair	
Excellent		Excellent			Two Story Frame	Excellent	<input checked="" type="checkbox"/>
					Two Story Masonry		
					One Story Stove		
					Two Story Stove		
Basement							
N/A	<input checked="" type="checkbox"/>						
Finished							
Unfinished							

BRS  
748'

REMARKS

Provided by OkAssessor.com ©

27

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

47 of 55

Basic Information

0000-33-02S-11E-3-011-00

Addition : Rural (No Addition)

Township : T2S

Range : R11E

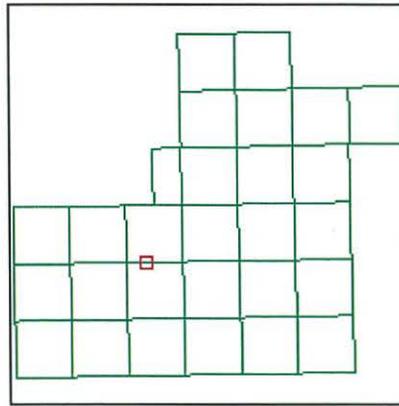
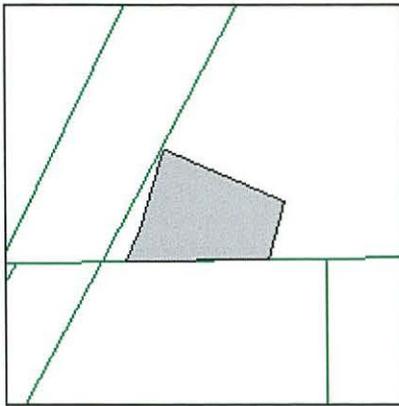
Section : 33

Quarter : 3

Deed Book : 640

Deed Page : 578

1 Acre



Map Parcel

TOWNSHIP PLAT MAP *NEW*

Owner(s)

RECTOR, JASON & JENNIFER  
2818 S MISS UNIT A  
ATOKA, OK 74525

Parcel Location

Tushka School District

Parcel Value

Assessed Values

\$624

\$6,049

\$115

: Land :

: Improvement :

: Other :

Market Values

\$5,200

\$50,408

\$959

27

**Exemption : \$1,000**  
**Estimated Tax : \$430.58**

Legal Description

**COM @ SW/C OF SW, TH N89\* 12'40"E ALONG S LINE OF SW 831.93' TO POB ON E R/W OF HWY 69, TH N23\*54' 46"E 49.53', TH N17\*43' 07"E ALONG R/W 101.98', TH N26\*34'12"E 14.06', TH S66\*30'20"E 179.63', TH S15\*27'11"W 83.67' TO S LINE OF SW, TH S89\*12'40' ALONG S LINE OF SW 199.86 FT TO POB SEC 33-2S-11E**

Sales Information

**Apr 28, 2003**

\$55,100

Grantor : RECTOR

Grantee : RECTOR

Book : 640

Page : 578

Stamps : 82.75

Qualifi : Q

Instrument : WD

Building (Improvement) Information

**One 1/2 Story**

2,013.75'

Traditional

One 1/2 Story

Quality : C

Roof Mat. : High Quality Metal

Gable Roof

Exterior Wall : Wood

Slab Foundation

Average Interior

Average Flooring

3 Bedrooms

2 Bathrooms

6 Rooms

Heat/Air : Forced Air

Heat/Air : Forced Air

Built in 1991

Condition : Average

Depr Table : CA

1 Two Story Masonry Fireplace

Single Family

Attached Frame Garage

Open Porch



27

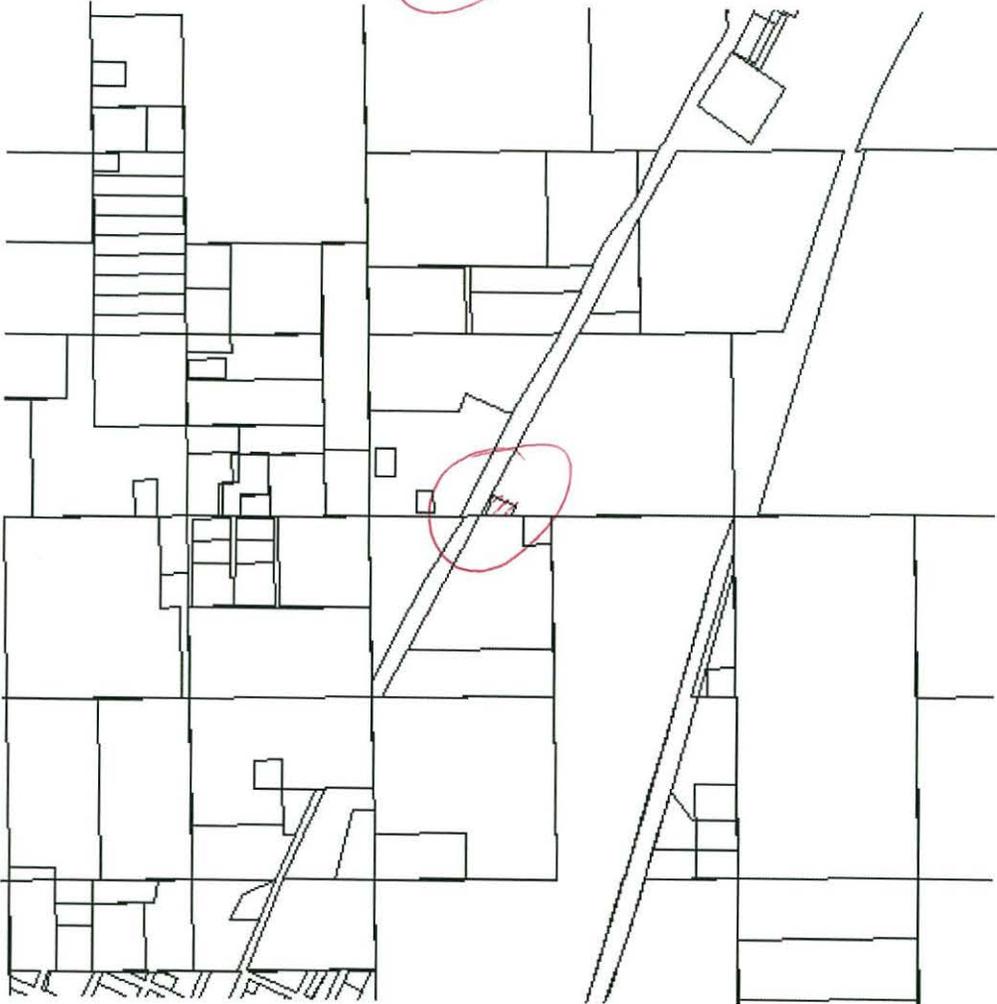
One 1/2 Story (0000-33-02S-11E-3-011-00)							
Living Space	Bedrooms	Bathrooms	Total Rooms	Year Built	Year Remod	Year Effect	Depr Table
2,013.75'	3	2	6	1991			
Roof Type		Occupancy		Heating		Garage	
Gable	<input checked="" type="checkbox"/>	Single Family	<input checked="" type="checkbox"/>	Forced Air	<input checked="" type="checkbox"/>	Attached Frame	<input checked="" type="checkbox"/>
Hip		Multi Family		Zoned Forced Air		Attached Masonry	
Gambrel				Heat Pump		Detached Frame	
Mansard		Primary Wall		Steam		Detached Masonry	
Flat		Plywood/Hardboard		Floor/Wall Furnace		Built In Frame Garage	
Shed		Wood	<input checked="" type="checkbox"/>	Electric		Built In Masonry	
Roof Material		Alum/Vinyl/Steel		Space		Attached Carport	
Composition Shingle		Brick Veneer		None		Detached Carport	
Rolled Composition		Stone Veneer		Cooling		Attached Metal	
Wood		Stucco		Forced Air	<input checked="" type="checkbox"/>	Detached Metal	
Shakes		C-Block		Zoned Forced Air		Attached Metal	
Clay Tile		Asbestos		Heat Pump		Detached Metal	
State		Shingle		Window Unit			
Tar / Tar & Gravel		Metal Home		None		Porch	
Low Quality Metal		Secondary Wall				Slab	
High Quality Metal	<input checked="" type="checkbox"/>	Plywood/Hardboard				Raised Slab	
Foundation		Wood		Fireplace		Open Porch	<input checked="" type="checkbox"/>
Slab	<input checked="" type="checkbox"/>	Alum/Vinyl/Steel		Qty	Type	Screened Porch	
Conventional		Brick Veneer			None	Enclosed Porch	
Piers		Stone Veneer			One Story Frame	Covered Patio	
		Stucco			One Story Masonry	Metal Home Open	
Interior		C-Block			Two Story Frame		
Low		Asbestos		1	Two Story Masonry	<input checked="" type="checkbox"/>	
Fair		Shingle			One Story Stove		
Average	<input checked="" type="checkbox"/>	Metal Home			Two Story Stove		
Good		Flooring		Fireplace			
Excellent		Low		Qty	Type		
Basement		Fair			None		
N/A	<input checked="" type="checkbox"/>	Average	<input checked="" type="checkbox"/>		One Story Frame		
Finished		Good			One Story Masonry		
Unfinished		Excellent			Two Story Frame		
					Two Story Masonry		
					One Story Stove		
					Two Story Stove		

REMARKS			

Provided by OkAssessor.com ©

Condition			
N/A		Poor	Fair
Average	<input checked="" type="checkbox"/>	Good	Excellent

27





28

: Improvement :

: Other :

Estimated Tax : \$9.37

Legal Description

A TR OF LAND IN SW4 COM @ A #5 IRON ROD FOUND FOR THE SW CORN OF SW4, TH N89\*19'35"E ALONG THE S LINE OF SAID SW4 A DIST OF 338.54', TH N00\*30'25' W A DIST OF 28.12' TO P. O.B., TH N01\*30'08"W A DIST OF 150', TH N88\*19' 52'E A DIST OF 125', TH S01\*30'08'E A DIST OF 150 FT, TH S88\*29'52"W A DIST OF 125' TO P.O.B. SEC 33-2S-11E

Sales Information

Apr 27, 2007

Grantor : DIRT WORKS  
 Grantee : AMERICAN TOWER  
 Book : 718  
 Page : 140  
 Qualifi : 21  
 Instrument : QC

Notes  
 NO DOC

Oct 08, 1999

\$25,000  
 Grantor : COCHRAN  
 Grantee : AMERICAN TOWER L.P.  
 Book : 594  
 Page : 839  
 Stamps : 37.5  
 Qualifi : Q  
 Instrument : WD

Land Information

Rural Commercial  
 0.43 Acres  
 \$15,000 per Unit

51 of 55

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE



28



29

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

42 of 55

Basic Information

**0000-33-02S-11E-3-007-00**

Addition : Rural (No Addition)

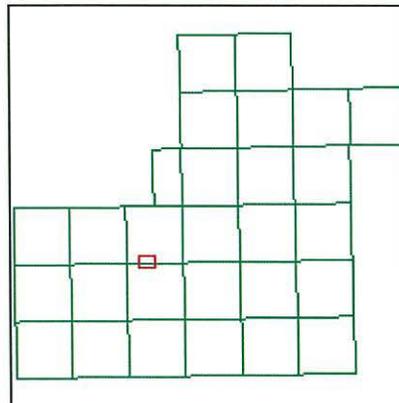
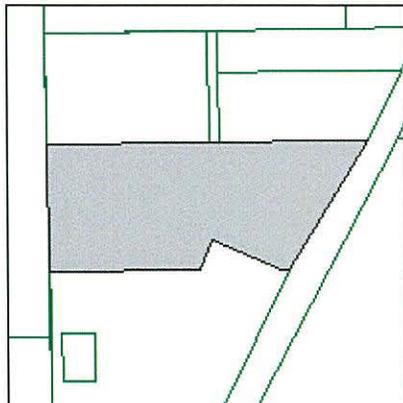
Township : T2S

Range : R11E

Section : 33

Quarter : 3

**10 Acres**



Map Parcel

TOWNSHIP PLAT MAP *New*

Owner(s)

**COCHRAN, RONNIE & BENNA**

**476 S BENTLEY RD**

**ATOKA, OK 74525**

Parcel Location

**Tushka School District**

Parcel Value

**Assessed Values**

**\$194**

**Market Values**

**\$1,618**

: Land :

: Improvement :

: Other :

**Estimated Tax : \$14.43**

29

Legal Description

BEG @ A PT ON W LINE LY- ING N00\*01'27"W 760' FROM SW/C, N00\*01'27"W 560', N89\*54'43"E 1376.84' TO A PT ON W LINE OF 69/75, S29\*13'19"W 268.65', N62\* 21'40"E 113.66', S27\*53' 15"W 182.29', S62\*09'18"E 109.41', S29\*13'19"W 214. 47', N66\*48'54"W 376.43', S23\*11'06"W 139.45', S89\* 54'43"W 651.16' TO POB (LESS 5.19 AC TO COMM # 3-007-500) SEC 33-2S-11E

Land Information

**Native Pasture**  
BENROW FN SN LM 1-3%  
6 Acres  
\$70 per Unit

**Native Pasture**  
HAMDEN FN SN LM 0-2%  
4 Acres  
\$74 per Unit

42 of 55

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE













31

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

49 of 55

Basic Information

0000-33-02S-11E-3-013-00

Addition : Rural (No Addition)

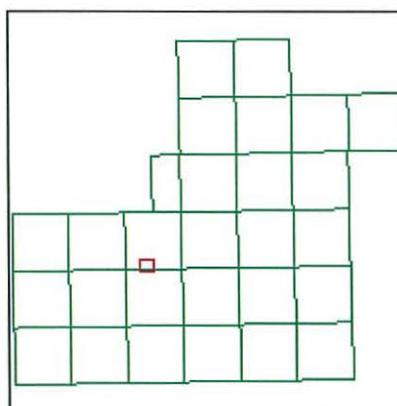
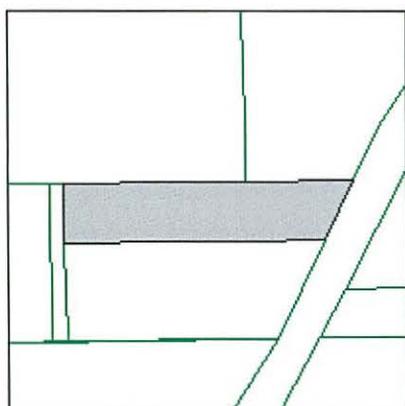
Township : T2S

Range : R11E

Section : 33

Quarter : 3

3.61 Acres



Map Parcel

TOWNSHIP PLAT MAP *New*

Owner(s)

SOUTHEAST MACHINES INC  
2801 S. MISSISSIPPI  
ATOKA, OK 74525

Parcel Location

Tushka School District

Parcel Value

Assessed Values

\$276

Market Values

\$2,296

: Land :

: Improvement :

: Other :

Estimated Tax : \$20.53

31

Legal Description

BEG 836' SOUTH OF THE NW/ C OF N2 SW; TH EAST 750' FOR POB: TH S 184'; TH697 .10' TO THE WEST HWY ROW LINE; TH NORTHEASTERLY ALONG THE WEST HWY R/W LINE 215.80'; TH W 835.15 ' TO POB: (LESS 1 AC TRACT FOR COMMERCIAL #3-013-50) SECT 33-02S-11E

Land Information

Rural Resident  
3.61 Acres  
\$3,000 per Unit

49 of 55

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

31

Legal Description				Parcel Information				Owner(s)			
BEG 836' SOUTH OF THE NW/4 OF N2 SW; TH EAST 750' FOR POB; TH S 184'; TH 697' .10' TO THE WEST HWY ROW LINE; TH NORTHEASTERLY ALONG THE WEST HWY R/W LINE 215.80'; TH W 835.15' TO POB; (LESS 1 AC TRACT FOR COMMERCIAL #3-013-50) SECT 33-02S-11E				0000-33-02S-11E-3-013-00 Rural Property Township T2S Range R11E 3.61 Acres Deed Book :   Deed Page :				SOUTHEAST MACHINES INC 2801 S. MISSISSIPPI ATOKA OK, 74525			
				Parcel Location				Values			
				0 Tushka School District				Assessed Land \$276 Assessed Buildings \$0 Assessed Other \$0 <b>TOTAL ASSESSED VALUE \$276</b>			
Sales Information											
Date	From	To	Sale Amount	Book	Page	Stamps	Inst				
Land Information											
Classification	Type	Size	Value								
Rural Resident		3.61 Acres	\$3,000/Acre								
REMARKS											
Buildings											
Building	Sq Ft.	Year Bilt.									
Provided by OkAssessor.com ©											

32

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

39 of 55

Basic Information

0000-33-02S-11E-3-004-00

Addition : Rural (No Addition)

Township : T2S

Range : R11E

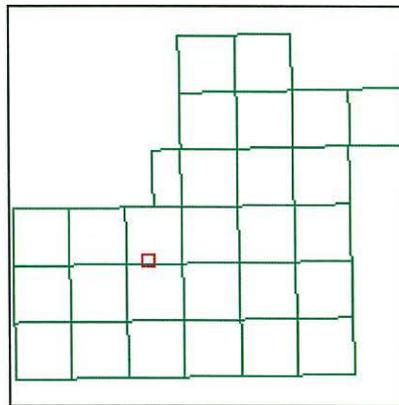
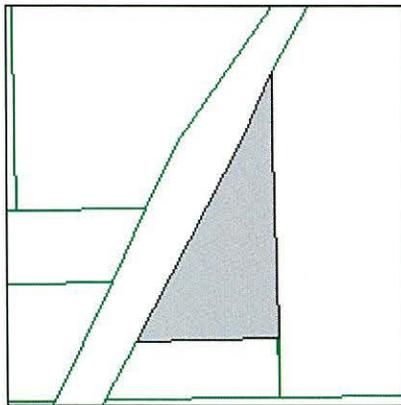
Section : 33

Quarter : 3

Deed Book : 789

Deed Page : 768

2.18 Acres



Map Parcel

TOWNSHIP PLAT MAP *new*

Owner(s)

LEPIANE, ALEX JOSEPH & RUTH  
EVELYN, & SMITH, WILLIAM DALE  
362A S HWY 69  
ATOKA, OK 74525

Parcel Location

3321112  
Tushka School District

Parcel Value

Assessed Values

\$1,409

\$2,684

: Land :

: Improvement :

Market Values

\$11,740

\$22,370

32

\$119

: Other :

\$994

**Exemption : \$1,000**  
**Estimated Tax : \$238.95**

Legal Description

**ALL W2 NE SW LYING S & E OF HWY 69-75 LESS (HWY: .50a) (LESS S 150' OF TRACT) 33-2S-11E**

Sales Information

**Dec 17, 2009**

Grantor : LEPIANE, ALEX JOSEPH  
 Grantee : LEPIANE, ALEX JOSEPH  
 & RU  
 Book : 789  
 Page : 767  
 Qualifi : 04  
 Instrument : WD

**Dec 17, 2009**

Grantor : LEPIANE, ALEX JOSEPH  
 Grantee : LEPIANE, ALEX JOSEPH  
 & RU  
 Book : 789  
 Page : 768  
 Qualifi : 04  
 Instrument : WD

**Oct 20, 2009**

Grantor : LEPIANE, RUTH  
 Grantee : LEPIANE, ALEX JOSEPH  
 & SM  
 Book : 787  
 Page : 142  
 Qualifi : 04  
 Instrument : WD

**Feb 24, 2005**

Grantor : KATHERINE SARINA  
 Grantee : RUTH LEPIANE  
 Book : 671  
 Page : 491  
 Qualifi : U  
 Instrument : WD

**Notes**  
 FAMILY TRANSFER

**Apr 12, 2004**

Grantor : AFFIDAVIT  
 Grantee : SARINA  
 Book : 657  
 Page : 572  
 Qualifi : 21

**Jun 24, 1993**

\$31,667  
 Grantor : NOWIN  
 Grantee : SARINA  
 Book : 536  
 Page : 292  
 Stamps : 47.5  
 Qualifi : Q

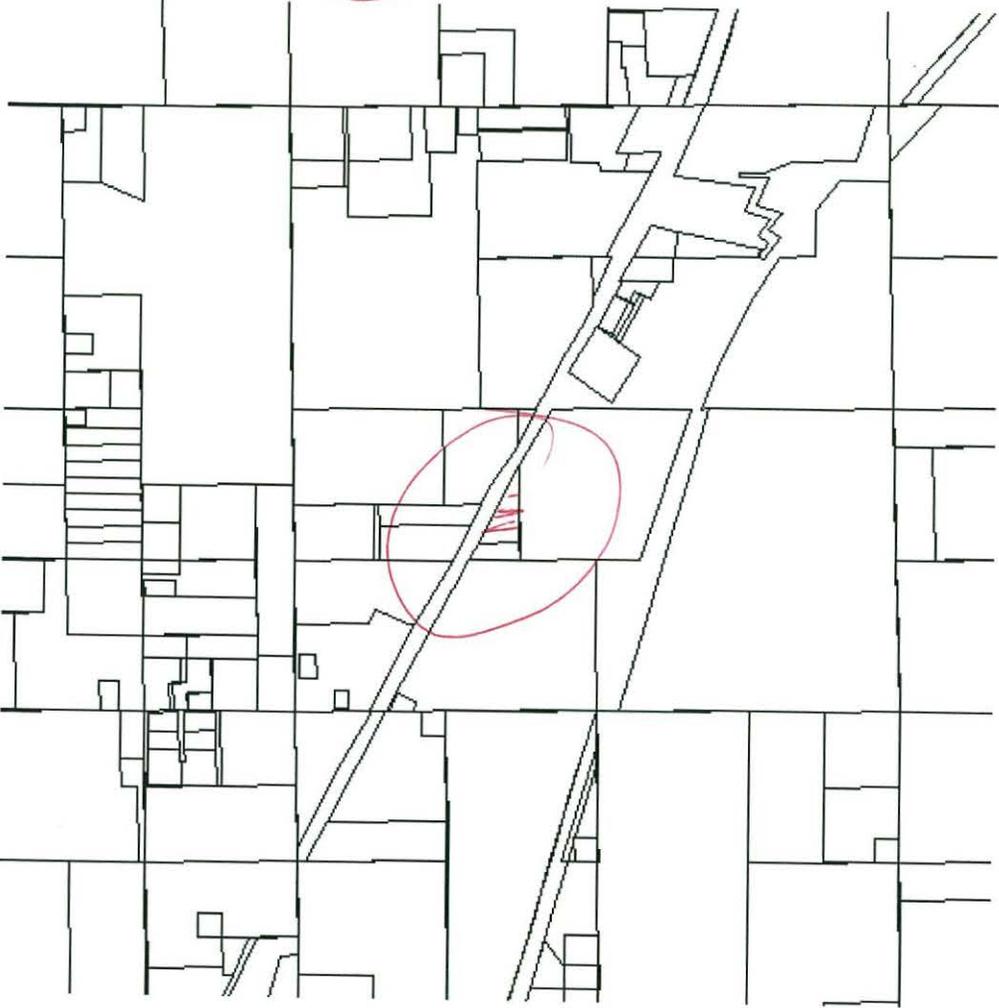
Building (Improvement) Information

**One Story**

1,113'  
 Traditional  
 One Story  
 Quality : D+  
 Roof Mat. : Composition Shingle  
 Gable Roof  
 Exterior Wall : Stone Veneer  
 Conventional Foundation



32



33

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

46 of 55

Basic Information

0000-33-02S-11E-3-010-00

Addition : Rural (No Addition)

Township : T2S

Range : R11E

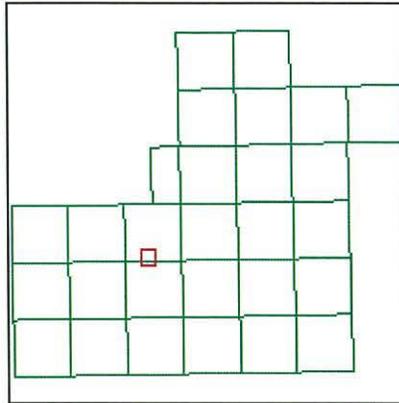
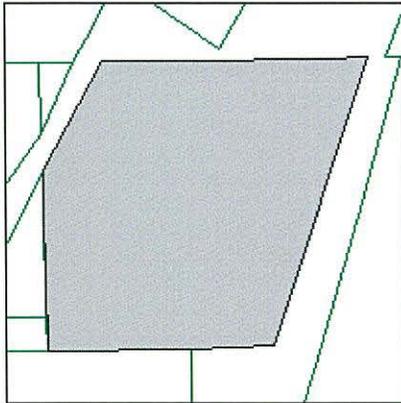
Section : 33

Quarter : 3

Deed Book : 578

Deed Page : 613

36 Acres



Map Parcel

TOWNSHIP PLAT MAP *NEW*

Owner(s)

MOBBS, RAY & MELBA  
2754 S MISS  
ATOKA, OK 74525

Parcel Location

3321113  
Tushka School District

Parcel Value

Assessed Values

\$599

Market Values

\$4,992

: Land :  
: Improvement :

33

: Other :  
**Estimated Tax : \$44.56**

Legal Description

**ALL E2 NE SW LYING E OF ORIG E OF MKT RR R/W: ALSO BEG @ PT 80' S OF CENTR SEC (S ALONG N & S 1/2 MI LINE DIST 2560' TO PT IN W LINE OF REVISED MKT (NELY ALONG SAID R/W 2638' TO SE COR OF E.O. DAVIS LAND (ALONG LINE OF SAID TR N 60\* 10' W 659' TO POB 33-2S-11E**

Sales Information	
<p style="text-align: center;"><b><u>May 07, 1998</u></b>                      \$108,000                      Grantor : KELLEY TRUST                      Grantee : MOBBS                      Book : 578                      Page : 613                      Stamps : 162                      Qualifi : Q</p>	<p style="text-align: center;"><b><u>Dec 12, 1996</u></b>                      Grantor : KELLEY                      Grantee : KELLEY TRUST                      Book : 565                      Page : 626                      Qualifi : FT                      Instrument : QC</p> <p style="text-align: center;"><b><u>Notes</u></b>                      INCLUDES OTHER PROPERTY</p>

Land Information	
<p style="text-align: center;"><b><u>Native Pasture</u></b>                      BENROW FN SN LM 1-3%                      27 Acres                      \$70 per Unit</p>	<p style="text-align: center;"><b><u>Native Pasture</u></b>                      BENROW FN SN 3-5% ER                      9 Acres                      \$46 per Unit</p>



34

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

36 of 55

Basic Information

0000-33-02S-11E-3-001-00

Addition : Rural (No Addition)

Township : T2S

Range : R11E

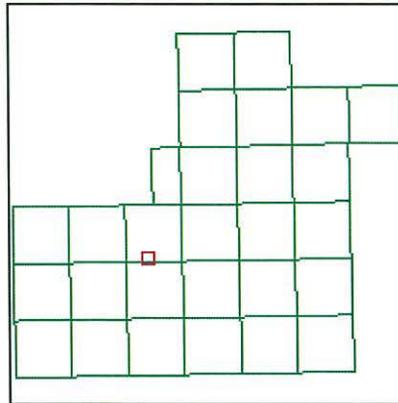
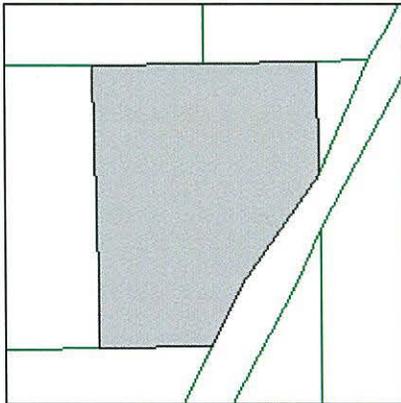
Section : 33

Quarter : 3

Deed Book : 719

Deed Page : 844

14.2 Acres



Map Parcel

TOWNSHIP PLAT MAP *NEW*

Owner(s)

PATRON ENTERPRISES, LLC  
C/O PATRON CAPITAL, LLC  
DIAMOND WELDING  
2801 A SOUTH MISSISSIPPI AVE.  
ATOKA, OK 74525

Parcel Location

3321110

Tushka School District

Parcel Value

Assessed Values

\$886

: Land :

Market Values

\$7,383

35

**\$4,982** : **Improvement :** **\$41,517**  
 : **Other :**

**Estimated Tax : \$436.53**

**Legal Description**

**COM @ W2 COR OF SW4 DIST 574.32' FOR POB (S/W LINE SW DIST 1337.07' W HWY 69-75 NE ALONG HWY POB: ALL S2 NE SW LYING W HWY ALL IN NE SW 33-2S-11E**

**Sales Information**

**Apr 30, 2007**

Grantor : DIAMOND  
 MANUFACTURING  
 Grantee : PATRON ENTERPRISES  
 Book : 719  
 Page : 844  
 Qualifi : 21  
 Instrument : QC

**Notes**  
 NO DOC

**Mar 27, 2001**

\$85,500  
 Grantor : DOWD  
 Grantee : DIAMOND  
 Book : 611  
 Page : 230  
 Stamps : 128.25  
 Qualifi : Q  
 Instrument : WD

**Mar 27, 2001**

Grantor : AFFIDAVIT  
 Grantee : DOWD  
 Book : 611  
 Page : 228  
 Qualifi : Q

**Building (Improvement) Information**

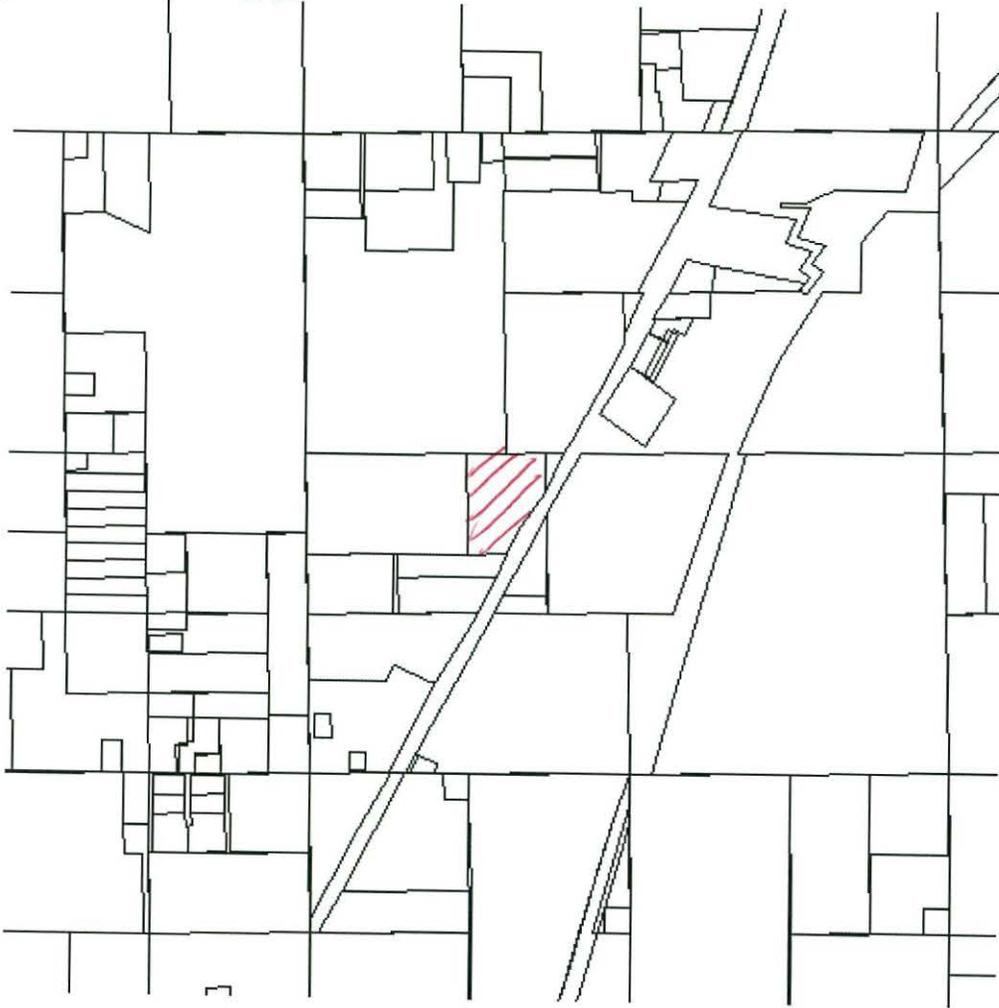
**One 1/2 Story**

1,382'  
 A-Frame  
 One 1/2 Story  
 Quality : C  
 Roof Mat. : Composition Shingle  
 Gable Roof  
 Exterior Wall : Wood  
 Slab Foundation  
 Average Interior  
 Average Flooring  
 3 Bedrooms  
 1 Bathroom  
 5 Rooms  
 Heat/Air : Forced Air  
 Heat/Air : Forced Air  
 Built in 1978

35

Legal Description		Parcel Information				Owner(s)		
COM @ W2 COR OF SW4 DIST 574.32' FOR POB (S/W LINE SW DIST 1337.07' W HWY 69-75 NE ALONG HWY POB: ALL S2 NE SW LYING W HWY ALL IN NE SW 33-2S-11E		0000-33-02S-11E-3-001-00 Rural Property Township T2S Range R11E 14.2 Acres Deed Book : 719   Deed Page : 844				PATRON ENTERPRISES, LLC C/O PATRON CAPITAL, LLC DIAMOND WELDING ATOKA OK, 745250000		
		Parcel Location				Values		
		0 3321110 Tushka School District				Assessed Land	\$886	
Sales Information		TOTAL ASSESSED VALUE				Assessed Buildings	\$4,982	
		TOTAL MARKET VALUE				Assessed Other	\$0	
Date	From	To	Sale Amount	Book	Page	Stamps	Inst	
Apr 30, 2007	DIAMOND MANUFACTURING	PATRON ENTERPRISES	\$	719	844		QC	
Mar 27, 2001	DOWD	DIAMOND	\$85500	611	230	128.25	WD	
Mar 27, 2001	AFFIDAVIT	DOWD	\$	611	228			
Land Information				Parcel Features				
Classification	Type	Size	Value	Type	Size	Year Built		
HOMESITE	Single Family Residence	1 Acres	\$5,200/Acre					
BENROW FN SN LM 1-3%	Native Pasture	3.2 Acres	\$70/Acre					
BENROW FN SN LM 3-5%	Native Pasture	6 Acres	\$57/Acre					
BENROW FN SN LM 1-3%	Improved Pasture	4 Acres	\$70/Acre					
Buildings								
REMARKS				Building	Sq Ft.	Year Bilt.		
				One 1/2 Story	1,382	1978		
Provided by OkAssessor.com ©								

35



35

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

38 of 55

Basic Information

0000-33-02S-11E-3-003-00

Addition : Rural (No Addition)

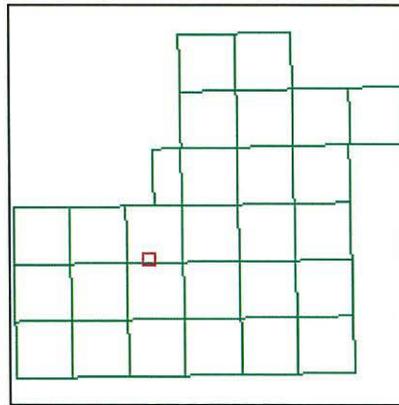
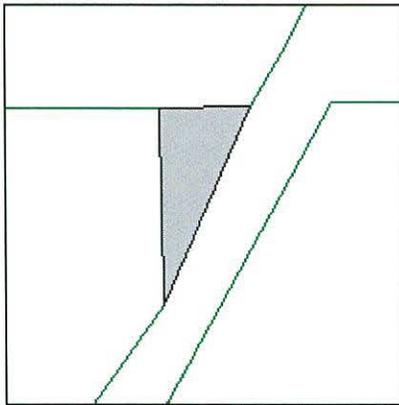
Township : T2S

Range : R11E

Section : 33

Quarter : 3

0.5 Acres



Map Parcel

TOWNSHIP PLAT MAP *NEW*

Owner(s)

BEGLEY, DEAN & PATSY  
360 HWY 69/75  
ATOKA, OK 74525

Parcel Location

3321133  
Tushka School District

Parcel Value

Assessed Values

\$1,320

\$3,833

\$491

: Land :

: Improvement :

: Other :

Market Values

\$11,000

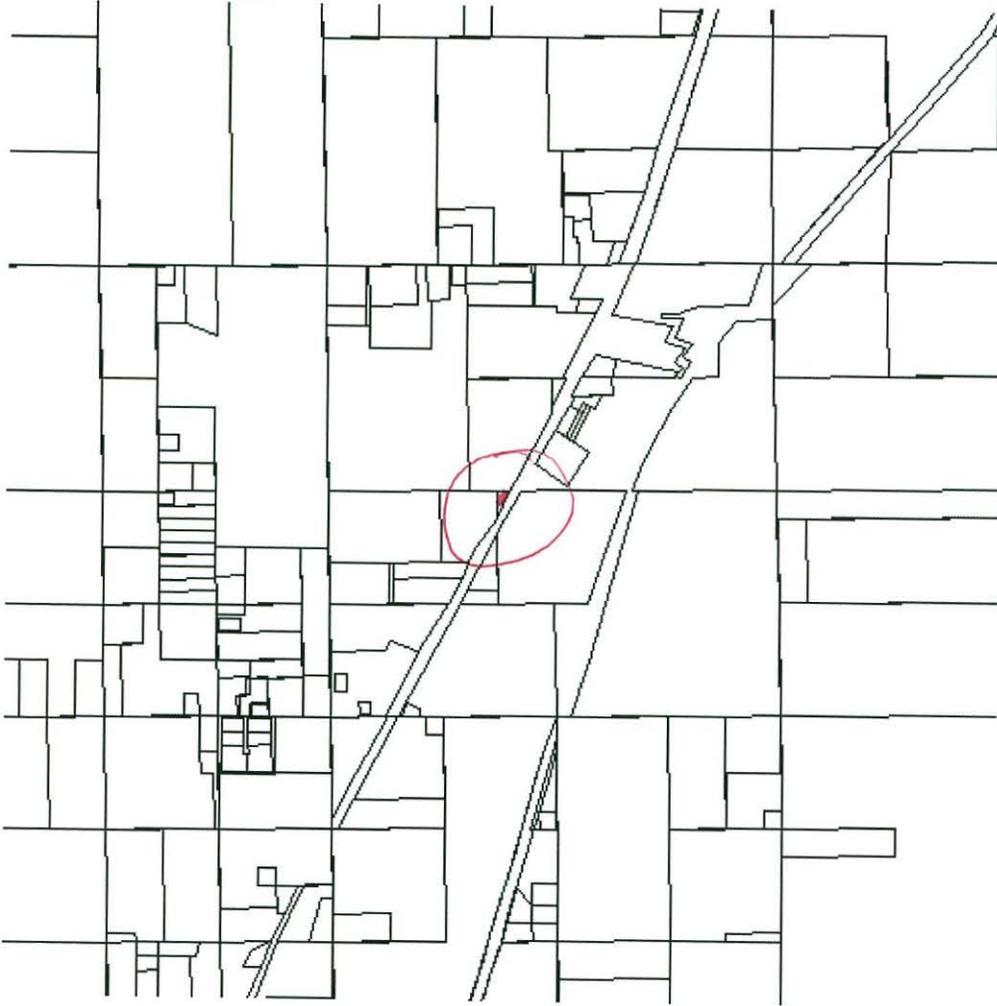
\$31,941

\$4,092





35



36

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

54 of 55

Basic Information

**0000-33-02S-11E-3-017-00**

Addition : Rural (No Addition)

Township : T2S

Range : R11E

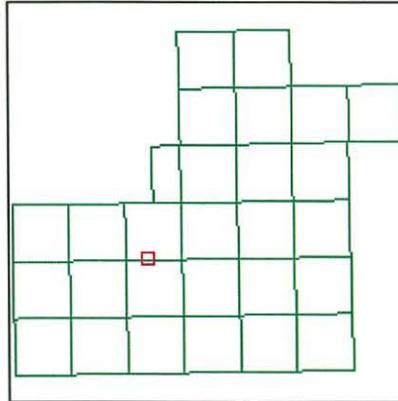
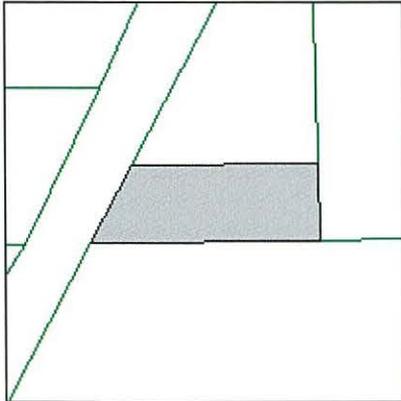
Section : 33

Quarter : 3

Deed Book : 845

Deed Page : 655

**1.32 Acres**



Map Parcel

TOWNSHIP PLAT MAP *NEW*

Owner(s)

**RECTOR, JASON & JENNIFER  
C/O JASON & JENNIFER RECTOR  
2818 S MISSISSIPPI  
ATOKA, OK 74525**

Parcel Location

**Tushka School District**

Parcel Value

**Assessed Values**

**\$475**

**: Land :**

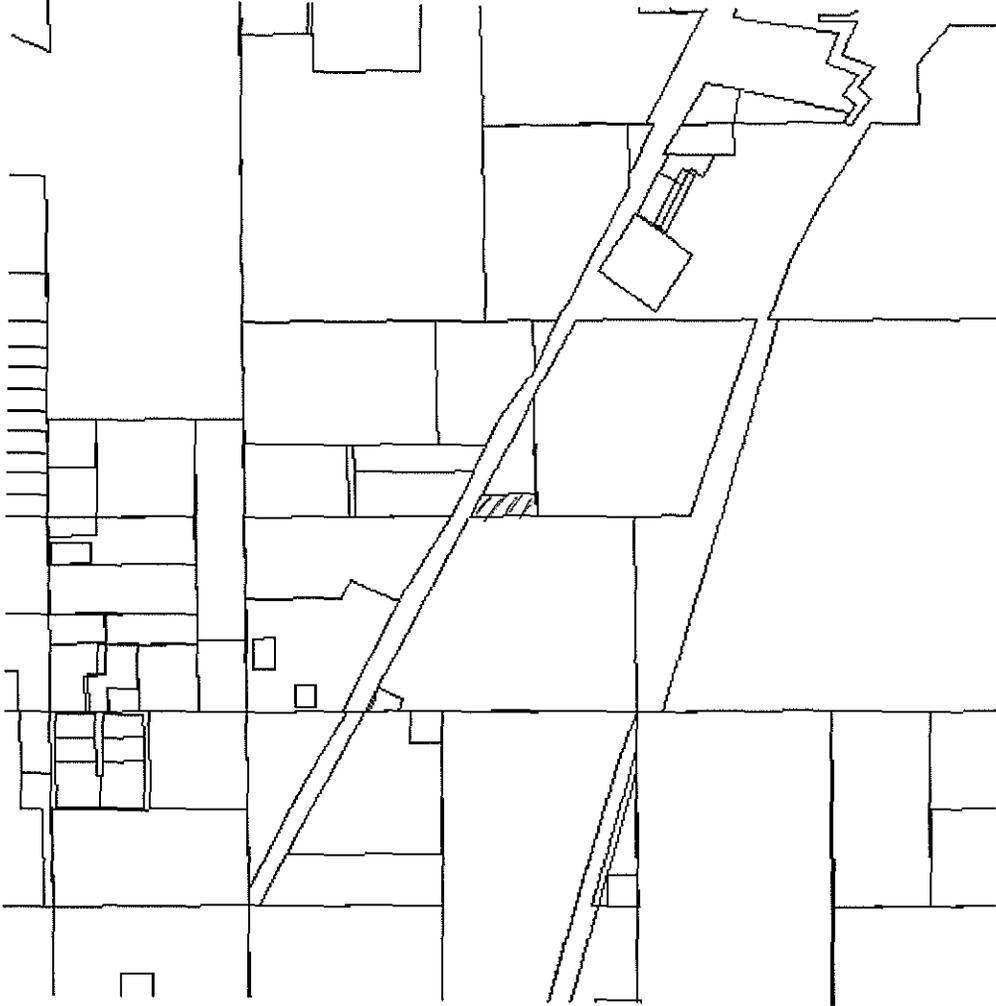
**Market Values**

**\$3,960**





36



37

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

31 of 55

Basic Information

0000-33-02S-11E-2-009-00

Addition : Rural (No Addition)

Township : T2S

Range : R11E

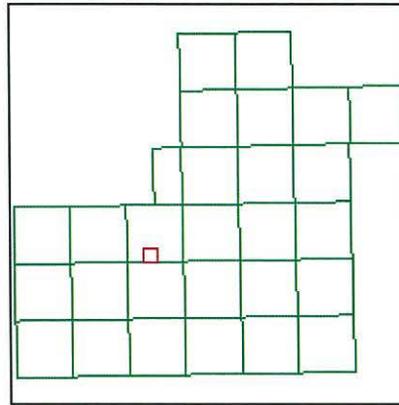
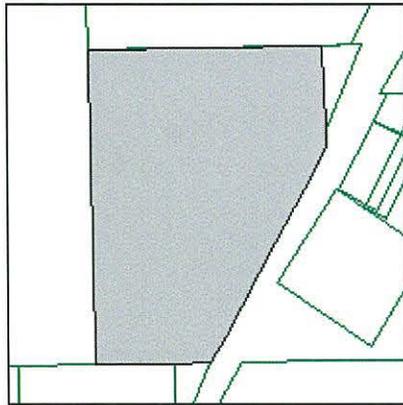
Section : 33

Quarter : 2

Deed Book : 582

Deed Page : 740

30 Acres



Map Parcel

TOWNSHIP PLAT MAP *NEW*

Owner(s)

MCININCH, ROGER  
P.O. BOX 85  
ATOKA, OK 74525

Parcel Location

332119  
Tushka School District

Parcel Value

Assessed Values

\$1,920

\$3,713

\$2,077

: Land :

: Improvement :

: Other :

Market Values

\$16,003

\$30,944

\$17,308

37

**Exemption : \$1,000**  
**Estimated Tax : \$499.16**

Legal Description  
**E2 W2 SE NW: E2 SE NW LESS (HWY) 33-2S-11E**

Sales Information	
<p style="text-align: center;"><b><u>Sep 30, 1998</u></b>                      \$50,000                      Grantor : KELLEY LIVING TRUST                      Grantee : MCININCH                      Book : 582                      Page : 740                      Stamps : 75                      Qualifi : Q</p>	<p style="text-align: center;"><b><u>Dec 12, 1996</u></b>                      Grantor : KELLEY                      Grantee : KELLEY LIVING TRUST                      Book : 565                      Page : 627                      Qualifi : FT                      Instrument : QC</p>

Building (Improvement) Information																												
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">One Story</th> </tr> </thead> <tbody> <tr><td style="text-align: center;">1,457'</td></tr> <tr><td style="text-align: center;">Traditional</td></tr> <tr><td style="text-align: center;">One Story</td></tr> <tr><td style="text-align: center;">Quality : C-</td></tr> <tr><td style="text-align: center;">Roof Mat. : Composition Shingle</td></tr> <tr><td style="text-align: center;">Gable Roof</td></tr> <tr><td style="text-align: center;">Exterior Wall : Stone Veneer</td></tr> <tr><td style="text-align: center;">Conventional Foundation</td></tr> <tr><td style="text-align: center;">Fair Interior</td></tr> <tr><td style="text-align: center;">Fair Flooring</td></tr> <tr><td style="text-align: center;">3 Bedrooms</td></tr> <tr><td style="text-align: center;">1 Bathroom</td></tr> <tr><td style="text-align: center;">5 Rooms</td></tr> <tr><td style="text-align: center;">Heat/Air : Window Unit</td></tr> <tr><td style="text-align: center;">Heat/Air : Floor/Wall Furnace</td></tr> <tr><td style="text-align: center;">Built in 1928</td></tr> <tr><td style="text-align: center;">Condition : Fair</td></tr> <tr><td style="text-align: center;">Depr Table : CF</td></tr> <tr><td style="text-align: center;">Single Family</td></tr> <tr><td style="text-align: center;">Open Porch</td></tr> </tbody> </table> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center;">Mobile Home</th> </tr> </thead> <tbody> <tr><td style="text-align: center;">1,708'</td></tr> <tr><td style="text-align: center;">66' X 24'</td></tr> <tr><td style="text-align: center;">Multi-wide</td></tr> <tr><td style="text-align: center;">Mobile Home</td></tr> <tr><td style="text-align: center;">Quality : C</td></tr> <tr><td style="text-align: center;">Roof Mat. : Corr. Metal</td></tr> </tbody> </table>	One Story	1,457'	Traditional	One Story	Quality : C-	Roof Mat. : Composition Shingle	Gable Roof	Exterior Wall : Stone Veneer	Conventional Foundation	Fair Interior	Fair Flooring	3 Bedrooms	1 Bathroom	5 Rooms	Heat/Air : Window Unit	Heat/Air : Floor/Wall Furnace	Built in 1928	Condition : Fair	Depr Table : CF	Single Family	Open Porch	Mobile Home	1,708'	66' X 24'	Multi-wide	Mobile Home	Quality : C	Roof Mat. : Corr. Metal
One Story																												
1,457'																												
Traditional																												
One Story																												
Quality : C-																												
Roof Mat. : Composition Shingle																												
Gable Roof																												
Exterior Wall : Stone Veneer																												
Conventional Foundation																												
Fair Interior																												
Fair Flooring																												
3 Bedrooms																												
1 Bathroom																												
5 Rooms																												
Heat/Air : Window Unit																												
Heat/Air : Floor/Wall Furnace																												
Built in 1928																												
Condition : Fair																												
Depr Table : CF																												
Single Family																												
Open Porch																												
Mobile Home																												
1,708'																												
66' X 24'																												
Multi-wide																												
Mobile Home																												
Quality : C																												
Roof Mat. : Corr. Metal																												



37

One Story (0000-33-02S-11E-2-009-00)							
Living Space	Bedrooms	Bathrooms	Total Rooms	Year Built	Year Remod	Year Effect	Depr Table
1,457'	3	1	5	1928			
Roof Type		Occupancy		Heating		Garage	
Gable	<input checked="" type="checkbox"/>	Single Family	<input checked="" type="checkbox"/>	Forced Air		Attached Frame	
Hip		Multi Family		Zoned Forced Air		Attached Masonry	
Gambrel				Heat Pump		Detached Frame	
Mansard				Steam		Detached Masonry	
Flat				Floor/Wall Furnace	<input checked="" type="checkbox"/>	Built In Frame Garage	
Shed				Electric		Built In Masonry	
				Space		Attached Carport	
				None		Detached Carport	
Roof Material		Primary Wall		Cooling		Porch	
Composition Shingle	<input checked="" type="checkbox"/>	Plywood/Hardboard		Forced Air		Slab	
Rolled Composition		Wood		Zoned Forced Air		Raised Slab	
Wood		Alum/Vinyl/Steel		Heat Pump		Open Porch	<input checked="" type="checkbox"/>
Shakes		Brick Veneer		Window Unit	<input checked="" type="checkbox"/>	Screened Porch	
Clay Tile		Stone Veneer	<input checked="" type="checkbox"/>	None		Enclosed Porch	
Slate		Stucco				Covered Patio	
Tar / Tar & Gravel		C-Block				Metal Home Open	
Low Quality Metal		Asbestos					
High Quality Metal		Shingle					
		Metal Home					
Foundation		Secondary Wall		Fireplace		Quality	
Slab		Plywood/Hardboard		Qty	Type	A+	
Conventional	<input checked="" type="checkbox"/>	Wood			None	A	
Piers		Alum/Vinyl/Steel			One Story Frame	A-	
		Brick Veneer			One Story Masonry	B+	
		Stone Veneer			Two Story Frame	B	
		Stucco			Two Story Masonry	B-	
		C-Block			One Story Stove	C+	
		Asbestos			Two Story Stove	C	
		Shingle				C-	<input checked="" type="checkbox"/>
		Metal Home				D+	
						D	
Interior		Flooring		Fireplace		Condition	
Low		Low		Qty	Type	N/A	
Fair	<input checked="" type="checkbox"/>	Fair	<input checked="" type="checkbox"/>		None	Average	
Average		Average			One Story Frame	Poor	
Good		Good			One Story Masonry	Good	
Excellent		Excellent			Two Story Frame	Fair	
					Two Story Masonry	Excellent	<input checked="" type="checkbox"/>
					One Story Stove		
					Two Story Stove		
Basement							
N/A	<input checked="" type="checkbox"/>						
Finished							
Unfinished							

**REMARKS**

Provided by OkAssessor.com ©

38

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

32 of 55

Basic Information

0000-33-02S-11E-2-010-00

Addition : Rural (No Addition)

Township : T2S

Range : R11E

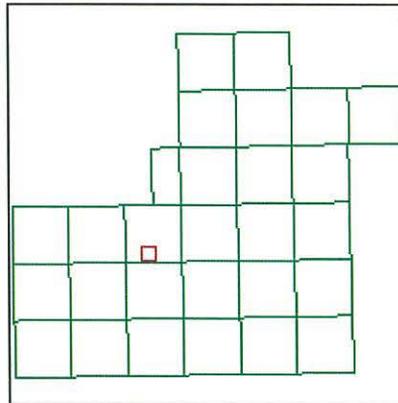
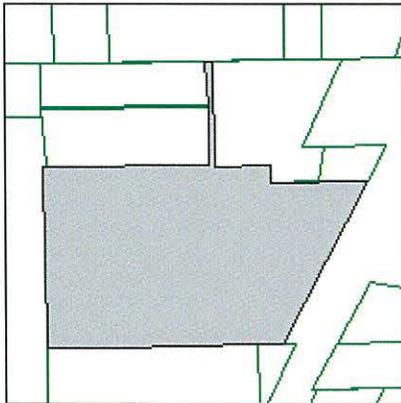
Section : 33

Quarter : 2

Deed Book : 846

Deed Page : 663

24.66 Acres



Map Parcel

TOWNSHIP PLAT MAP *new*

Owner(s)

MILLER, MICHAEL G & CLETA &  
KEY, ROGER  
121 HERITAGE DR  
ATOKA, OK 74525

Parcel Location

Tushka School District

Parcel Value

Assessed Values

\$469

: Land :

Market Values

\$3,911

38

: Improvement :

: Other :

Estimated Tax : \$34.9

Legal Description

COM @ SW/C OF NW NE, TH S 89\*19'30"W 992.12', N0\*53 '53'W 828.44', N89\*21'45' E 778', N1\*06'16"W 280', N01\*07'16"W 211', N89\*21' 45'E 40', S01\*06'16'E 491', N89\*21'45'E 254.97' S1\*07'16'E 73.90', N89\*21 '45'E 451.64' TO A PT ON W R/W HWY 69, S27\*02'19"W 46.50', S27\*46'20"W 288.08', S27\*52'34"W 315. 35', CONT'D SW ALONG R/W 207.28', S89\*19'30"W 121.21' TO POB SEC 33-2S-11E

Sales Information

**Nov 08, 2013**

Grantor : MILLER, MICHAEL G  
 Grantee : MILLER, MICHAEL G & CLETA  
 Book : 846  
 Page : 663  
 Qualifi : 04  
 Instrument : WD

**Sep 22, 2005**

\$150,000  
 Grantor : DIAMOND MANUFACTURING  
 Grantee : MICHAEL MILLER & ETAL  
 Book : 682  
 Page : 163  
 Stamps : 225  
 Qualifi : Q  
 Instrument : WD

Land Information

**Native Pasture**

BENROW FN SN LM 1-3%  
 23.64 Acres  
 \$70 per Unit

**Native Pasture**

HAMDEN FN SN LM 0-2%  
 1.02 Acres  
 \$74 per Unit





39

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

11 of 55

Basic Information

**0000-33-02S-11E-1-012-00**

Addition : Rural (No Addition)

Township : T2S

Range : R11E

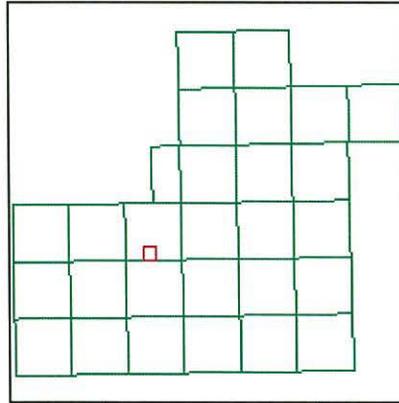
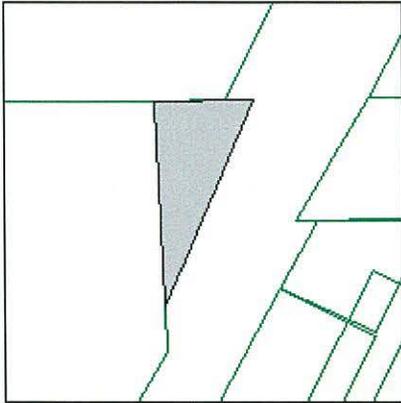
Section : 33

Quarter : 1

Deed Book : 645

Deed Page : 328

**0.5 Acres**



Map Parcel

TOWNSHIP PLAT MAP *NEW*

Owner(s)

**CALLICOAT, TERRY DON & BABARA  
PO BX 837  
ATOKA, OK 74525**

Parcel Location

**3321124  
Tushka School District**

Parcel Value

**Assessed Values**

**\$1,320**

**\$2,252**

**\$1,217**

**: Land :**

**: Improvement :**

**: Other :**

**Market Values**

**\$11,000**

**\$18,767**

**\$10,143**

39

**Estimated Tax : \$356.25**

Legal Description

**ALL SW NE W OF HWY 69-75 33-2S-11E**

Sales Information

**Sep 04, 2003**

\$100,000  
Grantor : WHITE  
Grantee : CALLICOAT  
Book : 645  
Page : 328  
Stamps : 150  
Qualifi : Q  
Instrument : WD

**May 15, 2001**

\$60,000  
Grantor : COCHRAN  
Grantee : WHITE  
Book : 613  
Page : 292  
Stamps : 90  
Qualifi : PQ  
Instrument : WD

Building (Improvement) Information

**Office Building**

616'  
Office, Pub, Schl  
Office Building  
150' Perimeter  
1 Story  
Quality : D  
Roof Mat. : Composition Shingle  
Hip Roof  
Exterior Wall : Plywood/Hardboard  
Slab Foundation  
Full Finished Interior  
None Flooring  
1 Bathroom  
Heat/Air : Window Unit  
Heat/Air : Wall Furnace  
Frame : D  
Story Height : 8'  
Built in 1972  
Condition : Average  
Depr Table : 45  
Current Mult : 15

Land Information

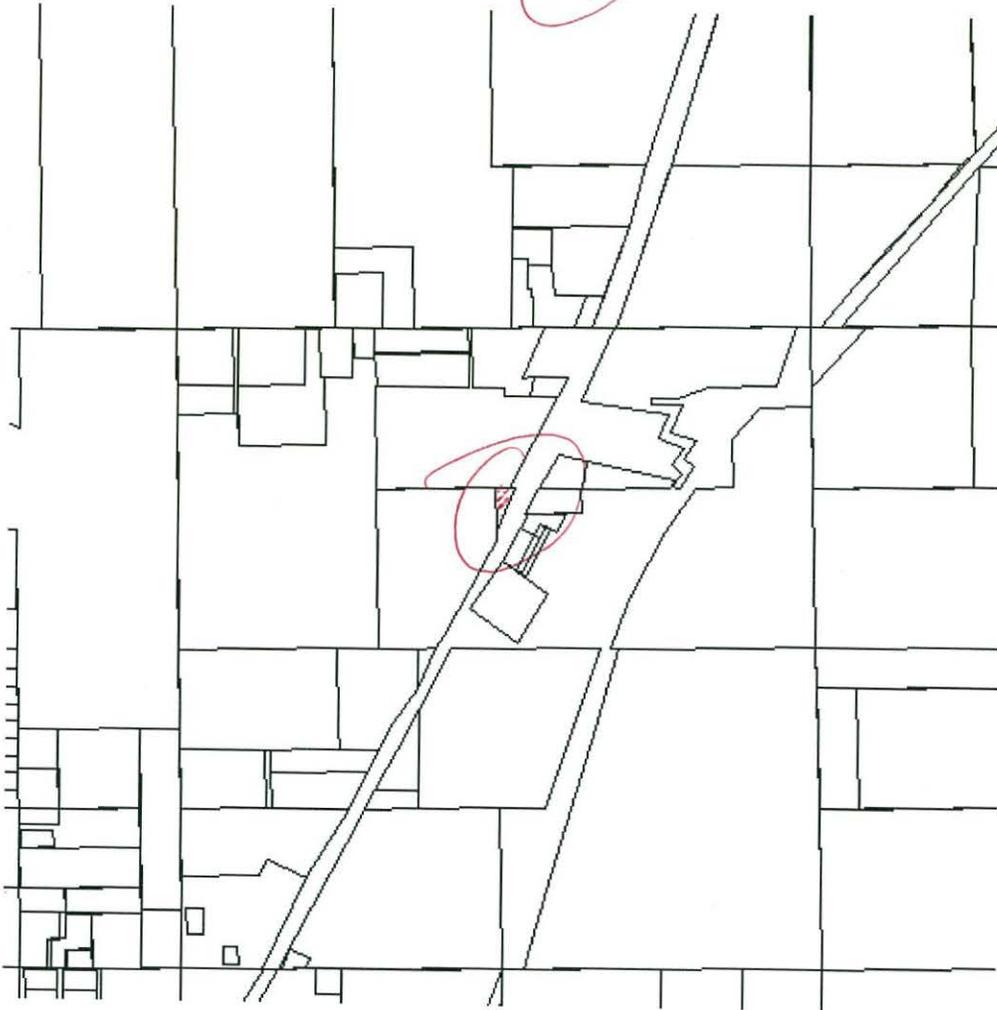
**Light Commercial**

0.5 Acres  
\$22,000 per Unit





39



40

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

5 of 55

Basic Information

0000-33-02S-11E-1-006-00

Addition : Rural (No Addition)

Township : T2S

Range : R11E

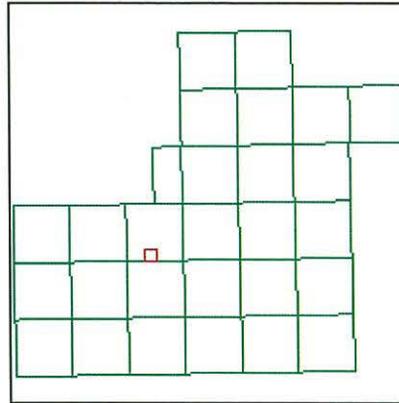
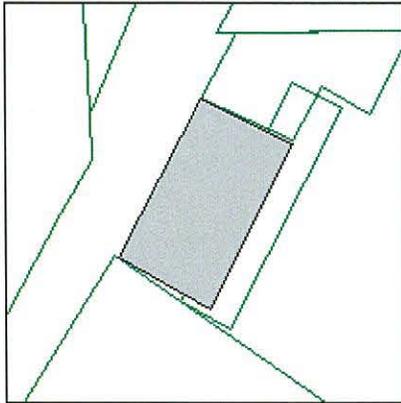
Section : 33

Quarter : 1

Deed Book : 829

Deed Page : 111

1.38 Acres



Map Parcel

TOWNSHIP PLAT MAP *new*

Owner(s)

HILL, DENEICE  
PO BX 114  
ATOKA, OK 74525

Parcel Location

3321123  
Tushka School District

Parcel Value

Assessed Values

\$761

\$4,783

\$553

: Land :

: Improvement :

: Other :

Market Values

\$6,340

\$39,861

\$4,607

40

**Estimated Tax : \$453.56**

**Legal Description**

**A TR OF LAND IN S2 NE: BEG @ 740' N & S 60\* E 50' OF SW/C OF NE (28\* E 319.65' (S63\* E 181.5' (S 27\* W 327.04' (N 60\* W 190' TO PT OF BEG 33-2S-11E**

**Sales Information**

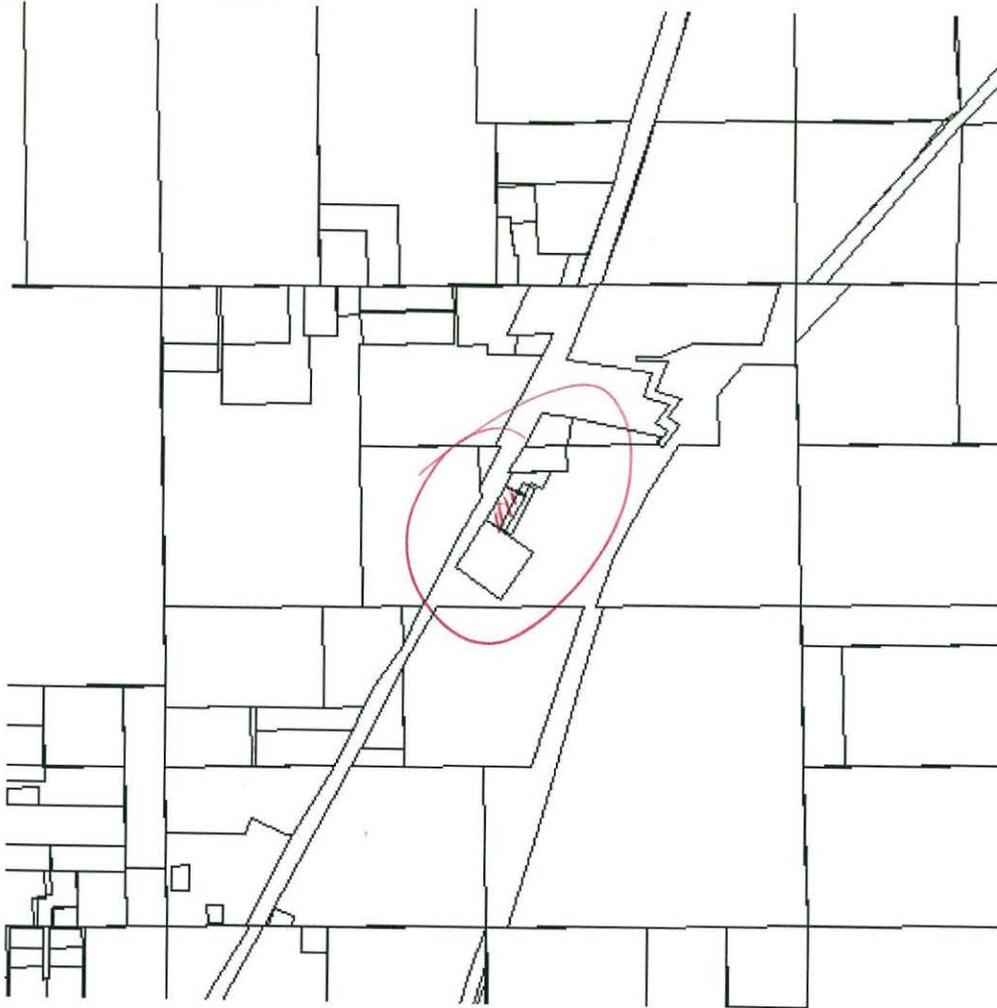
<p><b><u>Sep 06, 2012</u></b>                  Grantor : AFFIDAVIT                  Grantee : DYER, REBA N.                  Book : 829                  Page : 109                  Qualifi : 21                  Instrument : NA</p>	<p><b><u>Sep 06, 2012</u></b>                  \$40,000                  Grantor : REBA DYER                  Grantee : HILL, DENEICE                  Book : 829                  Page : 111                  Stamps : 60                  Qualifi : QV                  Instrument : WD</p>
<p><b><u>Oct 07, 2008</u></b>                  Grantor : AFFIDAVIT                  Grantee : DYER, REBA N.                  Book : 829                  Page : 100                  Qualifi : 21                  Instrument : NA</p>	<p><b><u>Oct 07, 2008</u></b>                  Grantor : POA                  Grantee : BILLY LEE                  Book : 829                  Page : 102                  Qualifi : 21                  Instrument : NA</p>
<p><b><u>Oct 12, 1995</u></b>                  \$42,500                  Grantor : DURBIN                  Grantee : DYER                  Book : 554                  Page : 172                  Stamps : 63.75                  Qualifi : Q                  Instrument : WD</p>	<p><b><u>Oct 06, 1995</u></b>                  Grantor : WATTS                  Grantee : DURBIN                  Book : 554                  Page : 55                  Qualifi : Q                  Instrument : QC</p>
<p><b><u>Apr 16, 1993</u></b>                  Grantor : KING                  Grantee : KING DIVORCE                  Book : 535                  Page : 177                  Qualifi : FT</p>	<p><b><u>Jun 13, 1989</u></b>                  \$16,000                  Grantor : MIXON                  Grantee : AURTREY                  Book : 498                  Page : 393                  Stamps : 24                  Qualifi : Q</p>

**Building (Improvement) Information**

**One Story**  
 1,424'  
 Traditional  
 One Story



40



41

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

3 of 55

Basic Information

0000-33-02S-11E-1-003-00

Addition : Rural (No Addition)

Township : T2S

Range : R11E

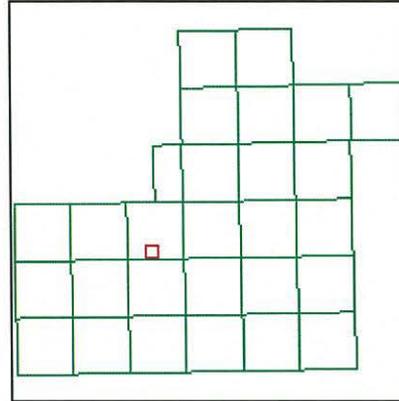
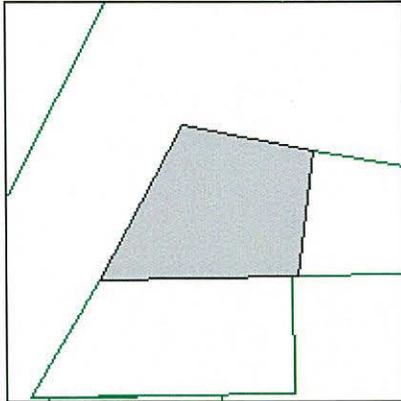
Section : 33

Quarter : 1

Deed Book : 716

Deed Page : 464

2.3 Acres



Map Parcel

TOWNSHIP PLAT MAP NEW

Owner(s)

BECK, DARRELL W & PEGGY  
KENNEDY, KELLY & MISTY  
BECK, DARRELL L & BROOKE  
508 S MOCKINGBIRD  
ATOKA, OK 74525

Parcel Location

3321118  
Tushka School District

Parcel Value

Assessed Values

\$6,072

: Land :

Market Values

\$50,600

(41)

<b>\$11,043</b>	<b>: Improvement :</b>	<b>\$92,022</b>
<b>\$381</b>	<b>: Other :</b>	<b>\$3,177</b>
<b>Estimated Tax : \$1,301.54</b>		

Legal Description

**BEG @ PT 325.2' E OF SW/C OF NW NE WHICH PT IS IN E R/W LINE HWY 69-75 (N 89° 44' E ALONG S LINE OF N2 NE 726.80' N 5°40' E 226 N 78°51' W ALONG FENCE 240.5' TO E R/W HWY S 28° 54' W ALONG R/W 305 ' TO POB. (LESS W 346 OF S 10' OF TRACT). 33-2S-11E**

Sales Information

<p><b><u>Apr 12, 2007</u></b>                  \$127,000                  Grantor : LONNIE SELBY                  Grantee : DARRELL BECK &amp; ETHAL                  Book : 716                  Page : 464                  Stamps : 190.5                  Qualifi : Q                  Instrument : WD</p>
--

Building (Improvement) Information

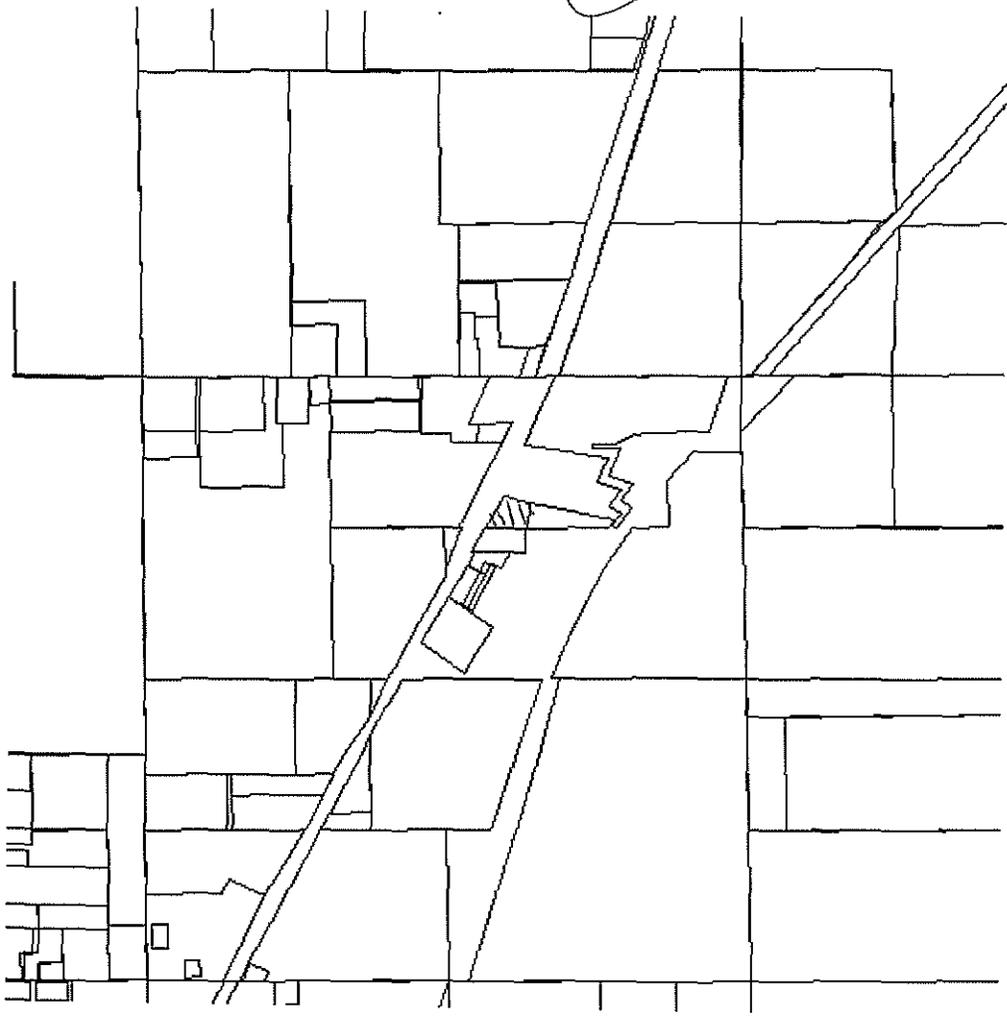
<p><b>Service Garage</b>                  600'                  Gar,Ind,Loft                  Service Garage                  100' Perimeter                  1 Story                  Quality : D-                  Roof Mat. : Metal                  Flat Roof                  Exterior Wall : Fabricated Metal                  Ind. Slab Foundation                  Unfinished Interior                  None Flooring                  Heat/Air : None                  Heat/Air : None                  Frame : S                  Story Height : 10'                  Built in 2000                  Condition : Average                  Depr Table : 30                  Current Mult : 14</p>
--

<b>Service Garage</b>
-----------------------





41



42

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

4 of 55

Basic Information

0000-33-02S-11E-1-005-00

Addition : Rural (No Addition)

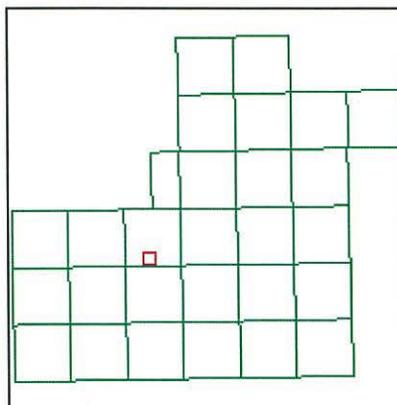
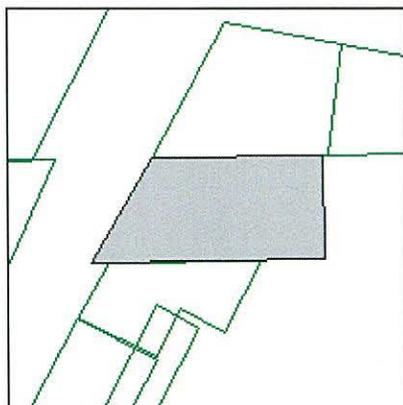
Township : T2S

Range : R11E

Section : 33

Quarter : 1

2.06 Acres



Map Parcel

TOWNSHIP PLAT MAP *New*

Owner(s)

CALLICOAT, TERRY & BARBARA  
PO BOX 837  
ATOKA, OK 74525

Parcel Location

3321132  
Tushka School District

Parcel Value

Assessed Values		Market Values	
\$5,438	: Land :	\$45,320	
\$1,830	: Improvement :	\$15,252	
\$868	: Other :	\$7,234	

Estimated Tax : \$605.24

**Legal Description**

**BEG 367.8' E OF NW/C OF SW NE @ HWY R/W FOR POB (E 346' (S 210' (W TO HWY R/W N LINE (NELY ALONG HWY R/W TO POB: ALSO BEG 367.8' E YF NW/C OF SW NE @ HWY R/W (SWLY ALONG R/W TO POB 33-2S-11E**

**Building (Improvement) Information**

**Office Building**

1,040'

Office, Pub, Schl  
Office Building

150' Perimeter

1 Story

Quality : D

Roof Mat. : Metal  
Gable Roof

Exterior Wall : Fabricated Metal  
Slab Foundation

Partition Interior  
None Flooring

1 Bathroom

Heat/Air : Window Unit  
Heat/Air : Wall Furnace

Frame : S

Story Height : 8'  
Built in 1960

Condition : Fair  
Depr Table : 45  
Current Mult : 15

**Land Information**

**Heavy Commercial**

2.06 Acres  
\$22,000 per Unit

**Features**

<p><b><u>SHM</u></b> Shed, Metal Grade : AVG 52' X 28' Built in 1960</p>	<p><b><u>SHM</u></b> Shed, Metal Grade : AVG 65' X 30' Built in 1960</p>
<p><b><u>SHM</u></b> Shed, Metal Grade : AVG</p>	<p><b><u>SHM</u></b> Shed, Metal Grade : AVG</p>



43A

NEXT PAGE

LAST PAGE

1 of 55

Basic Information

0000-33-02S-11E-1-001-00

Addition : Rural (No Addition)

Township : T2S

Range : R11E

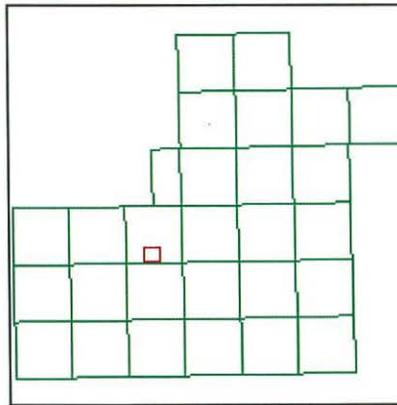
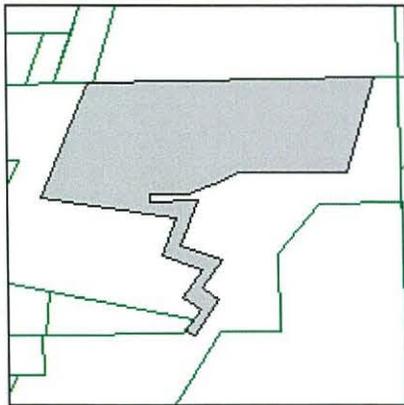
Section : 33

Quarter : 1

Deed Book : 739

Deed Page : 731

22.5 Acres



Map Parcel

TOWNSHIP PLAT MAP *new*

Owner(s)

MULLINS, INC  
AN OKLA CORP  
PO BX 1078  
ATOKA, OK 74525

Parcel Location

Tushka School District

Parcel Value

Assessed Values

\$9,210

\$8,324

: Land :

: Improvement :

Market Values

\$76,746

\$69,370

43A

\$449	: Other :	\$3,743
<b>Estimated Tax : \$1,337.76</b>		

**Legal Description**

**COM @ NE/C OF SEC, S89\*21'55"W 131.12' TO POB, BEING W R/W OF UNION PACIFIC RR, TH CONT'D W 1506.03' TO PT OF CURVATURE OF A TANGENT CURVE, CONCAVE TO NW, RADIUS OF 21925.37', A CENTRAL ANGLE OF 1\*42' & CHORD 650.49' BEARS S 22\*43'05"W BEING E R/W OF HWY 69, TH SW ALONG CURVE 650.51', N89\*08'33"E 731.94', S21\*40'23"W 253.46', S71\*08'34' E 226.07', S36\*49'42"W 178.88', S52\*43'50"E 114.52' TO PT OF CURVATURE OF NONTANGENT CURVE, ALSO BING W R/W OF UNION PACIFIC RR, CONCAVE TO SE, WITH A RADIUS OF 6131.18', A CENTRAL ANGLE OF 4\*31'59', & CHORD OF 484.94' BEARS N38\*24'51"E, NE ALONG CURVE, & R/W 485.07', N39 \*41'E CONT'D ALONG R/W 970.54', TO POB**

**Sales Information**

<p><b><u>Dec 27, 2007</u></b>                  \$350,000                  Grantor : KENNY JACK                  Grantee : MULLINS, INC                  Book : 739                  Page : 731                  Stamps : 525                  Qualifi : Q                  Instrument : WD</p> <p><b><u>Notes</u></b>                  HAS COMMERCIAL BLDIN</p>
---

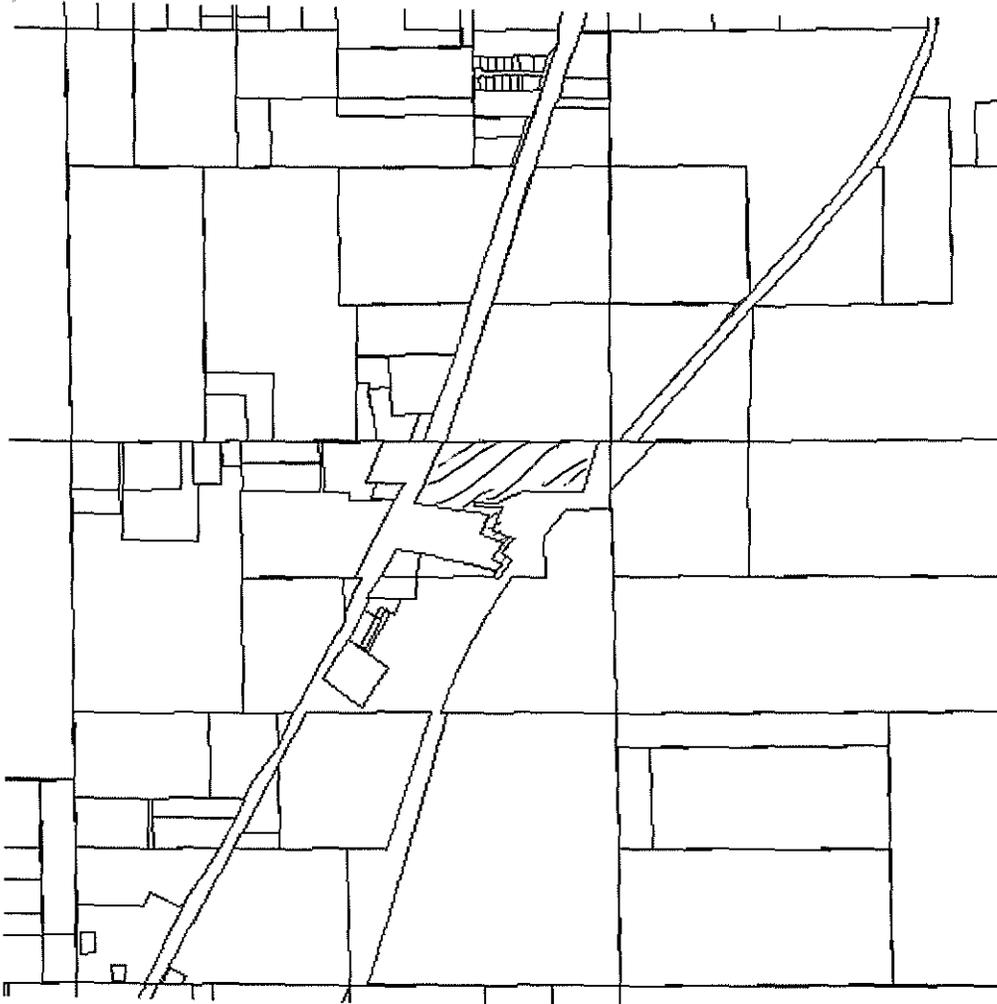
**Building (Improvement) Information**

<p><b>Storage Warehouse</b>                  5,000'                  Gar,Ind,Loft                  Storage Warehouse                  350' Perimeter                  1 Story                  Quality : D                  Roof Mat. : Metal                  Gable Roof                  Exterior Wall : Fabricated Metal                  Slab Foundation                  Partition Interior                  None Flooring                  2 Bathrooms                  Heat/Air : Central Air                  Heat/Air : Central Air                  Frame : S                  Story Height : 10'</p>
---

43A

Legal Description				Parcel Information				Owner(s)			
COM @ NE/C OF SEC, S89°21'55"W 131.12' TO POB, BEING W R/W OF UNION PACIFIC RR, TH CONT'D W 1506.03' TO PT OF CURVATURE OF A TANGENT CURVE, CONCAVE TO NW, RADIUS OF 21925.37', A CENTRAL ANGLE OF 1°42' & CHORD 650.49' BEARS S 22°43'05"W BEING E R/W OF HWY 69, TH SW ALONG CURVE 650.51', N89°08'33"E 731.94', S21°40'23"W 253.46', S71°08'34' E 226.07', S36°49'42"W 178.88', S52°43'50"E 114.52' TO PT OF CURVATURE OF NONTANGENT CURVE, ALSO BING W R/W OF UNION PACIFIC RR, CONCAVE TO SE, WITH A RADIUS OF 6131.18', A CENTRAL ANGLE OF 4°31'59', & CHORD OF 484.94' BEARS N38°24'51"E, NE ALONG CURVE, & R/W 485.07', N39°41'E CONT'D ALONG R/W 970.54', TO POB				0000-33-02S-11E-1-001-00 Rural Property Township T2S Range R11E 22.5 Acres Deed Book : 739   Deed Page : 731				MULLINS, INC AN OKLA CORP PO BX 1078 ATOKA OK, 745250000			
				Parcel Location 0 Tushka School District				<b>Values</b>			
								Assessed Land \$9,210 Assessed Buildings \$8,324 Assessed Other \$449 <b>TOTAL ASSESSED VALUE \$17,983</b>			
<b>Sales Information</b>				Market Land \$76,746 Market Buildings \$69,370 Market Other \$3,743 <b>TOTAL MARKET VALUE \$149,859</b>							
				Exemption \$0 Double Exemption \$0 Tax \$1,337.77							
Date From To Sale Amount Book Page Stamps Inst Dec 27, 2007 KENNY JACK MULLINS, INC \$350000 739 731 525 WD				<b>Parcel Features</b>							
<b>Land Information</b>				Type Size Year Built SHOP,METAL 60 x 40 2003 Storage 20 x 14 2000 OPEN PORCH 12 x 12 2000							
Classification Type Size Value CARNASAW-CLEBIT MS Native Pasture 5.58 Acres \$26/Acre GUYTON SILT LOAM Native Pasture 9 Acres \$47/Acre BENROW FN SN LM 1-3% Native Pasture 2.92 Acres \$70/Acre Rural Commercial Light Industrial 5 Acres \$15,000/Acre											
<b>REMARKS</b>				<b>Buildings</b>							
				Building Sq Ft. Year Bilt. Storage Warehouse 5,000 2003							
				Provided by OkAssessor.com ©							





43

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

13 of 55

Basic Information

0000-33-02S-11E-1-014-00

Addition : Rural (No Addition)

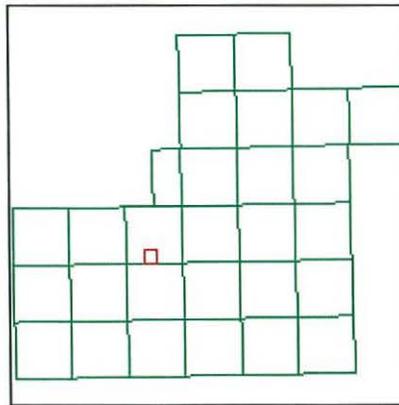
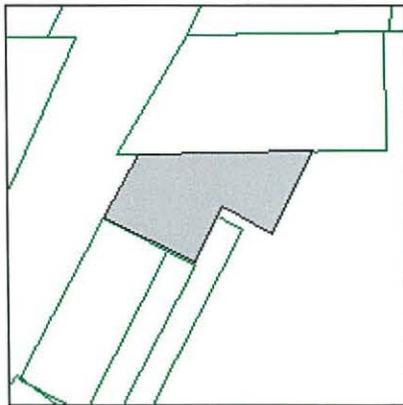
Township : T2S

Range : R11E

Section : 33

Quarter : 1

1.04 Acres



Map Parcel

TOWNSHIP PLAT MAP *new*

Owner(s)

MIXON, WENDELL J. & LINDA  
149 WEST DAIRY LN  
ATOKA, OK 74525

Parcel Location

3321131  
Tushka School District

Parcel Value

Assessed Values

\$337

Market Values

\$2,811

: Land :

: Improvement :

: Other :

Estimated Tax : \$25.08

43

Legal Description
<b>A TR IN S2 NE BEG @ PT 740' N &amp; 50' S 60* 50' E &amp; 319.65' N 28* 57' E OF SW/C NE (N 28* 57' E DIST 130.35' (E 312.25' (S 27* 23' W 166.7' (N 60* 50' W 100' (S 27* 23' (W 107.96' (N 63* 23' W 181.5'TO POB 33-2S-11E</b>

Land Information	
<table border="1"> <tr> <td style="text-align: center;"> <b><u>Single Family Residence</u></b>            HOMESITE            1 Acre            \$5,200 per Unit         </td> </tr> </table>	<b><u>Single Family Residence</u></b> HOMESITE 1 Acre \$5,200 per Unit
<b><u>Single Family Residence</u></b> HOMESITE 1 Acre \$5,200 per Unit	

13 of 55

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE



43



44

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

14 of 55

Basic Information

0000-33-02S-11E-1-015-00

Addition : Rural (No Addition)

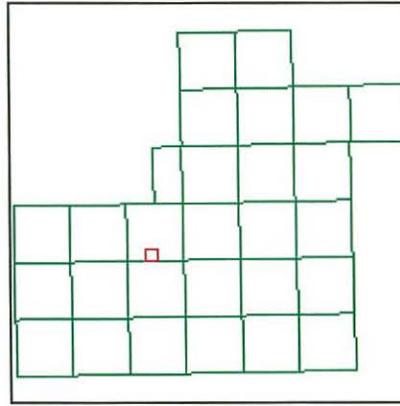
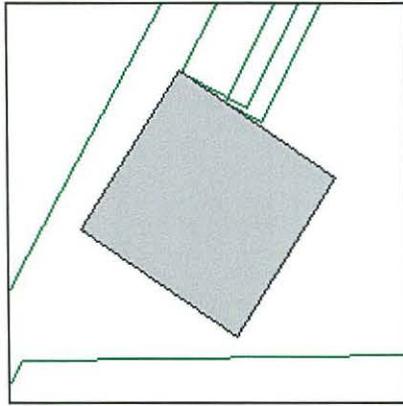
Township : T2S

Range : R11E

Section : 33

Quarter : 1

5 Acres



Map Parcel

TOWNSHIP PLAT MAP *new*

Owner(s)

MOBBS, RAY & MELBA  
FEED STORE  
2754 S MISS  
ATOKA, OK 74525

Parcel Location

Tushka School District

Parcel Value

Assessed Values

\$13,200

\$93,109

\$4,406

: Land :

: Improvement :

: Other :

Market Values

\$110,000

\$775,906

\$36,718

Estimated Tax : \$8,236.1

44

**Legal Description**

**BEG @ CTR OF SECTION, TH NW 34\* 390' FOR P.O.B., TH NE 32\* 466.70', TH SE 55\* 466.70', TH SW 32\* 466.70', TH NW 42\* 466.70 FT TO POB SEC 33-2S-11E**

**Building (Improvement) Information**

**Retail Store**

36,000'  
 Stores, Commercial  
 Retail Store  
 600' Perimeter  
 1 Story  
 Quality : D  
 Roof Mat. : Metal  
 Gable Roof  
 Exterior Wall : Fabricated Metal  
 Slab Foundation  
 Partial Interior  
 None Flooring  
 2 Bathrooms  
 Heat/Air : Central Air  
 Heat/Air : Central Air  
 Frame : S  
 Story Height : 10'  
 Built in 2000  
 Condition : Average  
 Depr Table : 40  
 Current Mult : 13

**Land Information**

**Heavy Commercial**

5 Acres  
 \$22,000 per Unit

**Features**

**STG**  
 Storage  
 Grade : AVG  
 200' X 100'  
 Built in 2000

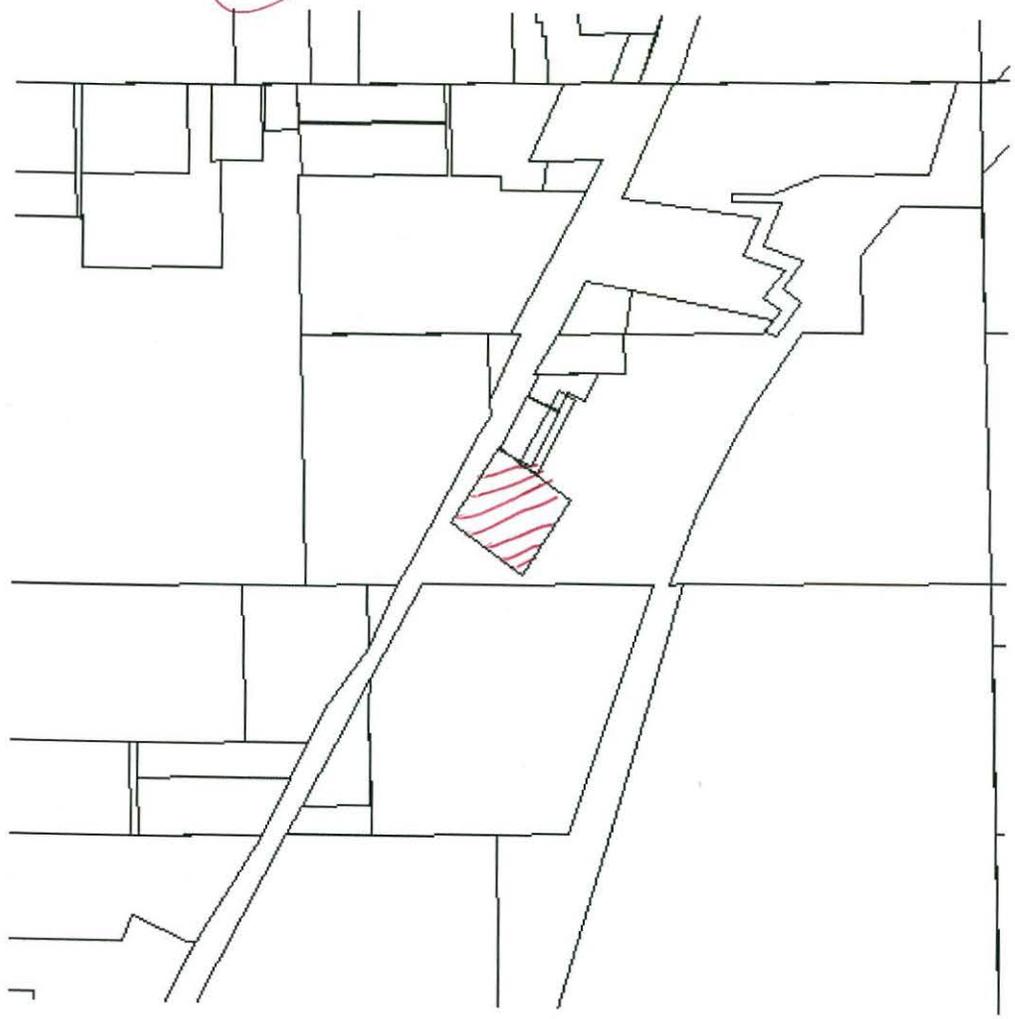
**RSLBSC**  
 Rsd Slab Cls C  
 Grade : AVG  
 Built in 2000

**STG**  
 Storage  
 Grade : AVG

**SHOPMC**  
 SHOP, METAL W/CONC  
 60' X 40'  
 Built in 2007



44



45

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

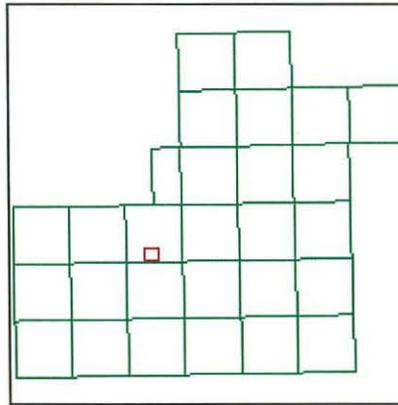
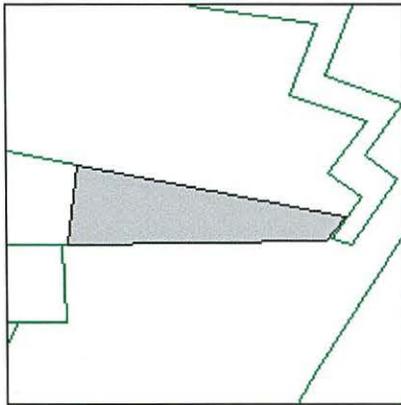
18 of 55

Basic Information

0000-33-02S-11E-1-019-00

Addition : Rural (No Addition)  
Township : T2S  
Range : R11E  
Section : 33  
Quarter : 1  
Deed Book : 845  
Deed Page : 438

2.3 Acres



Map Parcel

TOWNSHIP PLAT MAP *NEW*

Owner(s)

FINCHER, KYLE WAYNE  
PO BX 513  
ATOKA, OK 74525

Parcel Location

Tushka School District

Parcel Value

Assessed Values

\$562

: Land :  
: Improvement :

Market Values

\$4,687

45

: Other :

**Estimated Tax : \$41.82**

**Legal Description**

**BEG 726.80 E OF SW COR OF NW NE TH E 718.04' ALONG THE SOUTH LINE OF THE NW NE TO WEST MKT. RAILROAD RWY, TH N ELY ALONG RWY LINE A DIST OF 85' TO A FENCE CORNER TH N 78\*51'W ALONG A FENCE 758'TH S5\* 40' W 226 TO POB. ALL IN N2 OF NE: SEC 33-2S-11E**

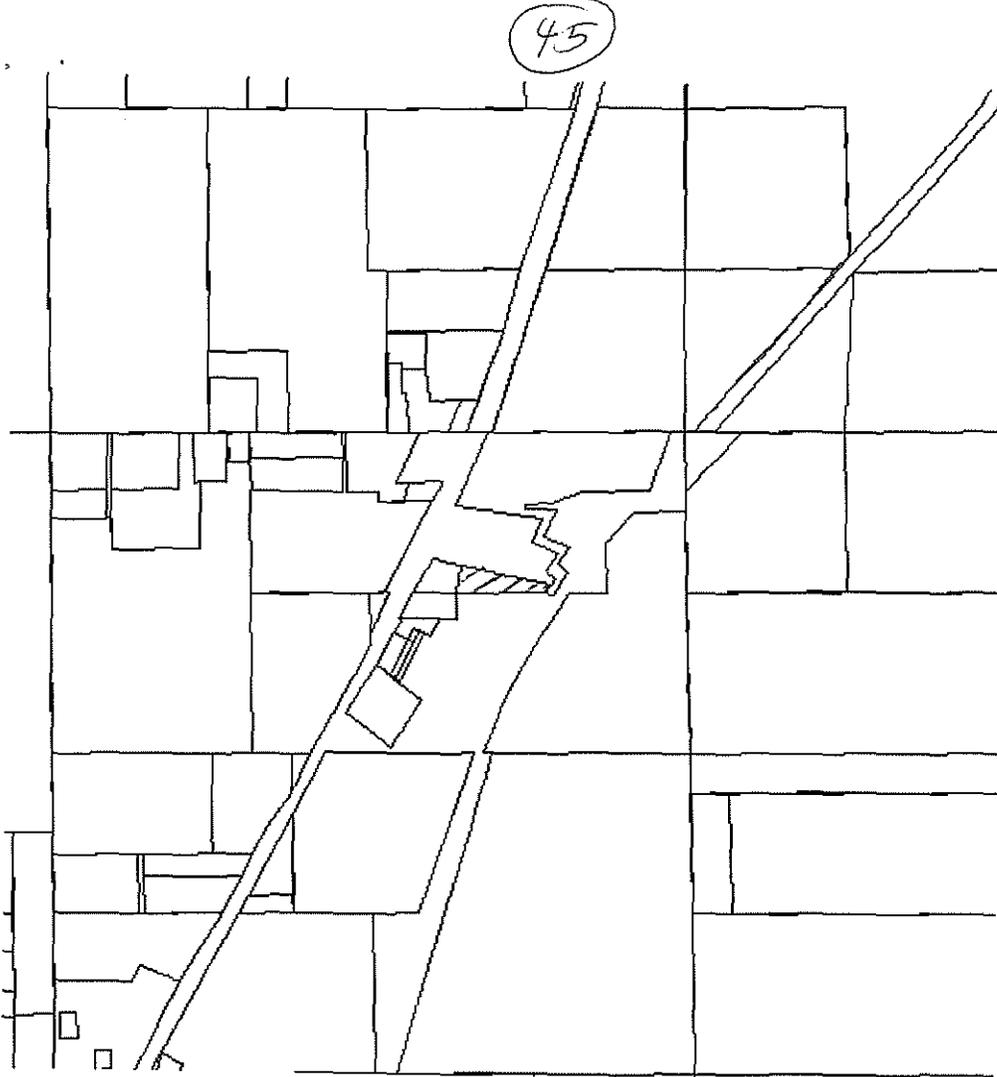
**Sales Information**

<p><b><u>Oct 08, 2013</u></b>                  \$105,000                  Grantor : GARY VAUGHN                  Grantee : FINCHER, KYLE WAYNE                  Book : 845                  Page : 438                  Stamps : 157.5                  Qualifi : MQ                  Instrument : WD</p>	<p><b><u>Feb 05, 2009</u></b>                  Grantor : VAUGHN, GARY E.                  Grantee : VAUGHN, GARY E. &amp; GARY M.                  Book : 773                  Page : 71-72                  Qualifi : 04                  Instrument : WD</p>
<p><b><u>Mar 01, 1996</u></b>                  \$13,000                  Grantor : EAVES                  Grantee : VAUGHN                  Book : 558                  Page : 346                  Stamps : 19.5                  Qualifi : Q                  Instrument : WD</p>	<p><b><u>May 18, 1995</u></b>                  \$25,000                  Grantor : SELBY                  Grantee : EAVES                  Book : 550                  Page : 311                  Stamps : 37.5                  Qualifi : Q</p>

**Land Information**

Rural Resident  
 2.3 Acres  
 \$3,000 per Unit





46

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

34 of 55

Basic Information

0000-33-02S-11E-2-012-00

Addition : Rural (No Addition)

Township : T2S

Range : R11E

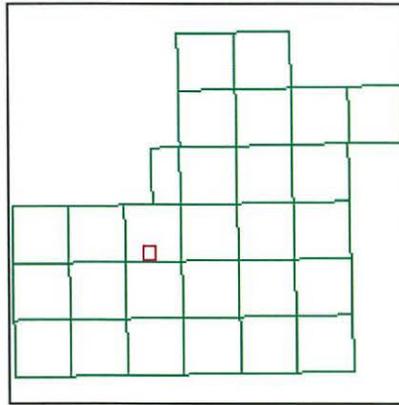
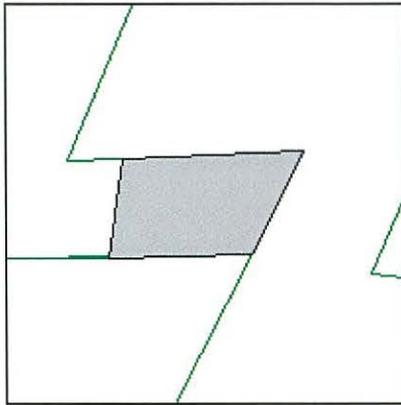
Section : 33

Quarter : 2

Deed Book : 783

Deed Page : 160

0.96 Acres



Map Parcel

TOWNSHIP PLAT MAP *NEW*

Owner(s)

BRIDGES, WILBURN & ADDIE FAYE  
180 W SHADY LANE  
ATOKA, OK 74525

Parcel Location

Tushka School District

Parcel Value

Assessed Values

\$1,764

\$14,928

: Land :

: Improvement :

: Other :

Market Values

\$14,700

\$124,397

46

**Estimated Tax : \$1,241.72**

Legal Description

**COM FROM NW/C OF NE, N89\*21'45' E 423.99', S23\*30'37'W 448.96', N88\*15'17'E 92.45' TO POB, S08\* 31'15'W 161.83', N89\*21'45'E 232.76', N26\*47'35'E 154.51', N23\*24'47'E 30.94', S88\*15'17'W 290.88' TO POB SEC 33-2S-11E**

Sales Information

**Jul 21, 2009**

Grantor : DANIEL STANTON  
 Grantee : BRIDGES, WILBURN &  
 ADDIE  
 Book : 783  
 Page : 160  
 Qualifi : 04  
 Instrument : QC

Building (Improvement) Information

**Service Garage**

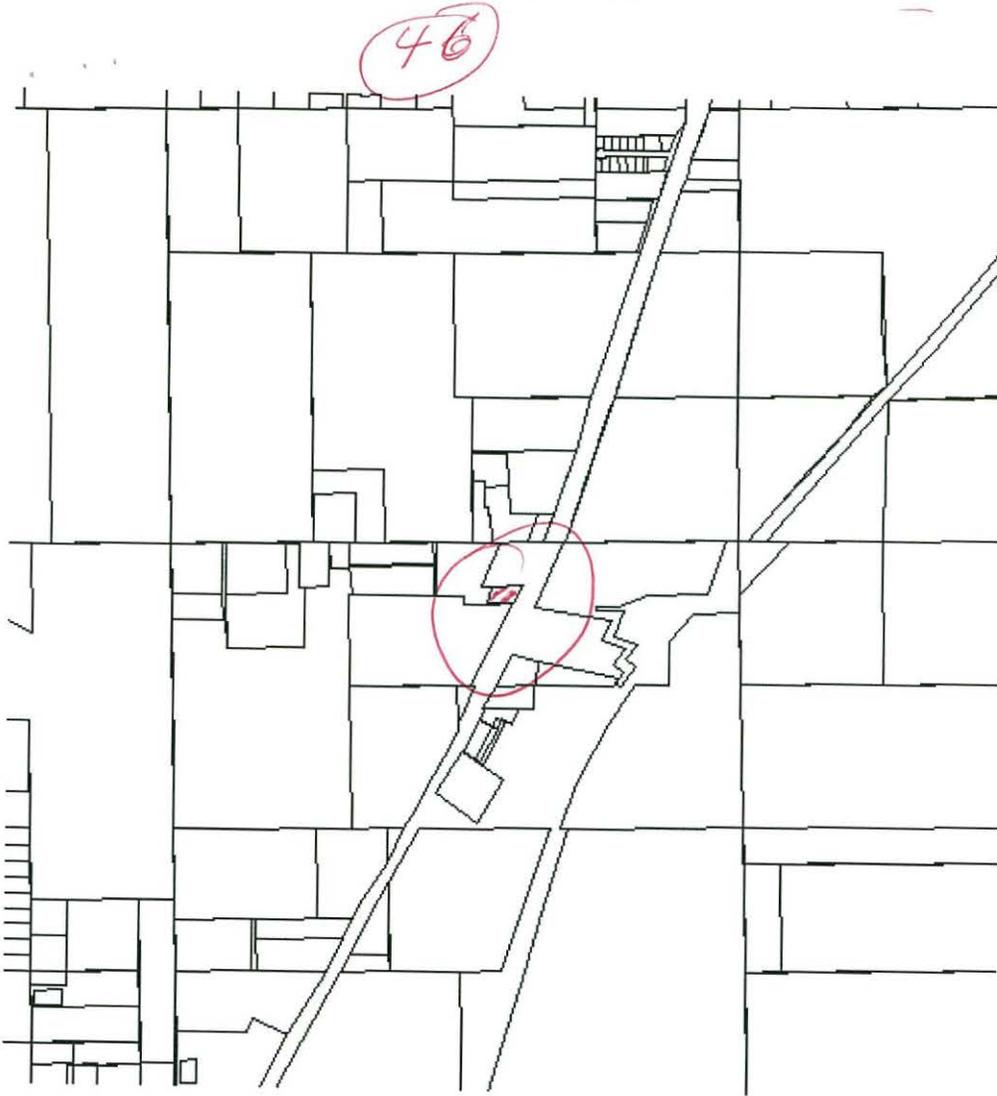
4,250'  
 Gar,Ind,Loft  
 Service Garage  
 300' Perimeter  
 1 Story  
 Quality : D  
 Roof Mat. : Metal  
 Gable Roof  
 Exterior Wall : Fabricated Metal  
 Slab Foundation  
 Full Finished Interior  
 None Flooring  
 1 Bathroom  
 Heat/Air : None  
 Heat/Air : None  
 Frame : S  
 Story Height : 12'  
 Built in 2006  
 Condition : Average  
 Depr Table : 30  
 Current Mult : 14

Land Information

**Light Commercial**  
 Rural Commercial

46

<b>Legal Description</b>				<b>Parcel Information</b>				<b>Owner(s)</b>			
COM FROM NW/4 OF NE, N89°21'45" E 423.99', S23°30'37"W 448.96', N88°15'17"E 92.45' TO POB, S08° 31'15"W 161.83', N89°21'45"E 232.76', N26°47'35"E 154.51', N23°24'47"E 30.94', S88°15'17"W 290.88' TO POB SEC 33-2S-11E				0000-33-02S-11E-2-012-00 Rural Property Township T2S Range R11E 0.96 Acres Deed Book : 783   Deed Page : 160				BRIDGES, WILBURN & ADDIE FAYE 180 W SHADY LANE ATOKA OK, 74525			
				<b>Parcel Location</b>				<b>Values</b>			
				0 Tushka School District				Assessed Land \$1,764 Assessed Buildings \$14,928 Assessed Other \$0 <b>TOTAL ASSESSED VALUE \$16,692</b> Market Land \$14,700 Market Buildings \$124,397 Market Other \$0 <b>TOTAL MARKET VALUE \$139,097</b> Exemption \$0 Double Exemption \$0 Tax \$1,241.69			
<b>Sales Information</b>											
Date	From	To	Sale Amount	Book	Page	Stamps	Inst				
Jul 21, 2009	DANIEL STANTON	BRIDGES, WILBURN & ADDIE	\$	783	160		QC				
<b>Land Information</b>											
Classification		Type		Size		Value					
Rural Commercial		Light Commercial		0.98 Acres		\$15,000/Acre					
<b>REMARKS</b>											
<b>Parcel Features</b>				Type		Size		Year Built			
<b>Buildings</b>				Building		Sq Ft.		Year Bilt.			
				Service Garage		4,250		2006			
Provided by OkAssessor.com ©											



47

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

23 of 55

Basic Information

0000-33-02S-11E-2-001-00

Addition : Rural (No Addition)

Township : T2S

Range : R11E

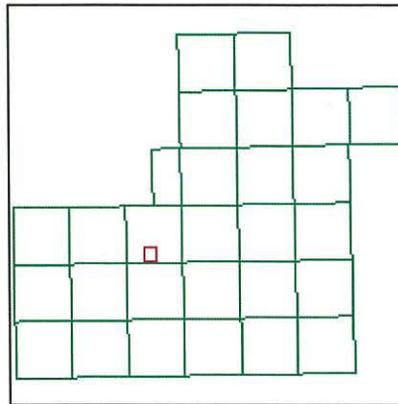
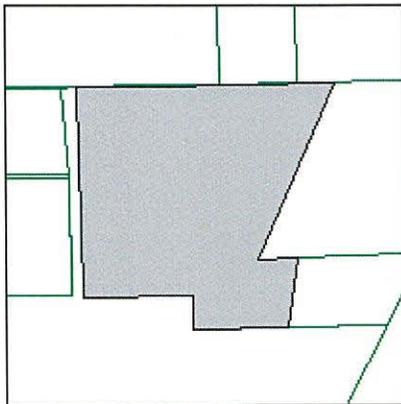
Section : 33

Quarter : 2

Deed Book : 755

Deed Page : 560

6.04 Acres



Map Parcel

TOWNSHIP PLAT MAP *new*

Owner(s)

STANTON, DANIEL & PATRICIA  
148 SHADY LN  
ATOKA, OK 74525

Parcel Location

332118  
Tushka School District

Parcel Value

Assessed Values

\$1,082

\$4,853

\$26

: Land :

: Improvement :

: Other :

Market Values

\$9,014

\$40,444

\$218

**Exemption : \$1,000**  
**Estimated Tax : \$369.06**

**Legal Description**

**BEG @ NW/C OF NE, N89\*21'45"E 423.99', S23\*30'37"W 448.96', N88\*15'17"E 92.45', S08\*31'15"W 161.83', S89\*21'45"W 218.88', N00\*34'14"W 76.67', S89\*21'45"W 254.97', N01\*06'16"W 491', N89\* 21'45"E 170.82' TO POB SEC 33-2S-11E**

**Sales Information**

**Jun 18, 2008**

\$85,000  
 Grantor : WILBURN BRIDGES  
 Grantee : STANTON, DANIEL & PATRICI  
 Book : 755  
 Page : 560  
 Stamps : 127.5  
 Qualifi : Q  
 Instrument : WD

**Sep 10, 2007**

Grantor : DIAMOND MANUFACTURING  
 Grantee : WILBURN BRIDGES  
 Book : 737  
 Page : 618  
 Qualifi : 06  
 Instrument : WD

**Aug 29, 2005**

\$75,000  
 Grantor : DIAMOND WELDING  
 Grantee : WILBURN BRIDGES  
 Book : 681  
 Page : 320  
 Stamps : 112.5  
 Qualifi : PQ  
 Instrument : WD

**Sep 08, 2003**

\$178,000  
 Grantor : COCHRAN  
 Grantee : DIAMOND MANU  
 Book : 645  
 Page : 441  
 Stamps : 267  
 Qualifi : PQ  
 Instrument : WD

**Notes**

#

**Jun 28, 2001**

\$130,000  
 Grantor : THOMAS  
 Grantee : COCHRAN  
 Book : 627  
 Page : 504  
 Stamps : 195  
 Qualifi : PQ  
 Instrument : WD

**Mar 26, 2001**

\$85,500  
 Grantor : DOWD  
 Grantee : DIAMOND MANF. INC.  
 Book : 611  
 Page : 230  
 Stamps : 128.25  
 Qualifi : PQ  
 Instrument : WD

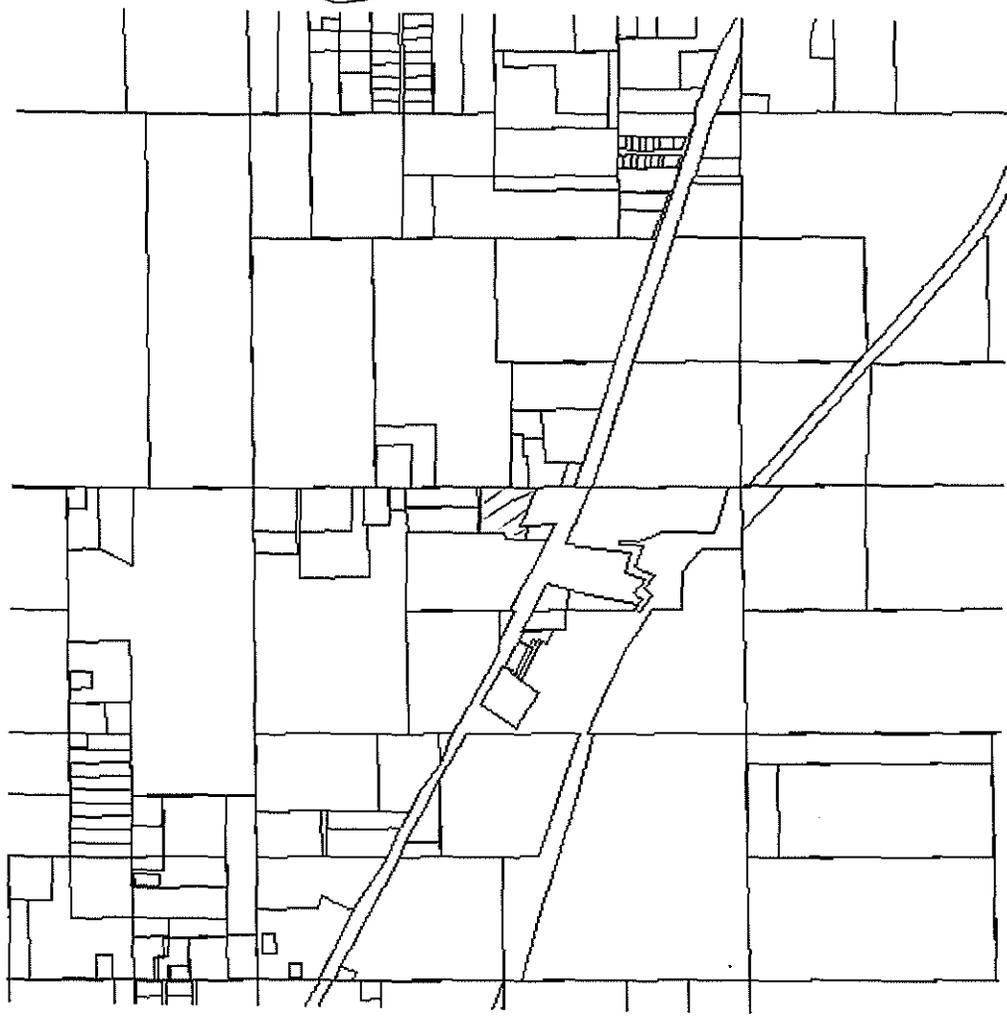
**Mar 13, 2001**

\$100,000  
 Grantor : WILLIAMS  
 Grantee : THOMAS  
 Book : 611  
 Page : 84  
 Stamps : 150  
 Qualifi : QV  
 Instrument : WD

47

Legal Description				Parcel Information				Owner(s)			
BEG @ NW/4 OF NE, N89°21'45"E 423.99', S23°30'37"W 448.96', N88°15'17"E 92.45', S08°31'15"W 161.83', S89°21'45"W 218.88', N00°34'14"W 76.67', S89°21'45"W 254.97', N01°06'16"W 491', N89°21'45"E 170.82' TO POB SEC 33-25-11E				0000-33-025-11E-2-001-00 Rural Property Township T2S Range R11E 6.04 Acres Deed Book : 755   Deed Page : 560				STANTON, DANIEL & PATRICIA 148 SHADY LN ATOKA OK, 745250000			
				Parcel Location				Values			
				0 332118 Tushka School District				Assessed Land \$1,082 Assessed Buildings \$4,853 Assessed Other \$26 <b>TOTAL ASSESSED VALUE \$5,961</b> Market Land \$9,014 Market Buildings \$40,444 Market Other \$218 <b>TOTAL MARKET VALUE \$49,676</b> Exemption \$1,000 Double Exemption \$0 Tax \$369.06			
Sales Information											
Date	From	To	Sale Amount	Book	Page	Stamps	Inst				
Jun 18, 2008	WILBURN BRIDGES	STANTON, DANIEL &	\$85000	755	560	127.5	WD				
Sep 10, 2007	DIAMOND MANUFACTURING	WILBURN BRIDGES	\$	737	618		WD				
Aug 29, 2005	DIAMOND WELDING	WILBURN BRIDGES	\$75000	681	320	112.5	WD				
Sep 08, 2003	COCHRAN	DIAMOND MANU	\$178000	645	441	267	WD				
Jun 28, 2001	THOMAS	COCHRAN	\$130000	627	504	195	WD				
Land Information											
Classification	Type	Size	Value								
HOMESITE	Single Family Residence	1 Acres	\$5,200/Acre								
BENROW FN SN LM 1-3%	Native Pasture	3.16 Acres	\$70/Acre								
HAMDEN FN SN LM 0-2%	Native Pasture	1.88 Acres	\$74/Acre								
REMARKS											
Parcel Features											
Type	Size	Year Built									
Storage	12 x 24	1996									
Buildings											
Building	Sq Ft.	Year Bilt.									
One Story	1,931	1953									
Provided by OkAssessor.com ©											

47



48  
FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

20 of 55

Basic Information

**0000-33-02S-11E-1-021-00**

Addition : Rural (No Addition)

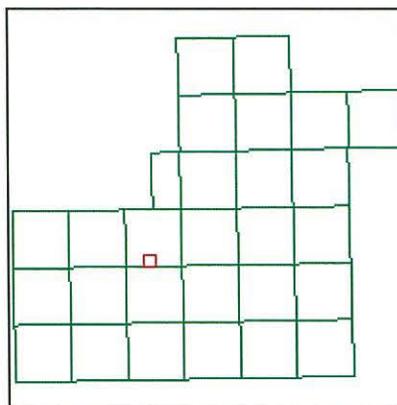
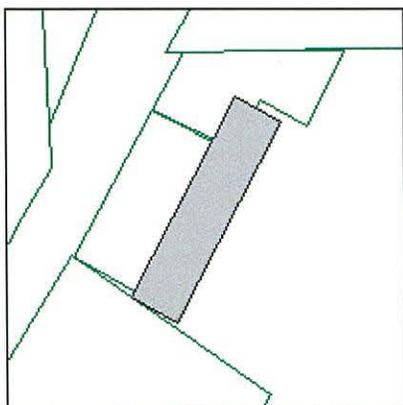
Township : T2S

Range : R11E

Section : 33

Quarter : 1

**1 Acre**



Map Parcel

TOWNSHIP PLAT MAP *new*

Owner(s)

**MIXON, WENDELL J. & LINDA**  
**149 WEST DAIRY LN.**  
**ATOKA, OK 74525**

Parcel Location

**3321130**  
**Tushka School District**

Parcel Value

**Assessed Values**

**\$420**

**\$4,176**

**: Land :**

**: Improvement :**

**: Other :**

**Market Values**

**\$3,500**

**\$34,800**

**Exemption : \$1,000**  
**Estimated Tax : \$267.52**

48

**Legal Description**

**A TR OUT OF S2 NE BEG @ PT 740' N CTR SEC. (S60\* 50' E 190' TO POB (N27\* 23' E 435.6' (S60\*50' E 100' (S27\*23' W 435.6' TO N BND CO. RD. (N 60\*50' W ALONG N BND CO. RD. 100' TO POB 33-2S-11E**

**Building (Improvement) Information**

<p><b>One Story</b>                  1,478'                  Traditional                  One Story                  Quality : C-                  Roof Mat. : Composition Shingle                  Gable Roof                  Exterior Wall : Brick Veneer                  Slab Foundation                  Average Interior                  Average Flooring                  3 Bedrooms                  2 Bathrooms                  6 Rooms                  Heat/Air : Forced Air                  Heat/Air : Forced Air                  Built in 1972                  Condition : Average                  Depr Table : CA                  Single Family                  Attached Carport                  Open Porch</p>
---

**Land Information**

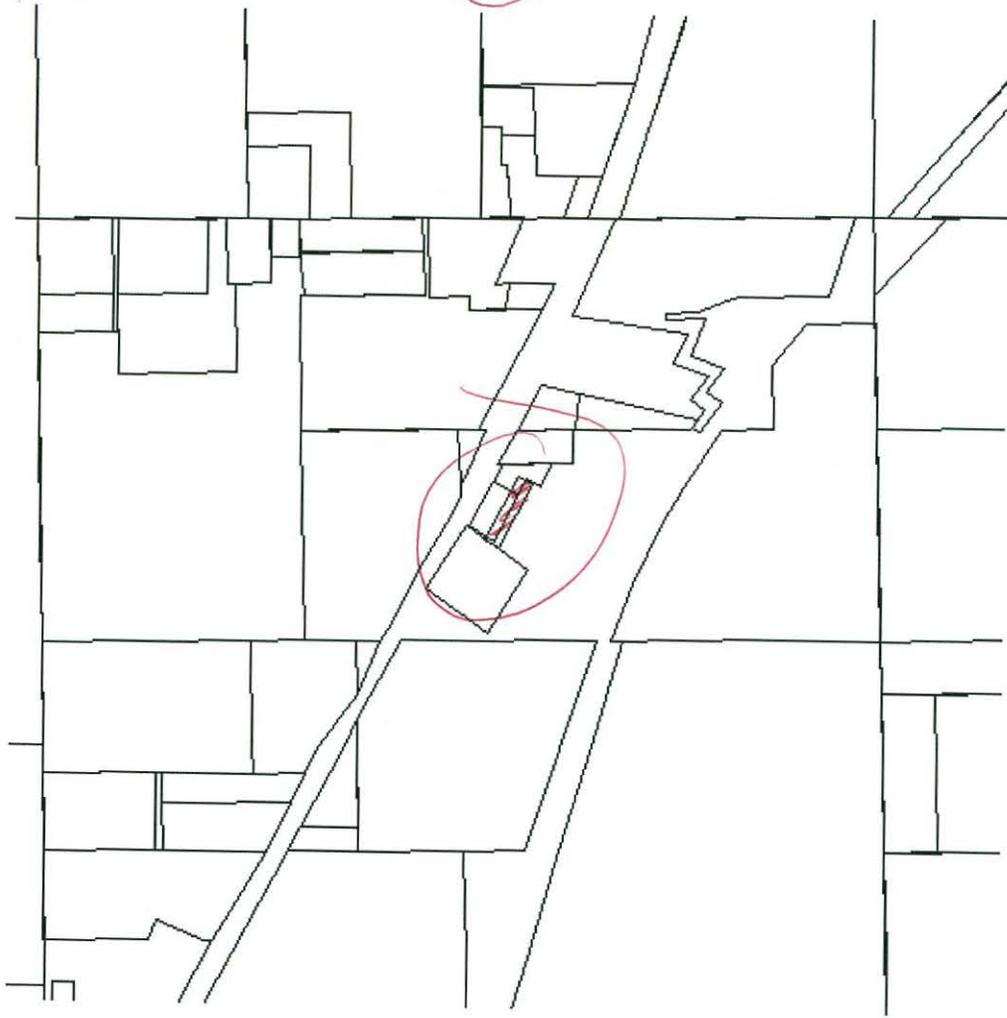
<p><b><u>Single Family Residence</u></b>                  HOMESITE                  1 Acre                  \$5,200 per Unit</p>
--

**Features**

<p><b><u>STG</u></b>                  Storage                  Grade : AVG                  18' X 17'                  Built in 1972</p>	<p><b><u>STG</u></b>                  Storage                  Grade : AVG                  22' X 10'                  Built in 1972</p>
<p><b>CANOPY</b>                  Grade : AVG</p>	



48



*49* *49* **49**

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

3 of 10

Basic Information

**0000-28-02S-11E-4-003-00**

Addition : Rural (No Addition)

Township : T2S

Range : R11E

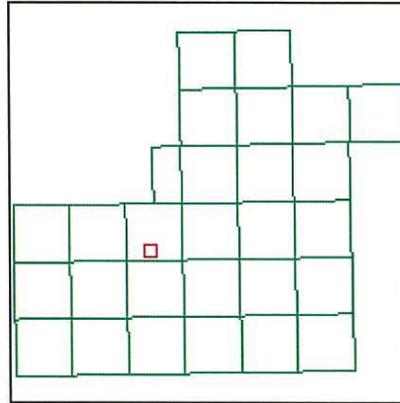
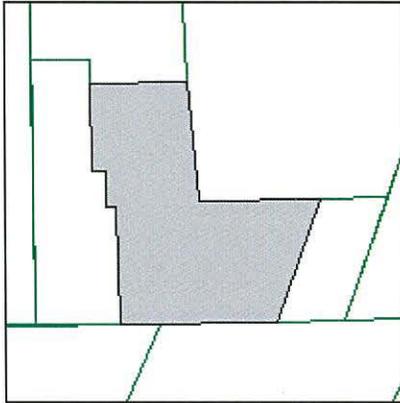
Section : 28

Quarter : 4

Deed Book : 668

Deed Page : 449

**3.27 Acres**



Map Parcel

TOWNSHIP PLAT MAP *NEW*

Owner(s)

**REED, OPEL JOYCE  
149 SHADY LANE  
ATOKA, OK 74525**

Parcel Location

**2821125  
Atoka School District**

Parcel Value

**Assessed Values**

**\$1,296**

**: Land :**

**\$10,799**

**: Improvement :**

**\$3,604**

**: Other :**

**\$30,039**

49

**Exemption : \$1,000**  
**Estimated Tax : \$382.21**

Legal Description

348' E OF SW/C OF SE, E 319', NELY 278', W 259', N2\*12'W 251.75', W 205.19 FT, S 237.9', E 30.2', S 0\*32'W 75.2', E 22', S01\* E 251.6' FOR POB SEC 28-2S-11E

Sales Information

**Apr 29, 2004**  
 \$34,000  
 Grantor : BETTY MCKINZIE  
 Grantee : OPAL REED  
 Book : 656  
 Page : 700  
 Stamps : 51  
 Qualifi : 21  
 Instrument : WD

Building (Improvement) Information

**Mobile Home**  
 2,081'  
 66' X 28'  
 Multi-wide  
 Mobile Home  
 Quality : C  
 Roof Mat. : Composition  
 Gable Roof  
 Exterior Wall : Wood  
 Conventional Foundation  
 Average Interior  
 Average Flooring  
 3 Bedrooms  
 2 Bathrooms  
 7 Rooms  
 Heat/Air : Central Air  
 Heat/Air : Central Heat  
 Built in 1994  
 Condition : Average  
 Depr Table : MA  
 Func. Obsolescence : 7%

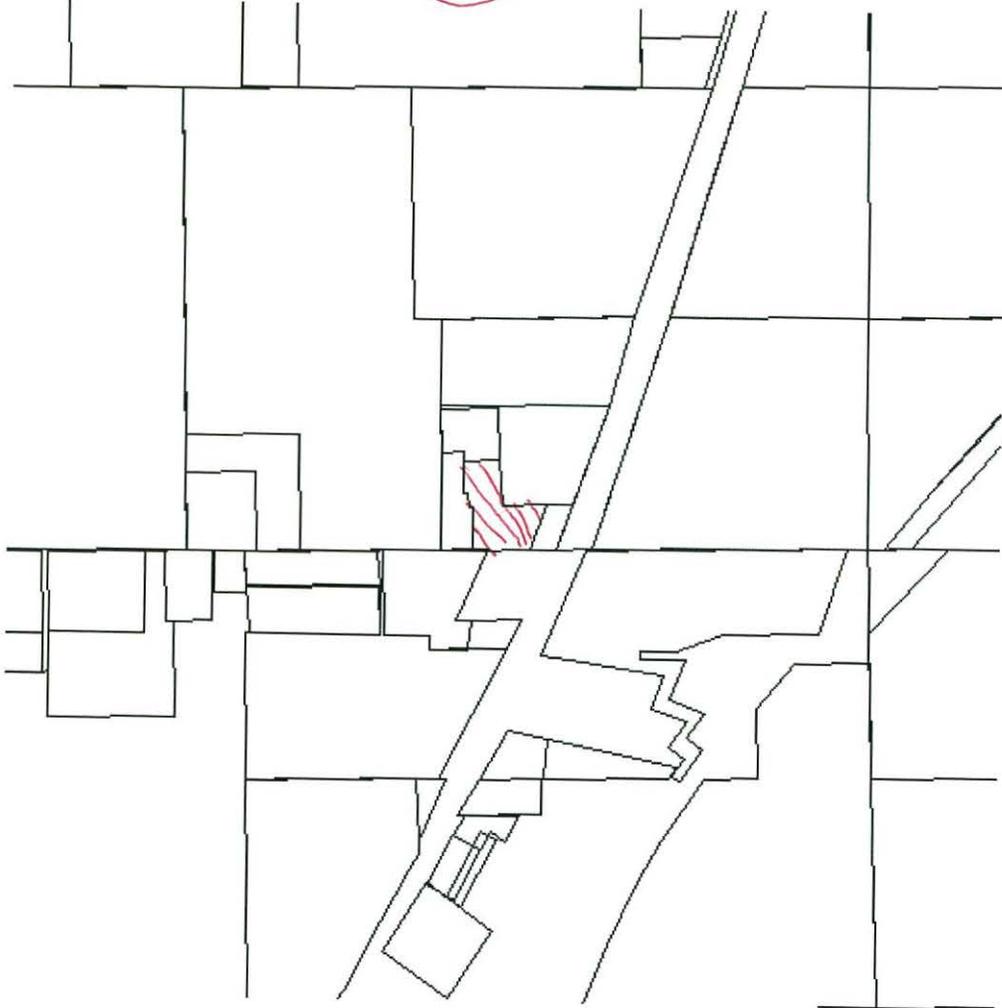
Land Information

**Single Family Residence**  
 HOMESITE

Rural Resident  
 2.27 Acres  
 \$3,000 per Unit



49



50

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

5 of 10

Basic Information

0000-28-02S-11E-4-005-00

Addition : Rural (No Addition)

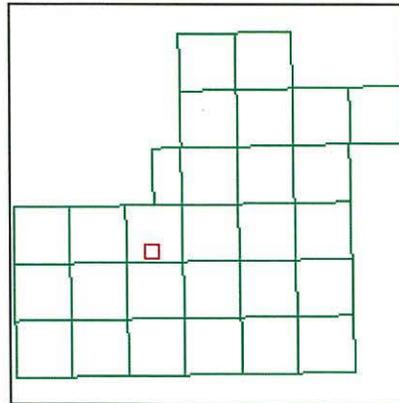
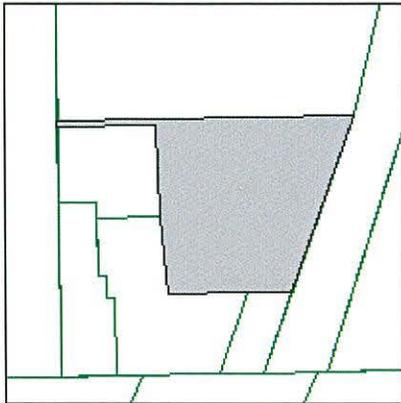
Township : T2S

Range : R11E

Section : 28

Quarter : 4

6.64 Acres



Map Parcel

TOWNSHIP PLAT MAP *new*

Owner(s)

CALLICOAT, TERRY & BARBARA  
KENCO BOX 837  
ATOKA, OK 74525

Parcel Location

2821121  
Atoka School District

Parcel Value

Assessed Values

\$32,745

\$6,648

\$2,466

: Land :

: Improvement :

: Other :

Market Values

\$272,874

\$55,403

\$20,547

Estimated Tax : \$4,102.19

50

Legal Description
<b>S 817.3' SW SE W HWY 75 LESS (W 195' ALONG W SIDE : LESS (1A SE/C: 7.56A TO PHILLIPS) 28-2S-11E</b>

Building (Improvement) Information

<p><b>Office Building</b>                  1,734'                  Office, Pub, Schl                  Office Building                  200' Perimeter                  1 Story                  Quality : D                  Roof Mat. : Metal                  Gable Roof                  Exterior Wall : Fabricated Metal                  Slab Foundation                  Partition Interior                  Asphalt Tile Flooring                  2 Bathrooms                  Heat/Air : Central Air                  Heat/Air : Central Air                  Frame : S                  Story Height : 10'                  Built in 1992                  Condition : Average                  Depr Table : 45                  Current Mult : 15</p>
--

Land Information

<p><b><u>Light Commercial</u></b>                   225,641 Square Feet                  \$2.5 per Unit</p>
---

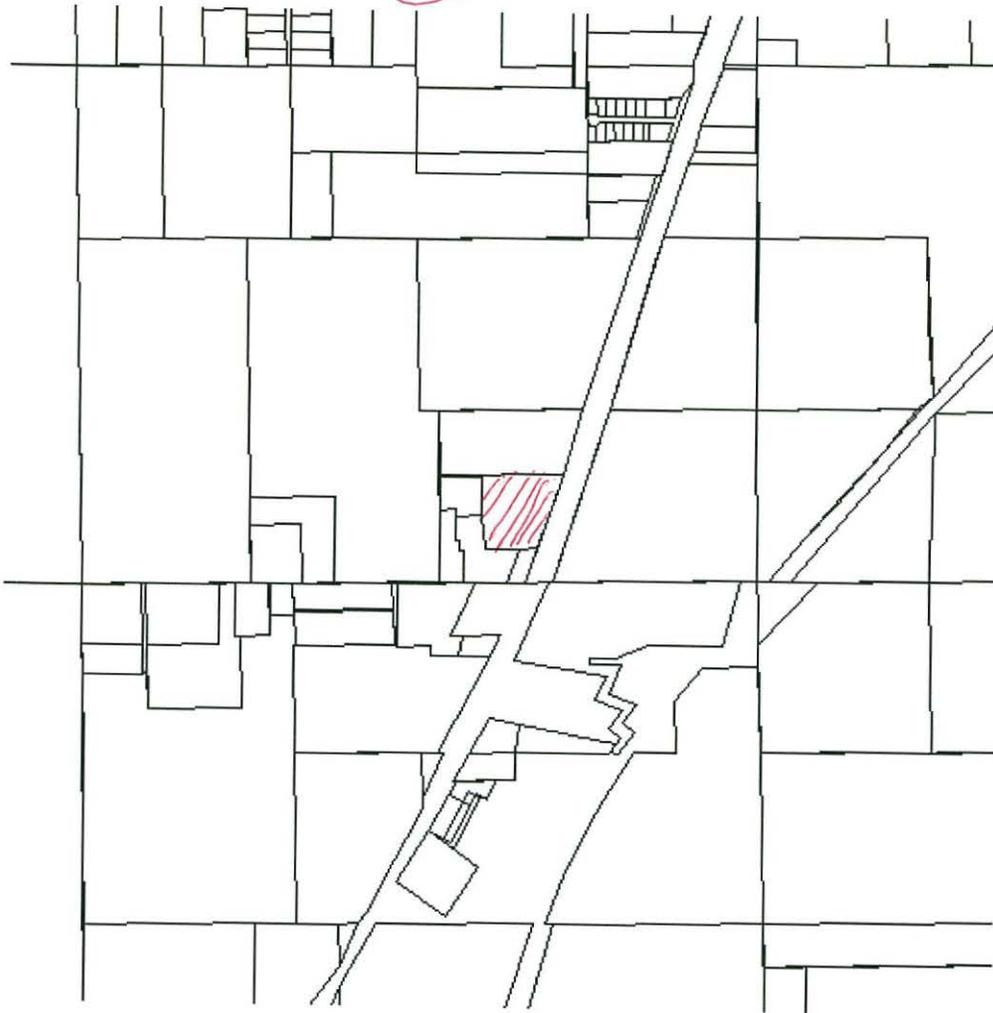
Features

<p><b><u>SHM</u></b>                  Shed, Metal                  Grade : AVG                  301' X 50'                  Built in 1978</p>	<p><b><u>SHM</u></b>                  Shed, Metal                  Grade : AVG                  60' X 31'                  Built in 1978</p>
<p><b><u>SHW</u></b>                  Shed, Wood                  Grade : FAIR                  22' X 16'                  Built in 1984</p>	<p><b><u>SHM</u></b>                  Shed, Metal                  Grade : AVG                  32' X 34'                  Built in 1998</p>





50



51

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

6 of 10

Basic Information

0000-28-02S-11E-4-006-00

Addition : Rural (No Addition)

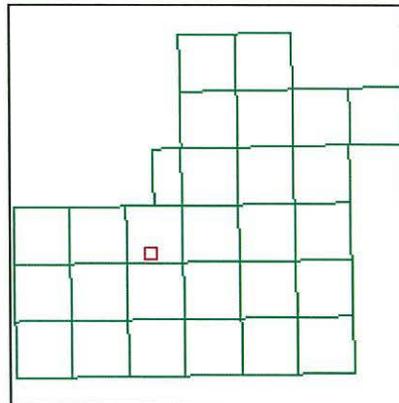
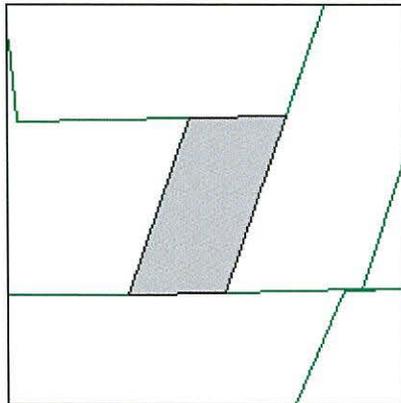
Township : T2S

Range : R11E

Section : 28

Quarter : 4

1 Acre



Map Parcel

TOWNSHIP PLAT MAP *New*

Owner(s)

COCHRAN, OREN M.  
195 W. SHADY LANE  
ATOKA, OK 74525

Parcel Location

2821120  
Atoka School District

Parcel Value

Assessed Values

\$64

Market Values

\$535

: Land :

: Improvement :

: Other :

Estimated Tax : \$6.27

51

Legal Description

**BEG @ PT 672' E SW/C SE4 FOR POB (NELY//HWY 278' (E TO HWY R/W (SWLY  
ALONG W R/W TO INTERS S LINE OF SEC TO POB 28-2S-11E**

Land Information

**Light Commercial**

43,560 Square Feet  
\$2.5 per Unit

6 of 10

FIRST PAGE

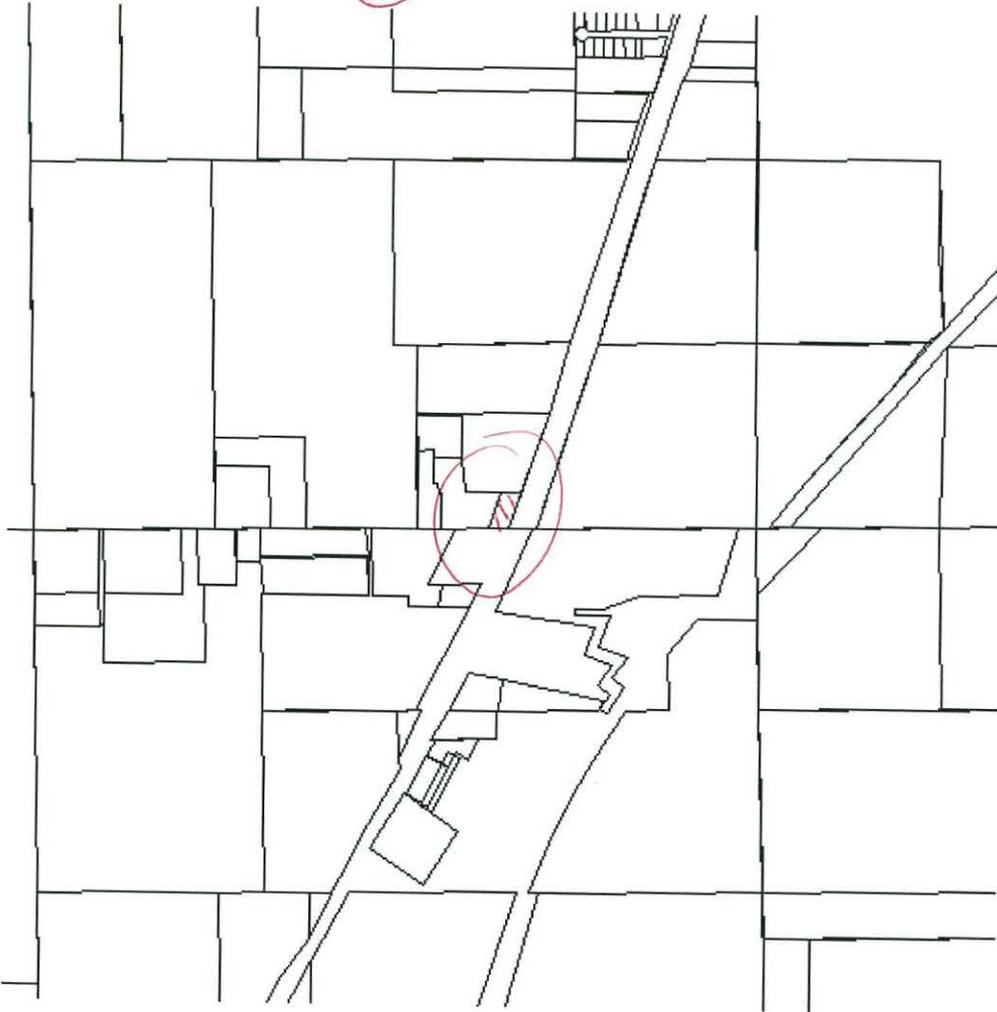
PREVIOUS PAGE

NEXT PAGE

LAST PAGE



51



52

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

7 of 10

Basic Information

0000-28-02S-11E-4-007-00

Addition : Rural (No Addition)

Township : T2S

Range : R11E

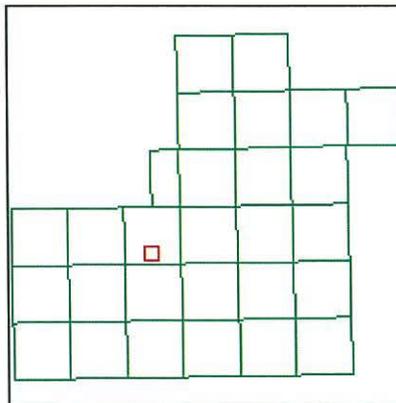
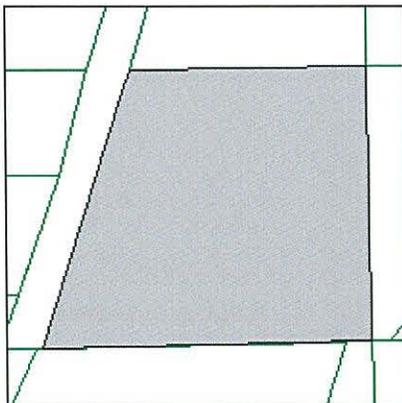
Section : 28

Quarter : 4

Deed Book : 818

Deed Page : 233-2

43.49 Acres



Map Parcel

TOWNSHIP PLAT MAP *NEW*

Owner(s)

BORDERS, BILLIE J.  
BILLIE J.BORDERS  
1111 SIMPKINS ROAD  
NAPA, CA 94558

Parcel Location

2821123  
Atoka School District

Parcel Value

Assessed Values

\$646

: Land :

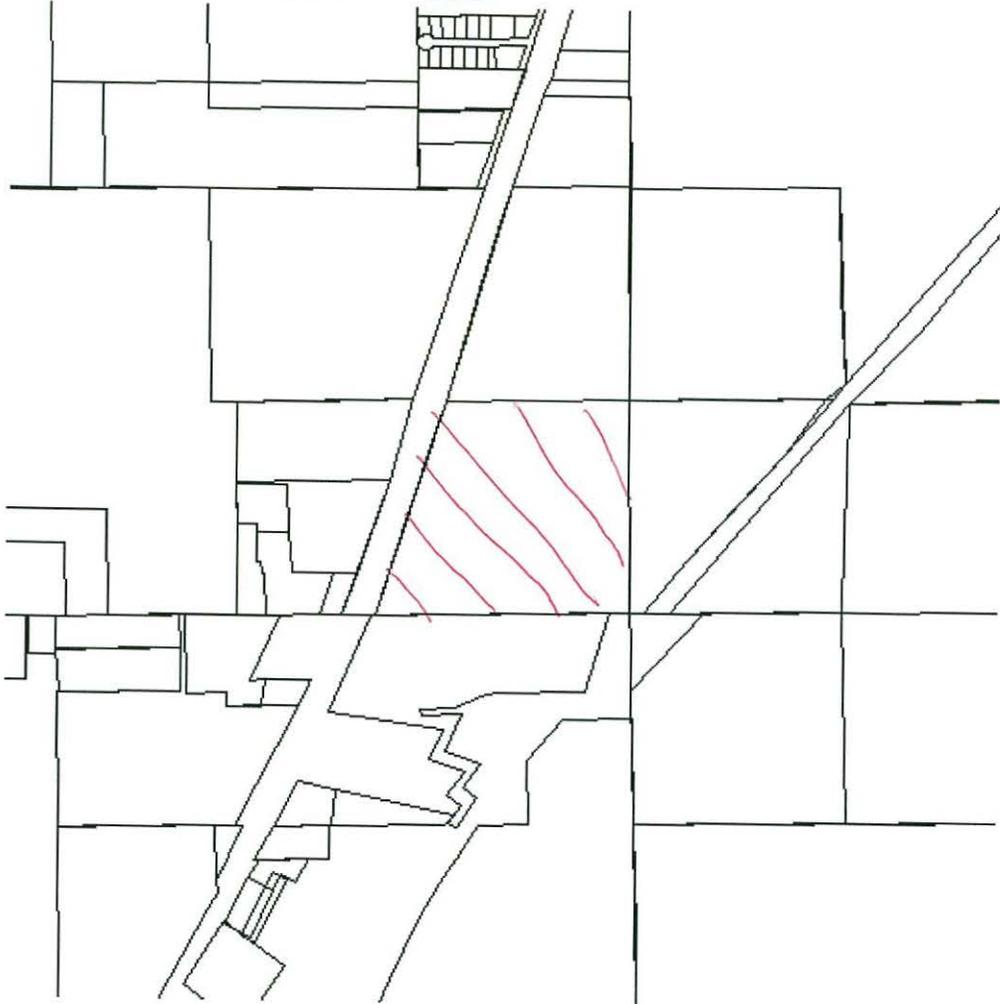
Market Values

\$5,386





~~49~~ 52



**53**  
FIRST PAGE

*R/W*  
PREVIOUS PAGE

NEXT PAGE

LAST PAGE

9 of 10

Basic Information

**0000-28-02S-11E-4-009-00**

Addition : Rural (No Addition)

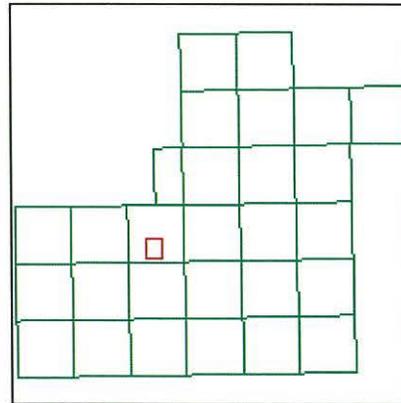
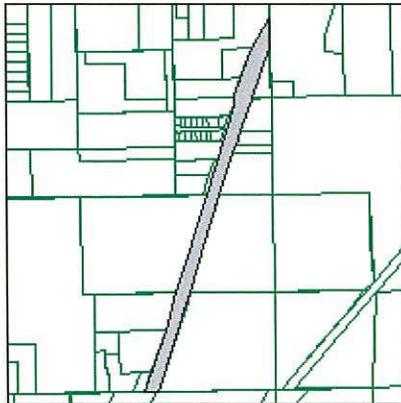
Township : T2S

Range : R11E

Section : 28

Quarter : 4

**30.24 Acres**



Map Parcel

TOWNSHIP  
PLAT MAP *new*

Owner(s)

**STATE HIGHWAY 69-75**

**OK 00000**

Parcel Location

**Atoka**

Legal Description

**A STRIP RUNNING THROUGH THE ELY 1/2 OF SECTION 28-2S-11E ATOKA CITY LANDS**

Land Information

**Improved Pasture**  
ERAM CLAY LM 3-5%

**Improved Pasture**  
BENROW FN SN LM 3-5%

53

8.76 Acres \$47 per Unit	2.96 Acres \$57 per Unit
<b>Improved Pasture</b> BOGGY FINE SND LOAM 3.04 Acres \$42 per Unit	<b>Improved Pasture</b> BENROW SOILS GULLIED 9.87 Acres \$26 per Unit
<b>Improved Pasture</b> BENROW FN SN LM 3-5% 5.61 Acres \$57 per Unit	

9 of 10

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

~~54~~ (53)

<b>Legal Description</b>		<b>Parcel Information</b>				<b>Owner(s)</b>			
A STRIP RUNNING THROUGH THE ELY 1/2 OF SECTION 28-2S-11E ATOKA CITY LANDS		0000-28-02S-11E-4-009-00 Rural Property Township T2S Range R11E 30.24 Acres Deed Book :   Deed Page :				STATE HIGHWAY 69-75  OK, 000000000			
		<b>Parcel Location</b>				<b>Values</b>			
		0 Atoka				Assessed Land \$0 Assessed Buildings \$0 Assessed Other \$0 <b>TOTAL ASSESSED VALUE</b> \$0			
						Market Land \$0 Market Buildings \$0 Market Other \$0 <b>TOTAL MARKET VALUE</b> \$0			
						Exemption \$0 Double Exemption \$0 Tax \$0.01			
<b>Sales Information</b>									
Date	From	To	Sale Amount	Book	Page	Stamps	Inst		
<b>Land Information</b>									
Classification	Type	Size	Value						
ERAM CLAY LM 3-5%	Improved Pasture	8.76 Acres	\$47/Acre						
BENROW FN SN LM 3-5%	Improved Pasture	2.96 Acres	\$57/Acre						
BOGGY FINE SND LOAM	Improved Pasture	3.04 Acres	\$42/Acre						
BENROW SOILS GULLIED	Improved Pasture	9.87 Acres	\$26/Acre						
BENROW FN SN LM 3-5%	Improved Pasture	5.61 Acres	\$57/Acre						
<b>REMARKS</b>									
Provided by OkAssessor.com ©									

54

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

9 of 55

Basic Information

**0000-33-02S-11E-1-010-00**

Addition : Rural (No Addition)  
 Township : T2S  
 Range : R11E  
 Section : 33  
 Quarter : 1  
 Deed Book : 578  
 Deed Page : 613

**14 Acres**



Map Parcel

TOWNSHIP PLAT MAP *new*

Owner(s)

**MOBBS, RAY & MELBA  
 2754 S MISS  
 ATOKA, OK 74525**

Parcel Location

**3321114  
 Tushka School District**

Parcel Value

<b>Assessed Values</b>		<b>Market Values</b>
\$267	: Land :	\$2,226
	: Improvement :	
	: Other :	

**Estimated Tax : \$19.87**

Legal Description

**BEG @ PT IN CENTR OF SEC (W 34.32' TO E R/W HWY 75 (SLY 79.86' WITH R/W (E 380.87' TO N & S 1/2 MI LINE (SELY 60\* 30' E 683.10' TO W LINE OF REVISED R/R (ALONG W R/W 753.72' TO S LINE OF CO. RD. (ALONG S LINE CO. RD. 60\* 10' W TO**

54

**PT IN N & S 1/2 MI LINE (S 739.86' TO POB (LESS 5A FOR FEED STORE (0000-33-02S-11E-1- 015-00 COMMERCIAL) SEC 33-2S-11E**

**Sales Information**

<p><b><u>May 07, 1999</u></b>                  \$108,000                  Grantor : KELLEY TRUST                  Grantee : MOBBS                  Book : 578                  Page : 613                  Stamps : 162                  Qualifi : Q</p>	<p><b><u>Dec 12, 1996</u></b>                  Grantor : KELLEY                  Grantee : KELLEY TRUST                  Book : 565                  Page : 627                  Qualifi : FT                  Instrument : QC</p> <p><b><u>Notes</u></b>                  INCLUDES OTHER PROPERTY</p>
--	--

**Land Information**

<p><b><u>Native Pasture</u></b>                  BENROW FN SN LM 1-3%                  12.75 Acres                  \$70 per Unit</p>	<p><b><u>Native Pasture</u></b>                  HAMDEN FN SN LM 0-2%                  1.25 Acres                  \$74 per Unit</p>
---	--

9 of 55

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE



55

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

7 of 55

Basic Information

**0000-33-02S-11E-1-008-00**

Addition : Rural (No Addition)

Township : T2S

Range : R11E

Section : 33

Quarter : 1

Deed Book : 845

Deed Page : 438

**4.6 Acres**



Map Parcel

TOWNSHIP PLAT MAP *new*

Owner(s)

**FINCHER, KYLE WAYNE  
PO BX 513  
ATOKA, OK 74525**

Parcel Location

**3321128  
Tushka School District**

Parcel Value

**Assessed Values**

**\$12,144**

**\$2,203**

**\$849**

**: Land :**

**: Improvement :**

**: Other :**

**Market Values**

**\$101,200**

**\$18,361**

**\$7,076**

**Estimated Tax : \$1,130.43**

Legal Description

**A TR OUT OF S2 NE BEG @ PT 367.8' E OF NW/C SW NE FOR POB (E ALONG S BND OF N2 NE DIST. 594.2' (S210' (WN BND R/W HWY 69-75 (NELY ALONG E HWY R/W TO POB: BEG @ PT ON N LINE S2 NE 962' E OF NW/C (S 439.5' (E 229' (W ALONG W LINE MKT R/W FOLLOW W LINE OF R/W NE TO PT N LINE S2 NE 493' (W 448.8' TO POB LESS (2.06A) 33-2S-11E**

55

Sales Information

<p><b>Oct 08, 2013</b>                  \$105,000                  Grantor : GARY VAUGHN &amp; ETAL                  Grantee : FINCHER, KYLE WAYNE                  Book : 845                  Page : 438                  Stamps : 157.5                  Qualifi : MQ                  Instrument : TD</p>	<p><b>Feb 05, 2009</b>                  Grantor : VAUGHN, GARY E.                  Grantee : VAUGHN, GARY E. &amp;                  GARY M.                  Book : 773                  Page : 71-72                  Qualifi : 04                  Instrument : WD</p>
<p><b>Feb 01, 1996</b>                  Grantor : EAVES                  Grantee : VAUGHN                  Book : 556                  Page : 583                  Qualifi : U                  Instrument : WD</p> <p><b>Notes</b>                  #</p>	

Building (Improvement) Information

<p><b>Office Building</b>                  400'                  Office, Pub, Schl                  Office Building                  150' Perimeter                  1 Story                  Quality : D                  Roof Mat. : Metal                  Gable Roof                  Exterior Wall : Fabricated Metal                  Slab Foundation                  Partial Interior                  None Flooring                  1 Bathroom                  Heat/Air : Window Unit                  Heat/Air : Wall Furnace                  Frame : S                  Story Height : 8'                  Built in 2004                  Condition : Average                  Depr Table : 45                  Current Mult : 15</p>
---



Office Building (0000-33-02S-11E-1-008-00)												
Square Feet	Stories	Story Ht.	Bathrooms	Rooms	Year Built	Year Remod	Year Effect	Depr Table				
400	1	8	1		2004			45				
Roof Type	Heating	Primary Wall			Flooring							
N/A	Wall Furnace	Plywood/Hardboard			N/A							
Gable	Floor Furnace	Asbestos			None							
Hip	Central Air	Alum/Vinyl/Steel			Asphalt Tile							
Flat	Heat Pump	Shingle			Vinyl Asbestos							
Mansard	Stove	Stucco			Sheet Vinyl							
Gambrel	Individual Heat / Air	C-Block			Softwood							
Sawtooth	Space	Brick Veneer			Hardwood							
Bow	Steam	Stone Veneer			Carpeting							
Shed	None	Fabricated Metal			Brick							
Irregular		Corrugated Metal			Quarry Tile							
		Tilt-Up			Slate							
		Concrete			Ceramic Tile							
		Brick			Marble							
		Stone										
Roof Material	Cooling	Secondary Wall			Quality							
N/A	Window Unit	Plywood/Hardboard			A+							
Tar & Gravel	Chilled Water	Asbestos			A							
Built Up Tar	Central Air	Alum/Vinyl/Steel			A-							
Composition Shingle	Heat Pump	Shingle			B+							
Wood	Individual Heat / Air	Stucco			B							
Shake	None	C-Block			B-							
Rolled Composition		Brick Veneer			C+							
Metal		Stone Veneer			C							
Concrete		Fabricated Metal			C-							
Tile		Corrugated Metal			D+							
		Tilt-Up			D							
		Concrete			D-							
Interior	Foundation	Condition			REMARKS							
N/A	N/A	N/A										
Unfinished	Slab	Poor										
Partial	Ind. Slab	Fair										
Full Finished	Conventional	Average										
Partition	Asphalt	Good										
	None	Excellent										
Frame	Quality	Condition							REMARKS			
A		N/A										
B		Poor										
C		Fair										
D		Average										
S		Good										
		Excellent										
Provided by OkAssessor.com ©												



GFA  
400'

REMARKS

56

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE

6 of 29

Basic Information

0000-05-03S-11E-4-006-00

Addition : Rural (No Addition)

Township : T3S

Range : R11E

Section : 05

Quarter : 4

80 Acres



Map Parcel

TOWNSHIP PLAT MAP *new*

Owner(s)

CITY OF TUSHKA  
OK 00000

Parcel Location

53116

Tushka School District

Legal Description

N2 S2 SE: S2 N2 SE 5-3S-11E

Land Information

Rural Resident  
80 Acres  
\$3,000 per Unit

6 of 29

FIRST PAGE

PREVIOUS PAGE

NEXT PAGE

LAST PAGE





Req By: NANCY  
RANJIT K DHESI LLC (FOOD MART)  
AN OKLA LIMITED LIABILITY CO  
890 BEECHWOOD LN

MISC BLDG CODE	DBSC	Site Address:	FAIRVIEW	TX 750690000	UNITS	ADJ PRICE	BYB DT PCT	ADJUSTMENT	VALUE
8 1	DIESEL STG TANKS	LENGTH	WIDTH		1.00	12400.00	1998 20 31.00	1.00	3,844
9 1 OPSC	OpnPorch Cls C	75.00	6.00		450.00	6.41	1998 35 72.00	1.00	2,077



4010-00-000-000-1-007-00

Page 1 of 1

Req By: NANCY  
NUTTALL, WILLIAM H & JOYCE F  
411 W LIBERTY

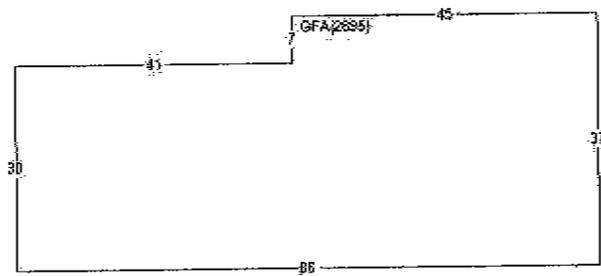
04/04/14 11:12:28 OKLA. CO.#03 WORK FILE 2014

COM AT A POINT ON THE NORTH L  
INE OF NORTH 1ST S T. AND EAST L  
INE OF HWY 69 & 75 TH NORTHEAST

ATOKA OK 745250000

Site Address: 000000

SLDG # 1  
 Building Class 1425 Storage Wre  
 Building Use 0014 Gar, Ind, Lof  
 Perimeter Ftg 0250 250 Multip  
 Stories 01 1 Story  
 Quality 2 AVG  
 Roof Type 1 Gable  
 Roof Material 7 Metal  
 Exterior Wall 1 09 Fabricatd M  
 Exterior Wall 2 00 N/A  
 Foundation 1 Slab  
 Interior Fin. 2 Partial Fin  
 Floor Cover 01 None  
 Rooms/Units 0000 N/A  
 Baths/Restrooms 001  
 Air Condition 1 Window Unit  
 Heating 1 Wall Furnac  
 Structurl Frame 5 Stg Whse  
 Sty Hght Mlt. 12 12' Wall Hg  
 Common Wall Est 000  
 Actual Year Blt 1989  
 Year Remodeled  
 Eff. Year Built  
 Condition 3 AVERAGE  
 CDU Table 35 35-year Lif  
 Obs. Depr. 000000  
 Obs. Depr Code  
 Functional Obs. 000000  
 Economic Obs. 000000  
 Comp Cost Mult. 0000 N/A  
 Current Mult. 14 Section 14 GFA  
 Cnty Adj. Fact. ATOKA ATOKA  
 Rent 000000  
 Com. Basement 0  
 Mezzanine 0  
 History Values  
 Tax Year Total Appraised Value  
 13 91,952



Land Value 25,520  
 Misc Value 0  
 Bldg Value 41,520  
 Total Value 67,040  
 Value By CAMA

Effective Area 2,895  
 Points 0.0000  
 RCN 92,267  
 Pct Good 0.4500  
 Obsol/Observed 0.0000  
 Building Value 41,520  
 Bldg RNCLD/SF 14.34

BOOK	PAGE	DATE	QS	SALE PRICE
803	625	1010	21	140,000
780	76-77	0509	PQ	130,000

PERMIT NO	TYPE	DATE	AMOUNT
-----------	------	------	--------

Appraiser AB4 Andrea-None  
 Appr Date 04/29/11  
 Use Code 0006 URBAN COMM/IND  
 NBHD 4000.00 HWY RURAL COMMERC  
 L100 M100 B100

AREA	FLAT	EFF%	E/AREA	ACT% A/AREA	EA/AA	HEATED
Section 14 GFA	2895	1.00	2895	1.00	2895	2895

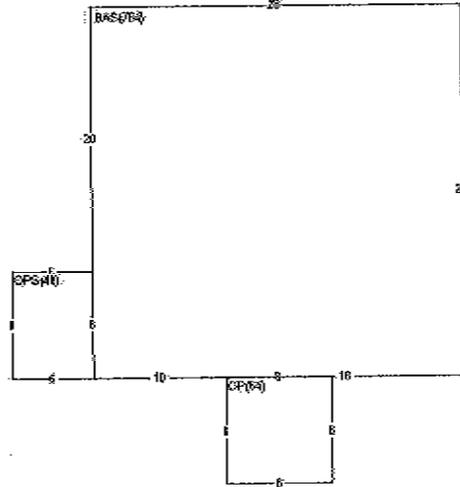
LAND USE DESC	ZONING	UNITS TP	PRICE	ADJUSTMENT CODE/FACTOR	VALUE
1 300 HWY RURAL COMMERC	C2	1.16 AC	22000.00	.00 .00 .00 .00	25,520
AC 1.16					



Req By: NANCY GRIFFIN, ERNEST I TRUST PO BX 388

ATOKA OK 745250000 Site Address: 000080

BLDG # 2  
 Stories/Style 1 One Story  
 Occupancy 1 Single Fami  
 Design 0001 TRADITIONAL  
 Quality 04 Class C- FA  
 Roof Type 01 GABLE  
 Roof Material 1 COMP SHG CL  
 Exterior Wall-1 2 WOOD CLASS  
 Exterior Wall-2  
 Foundation 2 \*C\* CONVNTN  
 Interior Fin 3 C AVERAGE  
 Floor Cover 3 \*C" AVERAGE  
 No. Bedrooms 002  
 No. Baths 1  
 Total Rooms 005  
 Heating 7  
 Air Condition 4 SPACE CLASS  
 Fireplace #1 WINDOW UNIT  
 Fireplace #2  
 Primary Garage  
 Primary Porch 3 OpnPorch Cl  
 Basement  
 Actual Year Blt 1958  
 Year Remodeled  
 Eff. Year Built  
 Condition 2 FAIR  
 Normal Depr Tbl CF Class C FAI  
 Functional Obs.  
 Economic Obs.  
 Observed Depr.  
 Obsvd Depr Code  
 RENT  
 Cnty Adj. Fact. 000 CNTY ADJ. F OPS



Land Value 0  
 Misc Value 0  
 Bldg Value 0  
 Total Value 0  
 Value By CAMA

Effective Area 784  
 Points 0.0000  
 RCN 62,107  
 Pct Good 0.3200  
 Obsol/Observed 0.0000  
 Building Value 19,874  
 Bldg RNCLD/SF 25.35

BOOK PAGE DATE QS SALE PRICE

PERMIT NO TYPE DATE AMOUNT

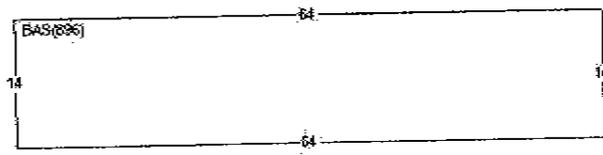
Appraiser DC4 David-None  
 Appr Date 04/29/10  
 Use Code 0005 URBAN RESIDENT

AREA	FLAT	BFF%	E/AREA	ACT%	A/AREA	EA/AA	HEATED	NBHD	2100.00	L100 M100 B122
BAS	784	1.00	784	1.00	784	784	784	784		
OP	64	1.00	64	1.00	64	64	64			
OPS	48	1.00	48	1.00	48	48	48			

History Values  
 Tax Year Total Appraised Value

BLDG # 3  
 Style 5  
 Length X Width 64X14  
 Design 0007  
 MH Quality 02  
 Roof Type 1  
 Roof Material 8  
 Exterior Wall 03  
 Foundation 2  
 Interior Finish 2  
 Floor Cover 2  
 # Bedrooms 2  
 # Baths 2  
 Total Rooms 005  
 Heat 1  
 Air Cond 1  
 Fireplace  
 Actual Year Blt 1976  
 Eff. Year Blt  
 Condition 2  
 Normal Depr Tbl MF  
 Functional Obs.  
 Economic Obs.  
 Observed Depr.  
 Obsvd Depr Code  
 Rent  
 Cnty Adj. Fact. 999

ATOKA  
 Site Address: 000000  
 Mobile Home  
 64' x 14'  
 Singlewide  
 Class D Sin  
 Gable  
 Metal, Ribb  
 ALUMINUM  
 Conv.  
 Pair  
 Pair  
 CENTRAL HEA  
 PORCED AIR  
 FAIR  
 MH Fair  
 CNTY ADJ. F



Land Value 0  
 Misc Value 0  
 Bldg Value 0  
 Total Value 0  
 Value By CAMA

Effective Area 896  
 Points 0.0000  
 RCN 32,038  
 Pct Good 0.1800  
 Obsol/Observed 0.0000  
 Building Value 5,767  
 Bldg RNCLD/SF 6.44

BOOK PAGE DATE QS SALE PRICE

PERMIT NO TYPE DATE AMOUNT

Appraiser DC4 David-None  
 Appr Date 04/29/10  
 Use Code 0005 URBAN RESIDENT  
 NBHD 2100.00

AREA	FLAT	EFF% E/AREA	ACT% A/AREA	EA/AA HEATED	MBHD	2100.00	L100 M100 B100
BAS	896	1.00	896	1.00	896	896	

History Values  
 Tax Year Total Appraised Value

4010-00-000-000-1-316-01

Page 4 of 6

Req By: NANCY  
GRIFFIN, ERNEST I TRUST  
PO BX 388

04/04/14 11:13:02 OKLA. CO.#03 WORK FILE 2014

BLDG # 4  
 Style S  
 Length X Width 64X16  
 Design 0007  
 MH Quality 02  
 Roof Type 1  
 Roof Material 1  
 Exterior Wall 03  
 Foundation 2  
 Interior Finish 2  
 Floor Cover 2  
 # Bedrooms 2  
 # Baths 2  
 Total Rooms 005  
 Heat 1  
 Air Cond 1  
 Fireplace  
 Actual Year Blt 1976  
 Eff. Year Blt  
 Condition 2  
 Normal Depr Tbl MF  
 Functional Obs.  
 Economic Obs.  
 Observed Depr.  
 Obsvd Depr Code  
 Rent  
 Cnty Adj. Fact. 999

Mobile Home  
 64' x 16'  
 Singlewide  
 Class D Sin  
 Gable  
 Composition  
 ALUMINUM  
 Conv.  
 Fair  
 Fair  
 CENTRAL HEA  
 FORCED AIR  
 FAIR  
 MH Fair  
 CNTY ADJ. F

ATOKA  
Site Address: 000000

OK 745250000

Land Value 0  
 Misc Value 0  
 Bldg Value 0  
 Total Value 0  
 Value By CAMA

Effective Area 1,040  
 Points 0.0000  
 RCN 35,614  
 Pct Good 0.1800  
 Obsol/Observed 0.0000  
 Building Value 6,411  
 Bldg RNCID/SF 6.16

BOOK	PAGE	DATE	QS	SALE PRICE
------	------	------	----	------------

PERMIT NO	TYPE	DATE	AMOUNT
-----------	------	------	--------

Appraiser DC4 David-None  
 Appr Date 04/29/10  
 Use Code 0005 URBAN RESIDENT

AREA	FLAT	EFF% E/AREA	ACT% A/AREA	EA/AA HEATED	NBHD	2100.00	L100 M100 B100
BAS	1040	1.00	1040	1.00	1040	1040	

History Values  
 Tax Year Total Appraised Value

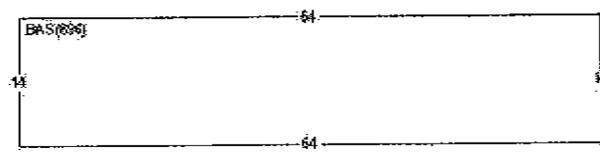
BLDG # 5  
 Style 5 Mobile Home  
 Length X Width 64X14 64' x 14'  
 Design 0007 Singlewide  
 MB Quality 02 Class D Sin  
 Roof Type 1 Gable  
 Roof Material 8 Metal, Ribb  
 Exterior Wall 03 ALUMINUM  
 Foundation 2 Conv.  
 Interior Finish 2 Fair  
 Floor Cover 2 Fair  
 # Bedrooms 2  
 # Baths 2  
 Total Rooms 005  
 Heat 1 CENTRAL HEA  
 Air Cond 1 FORCED AIR  
 Fireplace  
 Actual Year Blt 1976  
 Eff. Year Blt  
 Condition 2 FAIR  
 Normal Depr Tbl MF MH Fair  
 Functional Obs.  
 Economic Obs.  
 Observed Depr.  
 Obsvd Depr Code  
 Rent  
 Cnty Adj. Fact. 999 CNTY ADJ. F

ATOKA  
Site Address: 000000

OK 745250000

Land Value 0  
 Misc Value 0  
 Bldg Value 0  
 Total Value 0  
 Value By CAMA

Effective Area 896  
 Points 0.0000  
 RCN 32.038  
 Pct Good 0.1800  
 Obsol/Observed 0.0000  
 Building Value 5,767  
 Bldg RNCLD/SF 6.44



BOOK	PAGE	DATE QS	SALE PRICE

PERMIT NO	TYPE	DATE	AMOUNT

Appraiser DC4 David-None  
 Appr Date 04/29/10  
 Use Code 0005 URBAN RESIDENT  
 NBHD 2100.00

AREA	FLAT	EFF% E/AREA	ACT% A/AREA	EA/AA HEATED	NBHD	2100.00	L100	M100	B100
BAS	896	1.00	896	1.00	896	896			

History Values  
 Tax Year Total Appraised Value

Req By: NANCY GRIFFIN, ERNEST I TRUST PO BX 388

ATOKA OK 745250000

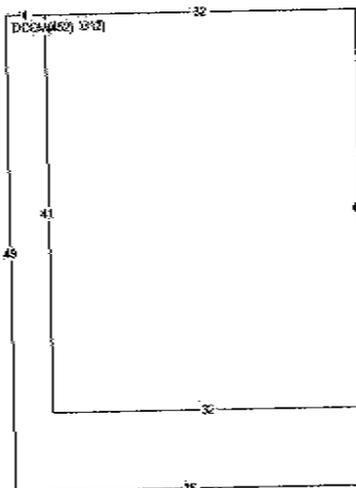
Site Address: 000000

BLDG # 6  
 Building Class 1315  
 Building Use 0013  
 Perimeter Ftg 0150  
 Stories 01  
 Quality 2  
 Roof Type 4  
 Roof Material 7  
 Exterior Wall 1 07  
 Exterior Wall 2 00  
 Foundation 1  
 Interior Fin. 3  
 Floor Cover 02  
 Rooms/Units 0000  
 Baths/Restrooms 001  
 Air Condition 3  
 Heating 3  
 Structural Frame 4  
 Sty Hght Mlt. 08  
 Common Wall Est 000  
 Actual Year Blt 1974  
 Year Remodeled 0000  
 Eff. Year Built 0000  
 Condition 3  
 CDU Table 40  
 Obs. Depr. 000000  
 Obs. Depr Code  
 Functional Obs. 000000  
 Economic Obs. 000000  
 Comp Cost Mult. 0000  
 Current Mult. 13  
 Cnty Adj. Fact. ATOKA  
 Rent 000000  
 Com. Basement 0  
 Mezzanine 0

Restaurant  
 Stores,Comm  
 150 Multip  
 1 Story  
 AVG  
 Mansard  
 Metal  
 Brick Venue  
 N/A  
 Slab  
 Full Finish  
 Asphalt Til  
 N/A

Central Air  
 Central Hes  
 Rest  
 8' Wall Hg

AVERAGE  
 40-year Lif



Land Value 0  
 Misc Value 0  
 Bldg Value 0  
 Total Value 0  
 Value By CAMA

Effective Area 1,312  
 Points 0.0000  
 RCN 109,123  
 Pct Good 0.2100  
 Obsol/Observed 0.0000  
 Building Value 22,916  
 Bldg RNCLD/SF 17.47

BOOK PAGE DATE QS SALE PRICE

PERMIT NO TYPE DATE AMOUNT

Appraiser DC4 David-None  
 Appr Date 04/29/10  
 Use Code 0005 URBAN RESIDENT  
 NEHD 2100.00

L100 M100 B100

AREA	FLAT	EFF%	E/AREA	ACT%	A/AREA	SA/AA	HEATED
N/A							
Section 13	GFA	1312	1.00	1312	1.00	1312	1312
ATOKA	DCOM	452	1.00	452	1.00	452	452

History Values  
 Tax Year Total Appraised Value

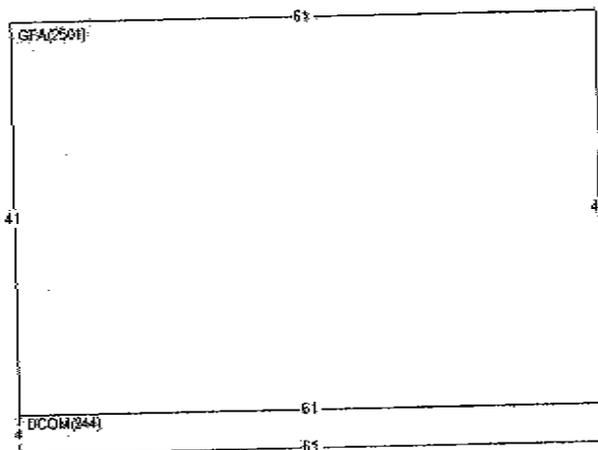
BEG AT THE INTERSECTION OF NLY R  
OW LINE OF S 1ST AND WESTERLY RO  
W LINE OF HWY 69, N60\*41'38"W AL

ATOKA

OK 745250000

Site Address: 000000

BLDG # 1  
 Building Class 1305 Convenience  
 Building Use 0013 Stores,Comm  
 Perimeter Ftg 0200 200 Multip  
 Stories 01 1 Story  
 Quality 2 AVG  
 Roof Type 3 Flat  
 Roof Material 1 Tar & Grave  
 Exterior Wall 1 08 Stone Venec  
 Exterior Wall 2 00 N/A  
 Foundation 1 Slab  
 Interior Fin. 3 Full Finish  
 Floor Cover 02 Asphalt Til  
 Rooms/Units 0000 N/A  
 Baths/Restrooms 002  
 Air Condition 3 Central Air  
 Heating 3 Central Hea  
 Structurl Frame 4 Cnv Str  
 Sty Hght Mlt. 08 8' Wall Hg  
 Common Wall Est 000  
 Actual Year Blt 1974  
 Year Remodeled 0000  
 Eff. Year Built  
 Condition 3 AVERAGE  
 CDU Table 35 35-year Lif  
 Obs. Depr. 000000  
 Obs. Depr Code  
 Functional Obs. 030000  
 Economic Obs. 000080  
 Comp Cost Mult. 0000 N/A  
 Current Mult. 13 Section 13  
 Cnty Adj. Fact. ATOKA ATOKA  
 Rent 000000  
 Com. Basement 0  
 Mezzanine 0  
 History Values  
 Tax Year Total Appraised Value  
 13 61,950



Land Value 8,550  
 Misc Value 24,158  
 Bldg Value 29,225  
 Total Value 61,933  
 Value By CAMA

Effective Area 2,501  
 Points 0.0000  
 RCN 146,124  
 Pct Good 0.2000  
 Obsol/Observed 0.0000  
 Building Value 29,225  
 Bldg RNCLD/SF 11.69

BOOK	PAGE	DATE	QS	SALE PRICE
761	444	0808	MQ	1,071,000
763	403	0808	06	1,071,000
736	862	1107	04	

PERMIT NO	TYPE	DATE	AMOUNT

Appraiser DC4 David-None  
 Appr Date 01/27/12  
 Use Code 0006 URBAN COMM/IND  
 NSHD 9000.00 RURAL  
 L100 M100 B100

AREA	FLAT	BFP% E/AREA	ACT% A/AREA	EA/AA HEATED
GFA	2501	1.00	2501	1.00
DCOM	244	1.00	244	1.00

MISC BLDG CODE	DESC	LENGTH	WIDTH	UNITS	ADJ PRICE	EYB	DT	PCT	ADJUSTMENT	VALUE
1	1 RSLBSC	61.00	4.00	244.00	7.23	1980	35	23.00	1.00	406
2	1 CPAV	.00	.00	6720.00	3.00	1980	30	20.00	1.00	4,032
3	1 SIGN	.00	.00	2.00	7000.00	1974	OC	100.00	1.00	14,000
6	1 GAS PUMPS	.00	.00	2.00	8100.00	1974	25	20.00	1.00	3,240
7	1 GAS STG TANKS	.30	.00	1.00	12400.00	1974	20	20.00	1.00	2,480

LAND LUSE	DESC	ZONING	UNITS TP	PRICE	ADJUSTMENT	CODE/FACTOR	ADJUSTMENT	VALUE
1	3 Rural Comm/Ind	C2	.57 AC	15000.00	.00	.00	.00	8,550
AC	0.57							

4010-00-000-000-1-002-00

Page 1 of 1

Req By: NANCY  
FAVORS-BANKER-MULKEY & JENSON  
C/O MIKE MULKEY  
627 S. BIG BEND RD

04/04/14 11:13:48 OKLA. CO.#03 WORK FILE 2014

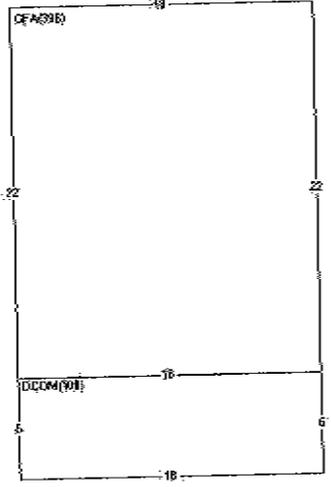
BEG @ INTER OF S LINE OF N 2ND &  
E R/W OF US 75 E70' (S81' (W70'  
(N81' TO BEG. 5-3S-11E

ATOKA

OK 745250000

Site Address: 000000

BLDG # 1  
 Building Class 1320 Fast Food R  
 Building Use 0013 Stores, Comm  
 Perimeter Ptg 0100 100 Multip  
 Stories 01 1 Story  
 Quality 2 AVG  
 Roof Type 1 Gable  
 Roof Material 3 Composition  
 Exterior Wall 1 09 Fabricatd M  
 Exterior Wall 2 00 N/A  
 Foundation 3 Conventiona  
 Interior Fin. 3 Full Finish  
 Floor Cover 02 Asphalt Til  
 Rooms/Units 0000 N/A  
 Baths/Restrooms 001  
 Air Condition 1 Window Unit  
 Heating 7 Space Heati  
 Structurl Frame 4 Fast Food  
 Sty Hght Mlt. 08 8' Wall Hg  
 Common Wall Est  
 Actual Year Blt 1980  
 Year RenoGeled  
 Eff. Year Built  
 Condition 2 FAIR  
 CDU Table 40 40-year Lif  
 Obs. Depr.  
 Obs. Depr Code  
 Functional Obs.  
 Economic Obs.  
 Comp Cost Mult. 0000 N/A  
 Current Mult. 13 Section 13  
 Cnty Adj. Fact. ATOKA ATOKA  
 Rent  
 Com. Basement 0  
 Mezzanine 0  
 History Values  
 Tax Year Total Appraised Value  
 13 20,291



Land Value 8,505  
 Misc Value 0  
 Bldg Value 10,776  
 Total Value 19,281  
 Value By CAMA

Effective Area 396  
 Points 0.0000  
 RCN 33,674  
 Pct Good 0.3200  
 Obsol/Observed 0.0000  
 Building Value 10,776  
 Bldg ENCLD/SF 27.21

BOOK PAGE DATE QS SALE PRICE

PERMIT NO TYPE DATE AMOUNT

Appraiser DC4 David-None  
 Appr Date 01/27/12  
 Use Code 0005 URBAN RESIDENT  
 NBHD 2100.00 TUSHKA-ALL ADDITI  
 L100 M100 B100

AREA	FLMT	EFF% E/ARBA	ACT% A/AREA	EA/AA HEATED
GFA	396	1.00	396 1.00	396
DCOM	108	1.00	108 1.00	108

LAND USE DESC	ZONING	UNITS TP	PRICE	ADJUSTMENT CODE/FACTOR	VALUE
1 6 Urban Comm/Ind	C1	5670.00 S	1.50	.00 .00 .00 .00	8,505
S 5670.00					

4010-00-000-000-1-014-00

Page 1 of 1

Req By: NANCY HOPSON, GUY E 597 N JEFFERSON GWY

04/04/14 11:14:30 OKLA. CO.#03 WORK FILE 2014

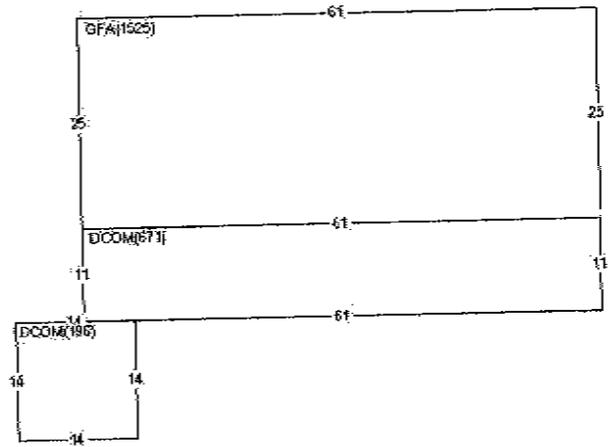
ALL S 140' OF ABD MKT R/W LYING N OF MAIN ST. S&N OF 1ST ST. & E OF HWY 75: W OF WALNUT AVE. 5-

ATOKA

OK 745250000

Site Address: 000000

BLDG # 1  
 Building Class 1315 Restaurant  
 Building Use 0013 Stores,Comm  
 Perimeter Ftg 0175 175 Multip  
 Stories 01 1 Story  
 Quality 2 AVG  
 Roof Type 1 Gable  
 Roof Material 7 Metal  
 Exterior Wall 1 09 Fabricatd M  
 Exterior Wall 2 00 N/A  
 Foundation 1 Slab  
 Interior Fin. 3 Full Finish  
 Floor Cover 02 Asphalt Til  
 Rooms/Units 0000 N/A  
 Baths/Restrooms 002  
 Air Condition 1 Window Unit  
 Heating 1 Wall Furnac  
 Structurl Frame 4 Rest  
 Sty Hght Mlt. 08 8' Wall Hg  
 Common Wall Est  
 Actual Year Blt 2009  
 Year Renodeled  
 Eff. Year Built  
 Condition 3 AVERAGE  
 CDU Table 35 35-year Lif  
 Obs. Depr.  
 Obs. Depr Code  
 Functional Obs.  
 Economic Obs.  
 Comp Cost Mult. 0000 N/A  
 Current Mult. 13 Section 13  
 Cnty Adj. Fact. ATOXA ATOXA  
 Rent  
 Com. Basement 0  
 Mezzanine 0  
 History Values  
 Tax Year Total Appraised Value  
 13 123,651



Land Value 9,250  
 Misc Value 6,084  
 Bldg Value 196,931  
 Total Value 122,265  
 Value By CAMA

Effective Area 1,525  
 Points 0.0000  
 RCN 113,756  
 Pct Good 0.9400  
 Obsol/Observed 0.0000  
 Building Value 106,931  
 Bldg RNCLD/SF 70.12

BOOK	PAGE	DATE	QS	SALE PRICE
736	701	1107	MQ	87,000
596	67	1199	U	

PERMIT NO	TYPE	DATE	AMOUNT

Appraiser DC1 DAVID-Owner  
 Appr Date 04/29/10  
 Use Code 0006 URBAN COMM/IND  
 NBHD 2100.00 TUSEKA-ALL ADDITI  
 L100 M100 B100

AREA	FLAT	BFF% E/AREA	ACT% A/AREA	EA/AA	HEATED
GFA	1525	1.00	1525	1.00	1525
DCOM	867	1.00	867	1.00	867

MISC BLDG CODE	DESC	LENGTH	WIDTH	UNITS	ADJ PRICE	EYB DT	PCT	ADJUSTMENT	VALUE
1	1 OPSC	61.00	11.00	671.00	5.88	2008	35 92.80	1.00	3,629
2	1 WDS	14.00	14.00	196.00	10.55	2009	15 73.00	1.00	1,510
3	1	16.00	12.00	192.00	6.00	2009	20 82.00	1.00	945

LAND USE DESC	ZONING	UNITS TP	PRICE	ADJUSTMENT CODE/FACTOR	VALUE
1 6 Urban Comm/Ind	C1	140.00 PF	1.50	D 1.19 C 3000.00 C 3000.00 C 3000.00	9,250

OKLAHOMA DEPARTMENT OF TRANSPORTATION  
 EC-1405B – TASK ORDER 2  
 US-69 IN TUSHKA, EXTEND NORTH APPROXIMATELY 2.5 MILES  
 ATOKA COUNTY  
 J/P 30410(04)

## SECTION 4 UTILITIES & TRADE FIXTURES (BILLBOARDS)

A. Utility locations identified within the study area:

COMPANY	CONTACT INFO	UTILITY	LOCATION
Atoka Co. RWD #2	Marty Coates P.O. Box 1265 Atoka, OK 74525 (508) 889-7601	6" Force sewer line  6" Gravity sewer line  6" Water line	Crosses at south side of project and runs parallel to US 69 on the west side the entire length of the project.  Intersecting US 69/S. Jefferson St. running parallel to W. Boggy Depot Rd. on the north side.  Intersecting US 69 running parallel to E. Main St. on the north side of the road.  Running parallel to US 69 on both sides of the highway for the entire length of the project.  2 lines are crossing US 69 at north side of W. Boggy Depot Rd., 1 line crossing at north side of E. Main St., 1 line crossing at north side of NE 2 <sup>nd</sup> St., and 1 line crossing just north of E 1844 Rd.
ATT	Bobby Jefferson 126 C Street Ardmore, OK 73401 (580) 221-2148 off. (405) 664-5892 mob. <a href="mailto:BJ2315@att.com">BJ2315@att.com</a>	Copper Cables  Fiber Optic	Parallels US 69 on both sides for the entire length of the project. Intersects at multiple places along the highway.  Parallels US 69 on both sides for the entire length of the project. Intersects at multiple places along the highway.
Indian Nations Fiber Optics	LeRoy Cooksey 124 W. Vinita Ave Sulphur, OK 73086 (580) 622-3837	Fiber Optic	24 Pair intersects US 69 just north of E 1850 Rd. project connecting OneNet /OCAN fiber optic to cell tower.  48 Pair runs parallel on east side of highway from line above for approx. 500'.
OneNet/OCAN	State of Oklahoma Alan Stevenson	Fiber Optic	Parallels US 69 on the east side of the highway the entire length of the project.

OKLAHOMA DEPARTMENT OF TRANSPORTATION  
 EC-1405B – TASK ORDER 2  
 US-69 IN TUSHKA, EXTEND NORTH APPROXIMATELY 2.5 MILES  
 ATOKA COUNTY  
 J/P 30410(04)

COMPANY	CONTACT INFO	UTILITY	LOCATION
	2000 NE 21 <sup>st</sup> Street Oklahoma City, OK 73105 (405) 521-6460 <a href="mailto:astevenson@odot.org">astevenson@odot.org</a>		
PSO	George Heady 5223 S. Garnett Rd Tulsa, OK 74146 (918) 250-6242 off. (918) 230-7165 mob. <a href="mailto:gaheady@aep.com">gaheady@aep.com</a>	Overhead Electric	Lines run parallel of US 69 from south of the project to south of W Boggy Depot Rd. of the west side of the highway.  Intersects US 69 at various locations along the highway including at the south end, just north of W. Boggy Depot Rd., just south of SE 1 <sup>st</sup> Street, south side of E. Main St., north side of NW 1 <sup>st</sup> St., south of Cooper Place Rd., 900 ft north of Cooper Place Rd., 1000 ft north of Cooper Place Rd., south side of Community Chapel Rd., 1050 ft south of E 1844 Rd/W. Dairy Ln., north side of W. Dairy Ln., 650 ft north of W. Dairy Ln., and just north of S. Andrews Lane.

OKLAHOMA DEPARTMENT OF TRANSPORTATION  
 EC-1405B – TASK ORDER 2  
 US-69 IN TUSHKA, EXTEND NORTH APPROXIMATELY 2.5 MILES  
 ATOKA COUNTY  
 J/P 30410(04)

**B. Trade Fixtures (Billboard) Ownership identified within the study area:**

PARCEL #	LAND OWNER	SIGN OWNER	PERMIT #
R-13245 Lat. 34.31606928 Long. -96.17001941	Randy & Tereasa Combs	Headrick Outdoor Media Inc.	294902
R-N/A Lat. 34.31707129 Long. -96.16927072	N/A	Pleasant View Freewill Baptist Church	281810
R-N/A Lat. 34.322222175 Long. -96.16590543	N/A	Tushka Baptist Church	281709
R-9025 Lat. 34.32768943 Long. -96.16269299	Henry Cooper	Fairway Outdoor Funding, LLC	202515
R-2349 Lat. 34.33267781 Long. -96.15939342	Ernest J. Rector	Fairway Outdoor Funding, LLC	202505



- ▬ Recon Study Area
- - - Township and Range Boundary





R-9025

R-2349

2817-09



 Recon Study Area  
 Township and Range Boundary





MATCHLINE B

33-T3S-R11E

28-T3S-R11E

STUDY AREA

US-69

US-69

200' 200'

END AT BEGINNING OF EXISTING 4-LANE WIDENING

W DAIRY LN

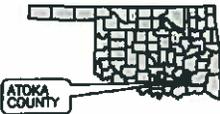
S ANDREWS LN

28-T3S-R11E

UPRR

33-T3S-R11E

27-T3S-R11E



Recon Study Area  
Township and Range Boundary



Imagery Map  
J/P 30410(04)  
Atoka County  
US-69

SECTION 1.2

WINDOW1											
Sign		Sign owner	Land Owner	Adjudication	Sign Face hst	Comments					
Sign											
SFN	2818-10	Twf No		Reg	0	Adj code	OEXP	Sign Owner		Land Owner	
Hwy	U89	Cnty	03	Seg	02	Side	W	D/U	U	X-Hwy	S3
Miles	4.5	Dir	S	Dist From Row	999						
Address						City			Aerial Page		
						TUSHKA			12		
Legal Land Desc	SE	SW	SE	Section	5	Township	3	TWN Dir	S	Range	11
Range Dir	E	Latitude	34.31707128								
S/O Name						L/O Name					
Longitude	-96.16927072										
Height	3	Width	5	Total HT	8	S-Type	B1	Panels #	1	llum	N
TRI VISION	N										
Led Display	N										
Zoning						Authority	CHURCH				
Bus-600ft	Y										
Name											
Reg						Permit Expires					
Erected						Field Inv	08/04/2010				
Removal											
Comment											
Documents		Photos		Save And Print Certificate		Save And Print Permit		CHANGE SFN #		Created	
										03/08/2008 11:15:38	
										Created By	
										RWP	



12818-10

REG#: N/A

Jul 19, 2010

*Owner Responsible For Removal  
No Compensation.*

Sign	Sign owner	Land Owner	Adjudication	Sign Face hst	Comments												
Sign																	
SFN	281709	Twf No	Reg	0	Adj code	OEXP	Sign Owner	Land Owner	Land Owner	Red Flag	N						
Hwy	U89	Only	03	Seg	02	Side	E	D/U	U	X-Hwy	S3	Miles	4	Dir	S	Dist From Row	999
Address						City			TUSHKA	Aerial Page			12				
Legal Land Desc	SW	NE	SE	Section	5	Township	3	TWN Dir	S	Range	11	Range Dir	E	Latitude	34.32222175		
S/O Name						L/O Name			Longitude				96.16590543				
Height	4	Width	8	Total HT	12	S-Type	B2	Panels #	2	Illum	N	TRI VISION	N	Led Display	N		
Zoning	Authority						CHURCH	Bus- 600ft	Y	Name							
Reg	Permit Expires	Erected	Field Inv	08/04/2010		Removal											
Comment																	
Documents	Photos	Save And Print Certificate	Save And Print Permit	CHANGE SFN #	Created	03/08/2008 11:15:38		Created By	RWP								



12817-09

REG#: N/A

Jul 19, 2010

*Owner Responsible For Renewal  
No Compensation.*

Sign		Sign owner	Land Owner	Adjudication	Sign Face hst	Comments	
SFN	20250E	Twf No	Reg	2349	Adj code	SNQP	
Sign Owner	2942	Land Owner	4437	Land Owner	Red Flag		
Hwy	U69	Cnty	03	Seg	02	Side	E
D/U	U	X-Hwy	S3	Miles	3	Dir	S
Dist From Row	3	Address	City		Aerial Page	13	
Legal Land Desc	SE	SW	SW	Section	33	Township	2
TWN Dir	S	Range	11	Range Dir	E	Latitude	34.33267781
S/O Name	FAIRWAY OUTDOOR FUNDING, LLC		L/O Name	ERNEST J. RECTOR		Longitude	-96.15939342
Height	18	Width	20	Total HT	22	S-Type	S2
Panels #	2	Illum	N	TRI VISION	N	Led Display	N
Zoning	Authority		Bus-600ft	Y	Name		
Reg	11/05/1976	Permit Expires	03/31/2015	Erected	06/10/1968	Field Inv	08/04/2010
Removal							
Comment							
Documents	Photos	Save And Print Certificate	Save And Print Permit	CHANGE SFN #	Created	03/08/2008 11:15:30	
					Created By	RWP	



12025-05

REG#: 2349

Jul 19, 2010

*This sign is Grandfathered (Legal nonconforming)  
 Can not be Relocated onto Remaining Property.*

Sign	Sign owner	Land Owner	Adjudication	Sign Face hst	Comments
Sign					
SFN	Twf No	Reg	Adj code	Sign Owner	Land Owner
1294902	5197	13245	CLSA	2712	12635
Land Owner	Red Flag				
	N				
Hwy	Only	Seg	Side	D/U	X-Hwy
U69	03	02	W	U	S7W
Miles	Dir	Dist From Row			
4.3	S	5			
Address			City		Aerial Page
			TUSHKA		12
Legal Land Desc	Section	Township	TWN Dir	Range	Range Dir
NW	8	3	S	11	E
Latitude	34.31806928				
S/O Name	L/O Name		Longitude		
HEADRICK OUTDOOR MEDIA INC	RANDY & TEREASA COMBS		-96.17001941		
Height	Width	Total HT	S-Type	Panels #	Illum
18	24	36	B4	4	Y
TRI VISION	Led Display				
N	N				
Zoning	Authority	Bus- 600ft	Name		
		Y			
Reg	Permit Expires	Erected	Field Inv	Removal	
09/24/2004	09/30/2014		08/04/2010		
Comment					
Documents	Photos	Save And Print Certificate	Save And Print Permit	CHANGE SFN #	Created
					03/08/2008 11:15:39
					Created By
					RWP



12949-02

REG#: 13245

Jul 19, 2010

Okay to relocate back onto  
Remaining property.

Sign	Sign owner	Land Owner	Adjudication	Sign Face hst	Comments				
Sign									
SFN	Twf No	Reg	Adj code	Sign Owner	Land Owner	Land Owner	Red Flag		
2025-15		9025	CLSA	2942	6327		N		
Hwy	Cnty	Seg	Side	D/U	X-Hwy	Miles	Dir	Dist From Row	
069	03	02	E	U	S3	3.6	S	3	
Address		City				Aerial Page			
		TUSHKA				12			
Legal Land Desc	NW	SW	NW	Section	Township	TWN Dir	Range	Range Dir	Latitude
				4	3	S	11	E	34.32768943
S/O Name	FAIRWAY OUTDOOR FUNDING, LLC			L/O Name	HENRY COOPER			Longitude	
								-96.16269299	
Height	Width	Total HT	S-Type	Panels #	Illum	TRI VISION	Led Display		
6	20	12	S1	1	N	N	N		
Zoning	Authority		Bus-600ft		Name				
			Y						
Reg	Permit Expires	Erected	Field Inv	Removal					
02/19/1981	03/31/2015	02/19/1981	08/04/2010						
Comment									
Documents	Photos	Save And Print Certificate	Save And Print Permit	CHANGE SFN #	Created	Created By			
					03/08/2008 11:15:30	RWP			



12025-15

REG#: 9025

Jul 19, 2010

*Okay to relocate back onto remaining property.*

OKLAHOMA DEPARTMENT OF TRANSPORTATION  
EC-1405B – TASK ORDER 2  
US-69 IN TUSHKA, EXTEND NORTH APPROXIMATELY 2.5 MILES  
ATOKA COUNTY  
J/P 30410(04)

## **SECTION 5      ACCIDENT HISTORY**

### **5.1    COMPLETE ACCIDENT HISTORY**



Program Provided by:  
 Traffic Engineering Division  
 Collision Analysis and Safety Branch  
 (405) 522-0985  
 Created: 02/12/2014 by Paul Richardson

## Study Map & Totals

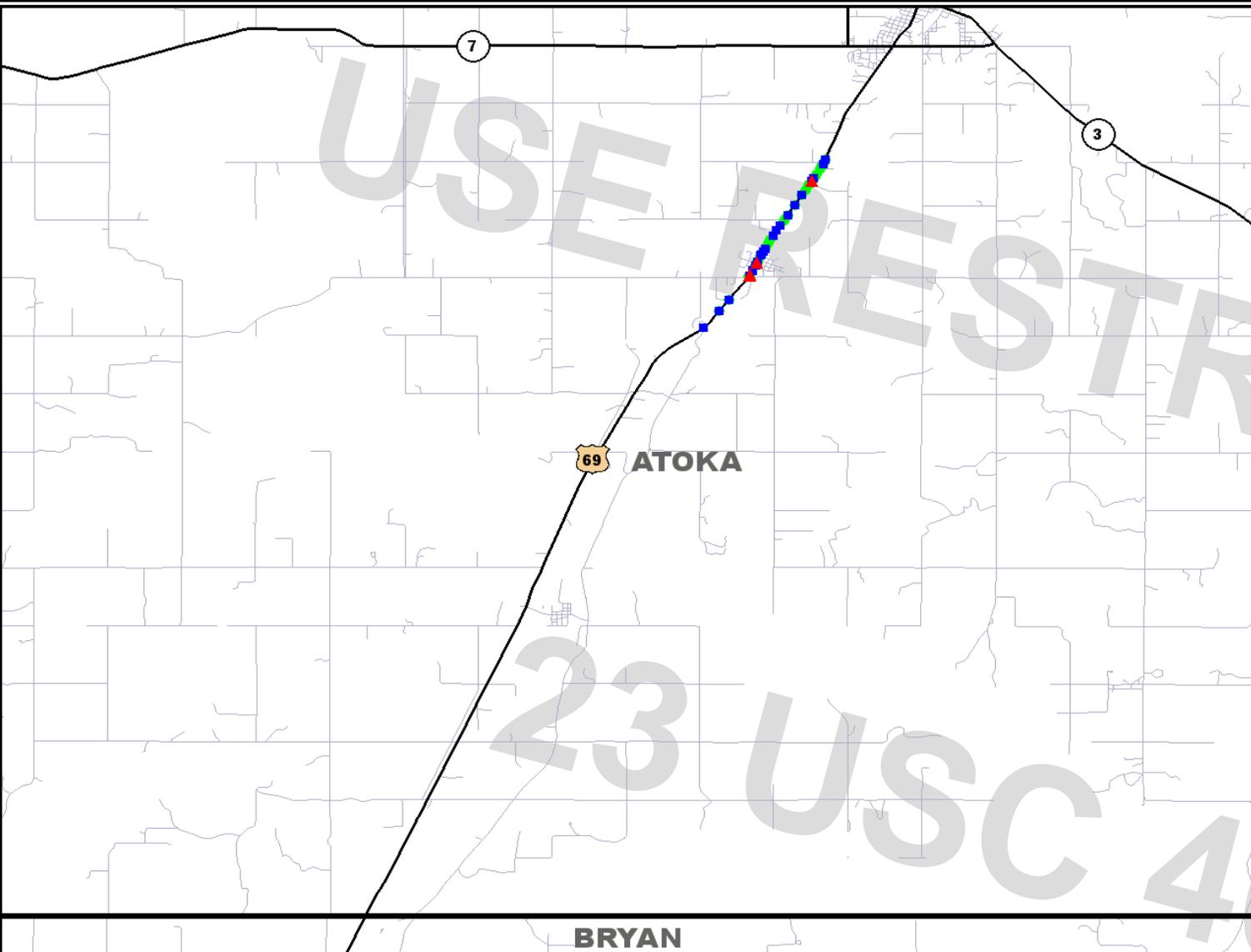
### Legend

<span style="color: red;">▲</span>	Fatality
<span style="color: blue;">■</span>	Injury
<span style="color: green;">●</span>	Property Damage



Remarks:

NONE



2014-02-12, ATOKA CO., US-69, CS 69-03-02, FROM MILE 11.20 TO MILE 14.60.

Date Range: 10-01-2008 thru 09-30-2013

	2008				2009				2010				2011				2012				2013*			
	Fat	Inj	PD	Tot	Fat	Inj	PD	Tot																
Collisions	1	1	4	6	1	9	12	22		6	9	15	1	3	12	16		10	15	25	1	4	8	13
Persons	1	1		2	1	18		19		10		10	1	4		5		14		14	3	11		14

\* DENOTES A YEAR FOR WHICH DATA MAY BE INCOMPLETE.

	Study Total			
	Fatal	Injury	Property Damage	Total
Collisions	4	33	60	97
Persons	6	58		64



**STUDY TOTALS - BY CITY AND HWY CLASS**

2014-02-12, ATOKA CO., US-69, CS 69-03-02, FROM MILE 11.20 TO MILE 14.60.

Date Range: 10-01-2008 Thru 09-30-2013

Program Provided by:  
 Traffic Engineering Division  
 Collision Analysis and Safety Branch  
 (405) 522-0985  
 Created: 02/12/2014 by Paul Richardson

**STUDY TOTALS**

Year	HIGHWAY COLLISIONS				CITY STREET COLLISIONS				COUNTY ROAD COLLISIONS				TOTAL COLLISIONS			
	Fat	Inj	PD	Tot	Fat	Inj	PD	Tot	Fat	Inj	PD	Tot	Fat	Inj	PD	Tot
2008	1	1	4	6									1	1	4	6
2009	1	9	12	22									1	9	12	22
2010		6	9	15										6	9	15
2011	1	3	12	16									1	3	12	16
2012		10	15	25										10	15	25
2013 *	1	4	8	13									1	4	8	13
<b>Total:</b>	<b>4</b>	<b>33</b>	<b>60</b>	<b>97</b>				<b>0</b>				<b>0</b>	<b>4</b>	<b>33</b>	<b>60</b>	<b>97</b>

\* DENOTES A YEAR FOR WHICH DATA MAY BE INCOMPLETE.

**County: (03) ATOKA**

	HIGHWAY COLLISIONS				CITY STREET COLLISIONS				COUNTY ROAD COLLISIONS				TOTAL COLLISIONS			
	Fat	Inj	PD	Tot	Fat	Inj	PD	Tot	Fat	Inj	PD	Tot	Fat	Inj	PD	Tot
(00) - RURAL -		2	3	5										2	3	5
(05) ATOKA	1	11	27	39									1	11	27	39
(25) TUSHKA	3	20	30	53									3	20	30	53
<b>Total:</b>	<b>4</b>	<b>33</b>	<b>60</b>	<b>97</b>				<b>0</b>				<b>0</b>	<b>4</b>	<b>33</b>	<b>60</b>	<b>97</b>



TABULATION OF COLLISIONS

2014-02-12, ATOKA CO., US-69, CS 69-03-02, FROM MILE 11.20 TO MILE 14.60.

Date Range: 10-01-2008 Thru 09-30-2013

Program Provided by:  
 Traffic Engineering Division  
 Collision Analysis and Safety Branch  
 (405) 522-0985  
 Created: 02/12/2014 by Paul Richardson

Collisions By Type Of Collision

Type Of Collision	2008				2009				2010				2011				2012			
	Fat	Inj	PD	Tot	Fat	Inj	PD	Tot	Fat	Inj	PD	Tot	Fat	Inj	PD	Tot	Fat	Inj	PD	Tot
Rear-End (front-to-rear)	1		2	3			1	1	1		3	4		1	4	5		3	3	6
Head-On (front-to-front)						1		1												
Right Angle						2	2	4										1	2	3
Angle Turning			2	2		3	2	5		4	4	8	1	1	4	6		4	6	10
Other Angle					1	1		2							1	1			2	2
Sideswipe Same Direction							5	5							1	1				
Sideswipe Opposite Direction																		1		1
Fixed Object															1	1				
Pedestrian																				
Pedal Cycle																				
Animal																				
Overturn/Rollover		1		1		2	1	3		1		1		1	1	2		1		1
Vehicle-Train																				
Other Single Vehicle Crash											1	1							2	2
Other							1	1			1	1								
<b>Total</b>	<b>1</b>	<b>1</b>	<b>4</b>	<b>6</b>	<b>1</b>	<b>9</b>	<b>12</b>	<b>22</b>		<b>6</b>	<b>9</b>	<b>15</b>	<b>1</b>	<b>3</b>	<b>12</b>	<b>16</b>		<b>10</b>	<b>15</b>	<b>25</b>
<b>Percent</b>	<b>1.0</b>	<b>1.0</b>	<b>4.1</b>	<b>6.2</b>	<b>1.0</b>	<b>9.3</b>	<b>12.4</b>	<b>22.7</b>		<b>6.2</b>	<b>9.3</b>	<b>15.5</b>	<b>1.0</b>	<b>3.1</b>	<b>12.4</b>	<b>16.5</b>		<b>10.3</b>	<b>15.5</b>	<b>25.8</b>

Collisions By Type Of Collision

Type Of Collision	2013*				Total				Pct
	Fat	Inj	PD	Tot	Fat	Inj	PD	Tot	
Rear-End (front-to-rear)		3	4	7	1	8	17	26	26.8
Head-On (front-to-front)						1	1	1	1.0
Right Angle			2	2		3	6	9	9.3
Angle Turning		1	2	3	1	13	20	34	35.1
Other Angle	1			1	2	1	3	6	6.2
Sideswipe Same Direction							6	6	6.2
Sideswipe Opposite Direction						1	1	1	1.0
Fixed Object							1	1	1.0
Pedestrian									
Pedal Cycle									
Animal									
Overturn/Rollover						6	2	8	8.2
Vehicle-Train									
Other Single Vehicle Crash							3	3	3.1
Other							2	2	2.1
<b>Total</b>	<b>1</b>	<b>4</b>	<b>8</b>	<b>13</b>	<b>4</b>	<b>33</b>	<b>60</b>	<b>97</b>	<b>100</b>
<b>Percent</b>	<b>1.0</b>	<b>4.1</b>	<b>8.2</b>	<b>13.4</b>	<b>4.1</b>	<b>34.0</b>	<b>61.9</b>	<b>100</b>	



TABULATION OF COLLISIONS

2014-02-12, ATOKA CO., US-69, CS 69-03-02, FROM MILE 11.20 TO MILE 14.60.

Date Range: 10-01-2008 Thru 09-30-2013

Program Provided by:  
 Traffic Engineering Division  
 Collision Analysis and Safety Branch  
 (405) 522-0985  
 Created: 02/12/2014 by Paul Richardson

Units By Unit Type

Unit Type	2008				2009				2010				2011				2012			
	Fat	Inj	PD	Tot	Fat	Inj	PD	Tot	Fat	Inj	PD	Tot	Fat	Inj	PD	Tot	Fat	Inj	PD	Tot
Train																				
Pedestrian																				
Animal																				
Pedal Cycle																				
Parked Vehicle																				
CMV			1	1	1	3	5	9		2	2	4	1	1	5	7		1	3	4
Other Single Vehicle		1		1		2		2			1	1			2	2		1	2	3
Other Multi-Vehicle	2		7	9	1	12	18	31		11	15	26	1	4	15	20		17	24	41
Total	2	1	8	11	2	17	23	42		13	18	31	2	5	22	29		19	29	48
Percent	1.1	0.5	4.2	5.8	1.1	9.0	12.2	22.2		6.9	9.5	16.4	1.1	2.6	11.6	15.3		10.1	15.3	25.4

Units By Unit Type

Unit Type	2013*				Total				Pct
	Fat	Inj	PD	Tot	Fat	Inj	PD	Tot	
Train									
Pedestrian									
Animal									
Pedal Cycle									
Parked Vehicle									
CMV		1	3	4	2	8	19	29	15.3
Other Single Vehicle						4	5	9	4.8
Other Multi-Vehicle	2	8	14	24	6	52	93	151	79.9
Total	2	9	17	28	8	64	117	189	100
Percent	1.1	4.8	9.0	14.8	4.2	33.9	61.9	100	



TABULATION OF COLLISIONS

2014-02-12, ATOKA CO., US-69, CS 69-03-02, FROM MILE 11.20 TO MILE 14.60.

Date Range: 10-01-2008 Thru 09-30-2013

Program Provided by:  
 Traffic Engineering Division  
 Collision Analysis and Safety Branch  
 (405) 522-0985  
 Created: 02/12/2014 by Paul Richardson

Vehicles By Vehicle Type

Vehicle Type	2008				2009				2010				2011				2012			
	Fat	Inj	PD	Tot	Fat	Inj	PD	Tot	Fat	Inj	PD	Tot	Fat	Inj	PD	Tot	Fat	Inj	PD	Tot
Passenger Vehicle-2 Door			1	1		1	1	2			4	4	1	1	3	5		4	2	6
Passenger Vehicle-4 Door			3	3		5	4	9			1	1		1	7	8		4	8	12
Passenger Vehicle-Convertible											1	1								
Pickup Truck	2	1	2	5	1	6	8	15		6	5	11		1	5	6		4	11	15
Single-Unit Truck (2 axles)										1	1									
Single-Unit Truck (3 or more axles)																				
School Bus										1	1									
Truck/Trailer			1	1		2		2										2	1	3
Truck-Tractor (bobtail)					1			1												
Truck-Tractor/Semi-Trailer						1	5	6		2	1	3	1	1	4	6			2	2
Truck-Tractor/Double											1	1			1	1				
Truck-Tractor/Triple																				
Bus/Large Van (9-15 seats)															1	1				
Bus (16+ seats)																				
Motorcycle																				
Motor Scooter/Moped																				
Motor Home																				
Farm Machinery																				
ATV																				
Sport Utility Vehicle (SUV)			1	1		2	3	5		2	4	6		1	1	2		4	4	8
Passenger Van							1	1		1	1	2							1	1
Truck More Than 10,000 lbs.																				
Van (10,000 lbs. or less)							1	1												
Other																		1		1
<b>Total</b>	<b>2</b>	<b>1</b>	<b>8</b>	<b>11</b>	<b>2</b>	<b>17</b>	<b>23</b>	<b>42</b>		<b>13</b>	<b>18</b>	<b>31</b>	<b>2</b>	<b>5</b>	<b>22</b>	<b>29</b>		<b>19</b>	<b>29</b>	<b>48</b>
<b>Percent</b>	<b>1.1</b>	<b>0.5</b>	<b>4.2</b>	<b>5.8</b>	<b>1.1</b>	<b>9.0</b>	<b>12.2</b>	<b>22.2</b>		<b>6.9</b>	<b>9.5</b>	<b>16.4</b>	<b>1.1</b>	<b>2.6</b>	<b>11.6</b>	<b>15.3</b>		<b>10.1</b>	<b>15.3</b>	<b>25.4</b>



TABULATION OF COLLISIONS

2014-02-12, ATOKA CO., US-69, CS 69-03-02, FROM MILE 11.20 TO MILE 14.60.

Date Range: 10-01-2008 Thru 09-30-2013

Program Provided by:  
 Traffic Engineering Division  
 Collision Analysis and Safety Branch  
 (405) 522-0985  
 Created: 02/12/2014 by Paul Richardson

Vehicles By Vehicle Type

Vehicle Type	2013*				Total				
	Fat	Inj	PD	Tot	Fat	Inj	PD	Tot	Pct
Passenger Vehicle-2 Door		3	2	5	1	9	13	23	12.2
Passenger Vehicle-4 Door		2	2	4		12	25	37	19.6
Passenger Vehicle-Convertible							1	1	0.5
Pickup Truck		2	6	8	3	20	37	60	31.7
Single-Unit Truck (2 axles)						1		1	0.5
Single-Unit Truck (3 or more axles)									
School Bus						1		1	0.5
Truck/Trailer			1	1		4	3	7	3.7
Truck-Tractor (bobtail)					1			1	0.5
Truck-Tractor/Semi-Trailer		1	2	3	1	5	14	20	10.6
Truck-Tractor/Double							2	2	1.1
Truck-Tractor/Triple									
Bus/Large Van (9-15 seats)	1			1	1		1	2	1.1
Bus (16+ seats)									
Motorcycle									
Motor Scooter/Moped									
Motor Home									
Farm Machinery									
ATV									
Sport Utility Vehicle (SUV)	1	1	4	6	1	10	17	28	14.8
Passenger Van						1	3	4	2.1
Truck More Than 10,000 lbs.									
Van (10,000 lbs. or less)							1	1	0.5
Other						1		1	0.5
<b>Total</b>	<b>2</b>	<b>9</b>	<b>17</b>	<b>28</b>	<b>8</b>	<b>64</b>	<b>117</b>	<b>189</b>	<b>100</b>
<b>Percent</b>	<b>1.1</b>	<b>4.8</b>	<b>9.0</b>	<b>14.8</b>	<b>4.2</b>	<b>33.9</b>	<b>61.9</b>	<b>100</b>	



TABULATION OF COLLISIONS

2014-02-12, ATOKA CO., US-69, CS 69-03-02, FROM MILE 11.20 TO MILE 14.60.

Date Range: 10-01-2008 Thru 09-30-2013

Program Provided by:  
 Traffic Engineering Division  
 Collision Analysis and Safety Branch  
 (405) 522-0985  
 Created: 02/12/2014 by Paul Richardson

Day And Time Of Occurrence Of Collisions

Day	Hour Of The Day																								Tot	Pcnt						
	AM												PM																			
	1	2	3	4	5	6	7	8	9	10	11	12	1	2	3	4	5	6	7	8	9	10	11	12								
Sunday		1						1				1	1		1	2	2	2			1				11	11.3						
Monday								1	1		3			1	3	1	2	1		1			1		15	15.5						
Tuesday								1	1	3		2	2	2	3		1		1	1					17	17.5						
Wednesday				1				1			1			2	3		1	1							10	10.3						
Thursday							1	3			1	1	2		2	2	1	1			2				16	16.5						
Friday					1			1		1		1	1	2	3	1	2			1	1		1		16	16.5						
Saturday							1	1			2	1		3	1	1	1	1							12	12.4						
	Early Morning - Sunrise						Morning Peak						Mid Morning/Afternoon						PM Peak						Evening - Late Night						Tot	Pcnt
Total	3						13						48						23						10						97	100
Percent	3.1						13.4						49.5						23.7						10.3						100	

Roadway/Lighting

Roadway Conditions	Lighting Conditions					Total	Percent
	Daylight	Darkness	Twilight	Lighted	Unknown		
Dry	65	13	1	2	1	82	84.5
Wet (Water)	11	1				12	12.4
Ice, Snow, or Slush	3					3	3.1
Mud, Dirt, Gravel, or Sand							
Other							
Total	79	14	1	2	1	97	100
Percent	81.4	14.4	1.0	2.1	1.0	100	

Weather Conditions

Weather Conditions	Total	Percent
Clear	78	80.4
Clouds Present	10	10.3
Raining/Fog	6	6.2
Snowing/Sleet/Hail	2	2.1
Other	1	1.0
Total	97	100



TABULATION OF COLLISIONS

2014-02-12, ATOKA CO., US-69, CS 69-03-02, FROM MILE 11.20 TO MILE 14.60.

Date Range: 10-01-2008 Thru 09-30-2013

Program Provided by:  
 Traffic Engineering Division  
 Collision Analysis and Safety Branch  
 (405) 522-0985  
 Created: 02/12/2014 by Paul Richardson

Drivers By Driver Conditions

Unsafe/Unlawful	Apparently Normal			Alcohol Involved						Sleep Suspected			Drug Use Indicated			Unknown Condition			Collision Severity						
				Ability Impaired			Odor Detected																		
	Fat	Inj	P-D	Fat	Inj	P-D	Fat	Inj	P-D	Fat	Inj	P-D	Fat	Inj	P-D	Fat	Inj	P-D	Fat	Inj	P-D	Total	Pcnt		
Failed to Yield		3	8														2	2		5	10	15	7.9		
Failed to Stop		1	1																1	1	2	1.1			
Failed to Signal																									
Improper Turn		1	1														1		1	1	1	3	1.6		
Improper Start																									
Improper Stop			1																		1	1	0.5		
Improper Backing			1																		1	1	0.5		
Improper Parking																									
Improper Passing																									
Improper Lane Change			9															1			10	10	5.3		
Left of Center			1														1		1		1	2	1.1		
Following Too Close		9	23															1		9	24	33	17.5		
Unsafe Speed			5																		5	5	2.6		
DWI			1			1															2	2	1.1		
Inattention		9	3								1						1	3		1	13	3	17	9.0	
Negligent Driving		1	1															1		2	1	3	1.6		
Defective Vehicle		1																		1		1	0.5		
Wrong Way																									
No Improper Action	3	24	49											1			1	2	3	4	27	52	83	43.9	
Other	1	4	4																1	1	1	5	5	11	5.8
<b>Total</b>	<b>4</b>	<b>53</b>	<b>108</b>			<b>1</b>					<b>1</b>			<b>1</b>		<b>4</b>	<b>9</b>	<b>8</b>	<b>8</b>	<b>64</b>	<b>117</b>	<b>189</b>	<b>100</b>		
<b>Percent</b>	<b>2.1</b>	<b>28.0</b>	<b>57.1</b>			<b>0.5</b>					<b>0.5</b>			<b>0.5</b>		<b>2.1</b>	<b>4.8</b>	<b>4.2</b>	<b>4.2</b>	<b>33.9</b>	<b>61.9</b>	<b>100</b>			

Collisions By Special Feature

Special Feature	Total			
	Fat	Inj	PD	Tot
Bridge				
Work Zone			3	3
Cross Median				
Train Collision				



### HIGHWAY SYSTEM COLLISION LISTING

2014-02-12, ATOKA CO., US-69, CS 69-03-02, FROM MILE 11.20 TO MILE 14.60.

Date Range: 10-01-2008 Thru 09-30-2013

Program Provided by:  
Traffic Engineering Division  
Collision Analysis and Safety Branch  
(405) 522-0985  
Created: 02/12/2014 by Paul Richardson

Cnty	City	CS #	Int. #	Mile Post	Location	Features	Int. Related	Dir. 1	Dir. 2	# Veh.	# Inj.	# Fat.	Type of Collision	Unsafe Unlawful	Lighting Cond.	Roadway Cond.	Severity	Date	
(03) ATOKA		(25) TUSHKA		HWY: US-69		AT: 39.46,		00.04 after OLD'69/MOCKINGBIRD											
03	25	02		11.24			NO	N	-	1	1		ROLLOVER	INATT	DYLGT	DRY	N-I INJ	05-30-2009	
(03) ATOKA		(25) TUSHKA		HWY: US-69		AT: 39.82,		00.40 after OLD'69/MOCKINGBIRD											
03	25	02		11.60			NO	S	-	1			ROLLOVER	INATT	DARK	DRY	PDO	04-22-2009	
03	25	02		11.60			NO	S	-	1	1		ROLLOVER	SLEEPY	DARK	DRY	N-I INJ	02-12-2010	
(03) ATOKA		(25) TUSHKA		HWY: US-69		AT: 40.06,		00.50 before BOGGY DEPOT RD(22)											
03	25	02		11.84			NO	S	-	1	1		ROLLOVER	OTHER	DYLGT	DRY	I INJ	12-16-2009	
03	25	02		11.84			NO	S	S	2			OTHER	IMP-LN-CHG	DYLGT	DRY	PDO	01-19-2010	
(03) ATOKA		(25) TUSHKA		HWY: US-69		AT: 40.54,		00.02 before BOGGY DEPOT RD(22)											
03	25	02		12.32		WKZONE	NO	S	N	2			SIDESWIPE-SAME	IMP-LN-CHG	DYLGT	DRY	PDO	10-20-2009	
(03) ATOKA		(25) TUSHKA		HWY: US-69		AT: 40.56,		BOGGY DEPOT RD(22)											
03	25	02		12.34	BOGGY DEPOT RD(22)		YES	E	N	2	2		RIGHT-ANGLE	F-YIELD	DARK	DRY	I INJ	06-19-2009	
03	25	02		12.34	BOGGY DEPOT RD(22)		YES	N	N	2			ANGLE-TURNING	FOL-CLOSE	DYLGT	DRY	PDO	06-28-2009	
03	25	02		12.34	BOGGY DEPOT RD(22)		YES	S	S	2			SIDESWIPE-SAME	IMP-LN-CHG	DYLGT	DRY	PDO	11-24-2009	
03	25	02		12.34	BOGGY DEPOT RD(22)		YES	E	N	2	3		RIGHT-ANGLE	F-YIELD	DAWN	DRY	P INJ	12-28-2009	
03	25	02		12.34	BOGGY DEPOT RD(22)		YES	S	S	3	3		REAR-END	FOL-CLOSE	DYLGT	DRY	N-I INJ	11-12-2010	
03	25	02		12.34	BOGGY DEPOT RD(22)	WKZONE	YES	E	W	2			ANGLE-TURNING	F-YIELD	DYLGT	DRY	PDO	05-04-2011	
03	25	02		12.34	BOGGY DEPOT RD(22)		YES	W	S	2	1		ANGLE-TURNING	IMP-TURN	DYLGT	DRY	FAT	07-10-2011	
03	25	02		12.34	BOGGY DEPOT RD(22)		YES	N	S	2			ANGLE-TURNING	F-YIELD	Other	DRY	PDO	06-27-2012	
03	25	02		12.34	BOGGY DEPOT RD(22)		YES	S	W	2			RIGHT-ANGLE	INATT	DYLGT	DRY	PDO	08-30-2012	
03	25	02		12.34	BOGGY DEPOT RD(22)		YES	E	W	2	1		ANGLE-TURNING	F-YIELD	DYLGT	DRY	N-I INJ	09-05-2012	
03	25	02		12.34	BOGGY DEPOT RD(22)		YES	S	S	2			ANGLE-OTHER	FOL-CLOSE	DYLGT	WET	PDO	09-29-2012	
03	25	02		12.34	BOGGY DEPOT RD(22)		YES	W	W	2			REAR-END	FOL-CLOSE	DYLGT	WET	PDO	06-04-2013	
03	25	02		12.34	BOGGY DEPOT RD(22)		YES	S	E	2			RIGHT-ANGLE	F-YIELD	DYLGT	DRY	PDO	06-22-2013	
03	25	02		12.34	BOGGY DEPOT RD(22)	WKZONE	YES	S	S	2			REAR-END	IMP-LN-CHG	DYLGT	DRY	PDO	07-09-2013	
03	25	02		12.34	BOGGY DEPOT RD(22)		YES	S	S	3	1		REAR-END	NEG-DRVING	DYLGT	DRY	P INJ	09-03-2013	
(03) ATOKA		(25) TUSHKA		HWY: US-69		AT: 40.57,		00.01 after BOGGY DEPOT RD(22)											
03	25	02		12.35		DRIVEWAY	NO	S	N	2	2	3	ANGLE-OTHER	L-CENTER	DYLGT	WET	FAT	03-22-2013	
(03) ATOKA		(25) TUSHKA		HWY: US-69		AT: 40.64,		00.08 after BOGGY DEPOT RD(22)											
03	25	02		12.42			NO	N	N	2	1		ANGLE-TURNING	INATT	DYLGT	DRY	P INJ	11-15-2010	
(03) ATOKA		(25) TUSHKA		HWY: US-69		AT: 40.66,		00.10 after BOGGY DEPOT RD(22)											
03	25	02		12.44			NO	N	-	1	1		ROLLOVER	INATT	DYLGT	DRY	P INJ	10-25-2008	
(03) ATOKA		(25) TUSHKA		HWY: US-69		AT: 40.76,		1 ST. S.W.											
03	25	02		12.54	1 ST. S.W.		YES	S	S	2			ANGLE-TURNING	IMP-TURN	DARK	DRY	PDO	10-24-2008	
03	25	02		12.54	1 ST. S.W.		YES	S	S	2			ANGLE-TURNING	UNSAF-SPD	DYLGT	DRY	PDO	03-02-2009	
03	25	02		12.54	1 ST. S.W.		YES	S	S	2			ANGLE-TURNING	F-YIELD	DYLGT	DRY	PDO	08-16-2010	
03	25	02		12.54	1 ST. S.W.		YES			2			ANGLE-TURNING	FOL-CLOSE	DYLGT	SNOW	PDO	02-10-2011	
03	25	02		12.54	1 ST. S.W.		YES			2			ANGLE-TURNING	FOL-CLOSE	DYLGT	WET	PDO	04-25-2011	
03	25	02		12.54	1 ST. S.W.		YES	N	E	2	1		RIGHT-ANGLE	F-YIELD	DYLGT	DRY	P INJ	06-18-2012	



### HIGHWAY SYSTEM COLLISION LISTING

2014-02-12, ATOKA CO., US-69, CS 69-03-02, FROM MILE 11.20 TO MILE 14.60.

Date Range: 10-01-2008 Thru 09-30-2013

Program Provided by:  
 Traffic Engineering Division  
 Collision Analysis and Safety Branch  
 (405) 522-0985  
 Created: 02/12/2014 by Paul Richardson

				HIGHWAY COLLISIONS		CITY STREET COLLISIONS		COUNTY ROAD COLLISIONS				TOTAL COLLISIONS						
Cnty	City	CS #	Int. #	Mile Post	Location	Features	Int. Related	Dir. 1	Dir. 2	# Veh.	# Inj.	# Fat.	Type of Collision	Unsafe Unlawful	Lighting Cond.	Roadway Cond.	Severity	Date
03	25	02		12.54	1 ST. S.W.		YES	S	S	2	1		ANGLE-TURNING	SLEEPY	DYLG	DRY	P INJ	08-11-2012
03	25	02		12.54	1 ST. S.W.		YES	N	S	2	2		ANGLE-TURNING	IMP-TURN	DYLG	DRY	N-I INJ	06-07-2013
(03) ATOKA				(25) TUSHKA	HWY: US-69		AT: 40.78,				00.02 after 1 ST. S.W.							
03	25	02		12.56			NO			2			SIDESWIPE-SAME	NEG-DRVING	DYLG	SNOW	PDO	02-10-2011
(03) ATOKA				(25) TUSHKA	HWY: US-69		AT: 40.79,				00.03 before MAIN ST.							
03	25	02		12.57			NO	S	S	2			REAR-END	FOL-CLOSE	DYLG	DRY	PDO	07-01-2011
(03) ATOKA				(25) TUSHKA	HWY: US-69		AT: 40.80,				00.02 before MAIN ST.							
03	25	02		12.58			NO	S	S	2			SIDESWIPE-SAME	IMP-LN-CHG	DYLG	DRY	PDO	05-17-2009
03	25	02		12.58			NO	S	N	2		1	ANGLE-OTHER	OTHER	DYLG	DRY	FAT	07-08-2009
(03) ATOKA				(25) TUSHKA	HWY: US-69		AT: 40.81,				00.01 before MAIN ST.							
03	25	02		12.59			NO	S	S	2			OTHER	FOL-CLOSE	DYLG	DRY	PDO	03-14-2009
03	25	02		12.59			NO	S	S	2			REAR-END	FOL-CLOSE	DYLG	WET	PDO	03-22-2012
03	25	02		12.59			NO	S	S	3			REAR-END	FOL-CLOSE	DYLG	DRY	PDO	06-07-2013
(03) ATOKA				(25) TUSHKA	HWY: US-69		AT: 40.82,				MAIN ST.							
03	25	02		12.60	MAIN ST.		YES	W	S	2			RIGHT-ANGLE	F-YIELD	DYLG	DRY	PDO	03-03-2009
03	25	02		12.60	MAIN ST.		YES	N	N	2			REAR-END	FOL-CLOSE	DYLG	WET	PDO	11-26-2011
03	25	02		12.60	MAIN ST.		YES	S	S	2	1		ANGLE-TURNING	FOL-CLOSE	DARK	DRY	P INJ	02-09-2012
03	25	02		12.60	MAIN ST.		YES	W	W	2			ANGLE-TURNING	F-YIELD	DYLG	DRY	PDO	10-15-2012
03	25	02		12.60	MAIN ST.		YES	S	S	2	1		ANGLE-TURNING	INATT	DYLG	DRY	P INJ	10-15-2012
(03) ATOKA				(25) TUSHKA	HWY: US-69		AT: 40.93,				00.02 after 1 ST. N.E.							
03	25	02		12.71			NO	S	S	2			REAR-END	FOL-CLOSE	DYLG	DRY	PDO	11-24-2010
(03) ATOKA				(25) TUSHKA	HWY: US-69		AT: 40.94,				00.03 before 2 ST. N.E.							
03	25	02		12.72			NO	S	S	2	1		ANGLE-TURNING	INATT	DYLG	WET	I INJ	03-01-2010
(03) ATOKA				(25) TUSHKA	HWY: US-69		AT: 40.97,				2 ST. N.E.							
03	25	02		12.75	2 ST. N.E.		YES	S	S	3	2		ANGLE-TURNING	FOL-CLOSE	DYLG	DRY	I INJ	08-12-2010
(03) ATOKA				(25) TUSHKA	HWY: US-69		AT: 41.01,				00.04 after 2 ST. N.E.							
03	25	02		12.79			NO	N	N	2	2		ANGLE-TURNING	FOL-CLOSE	DYLG	DRY	P INJ	11-27-2011
(03) ATOKA				(25) TUSHKA	HWY: US-69		AT: 41.07,				00.10 after 2 ST. N.E.							
03	25	02		12.85			NO	S	N	2	1		ANGLE-OTHER	INATT	DARK	DRY	N-I INJ	02-02-2009
03	25	02		12.85	DRIVEWAY		NO			2			ANGLE-TURNING	F-STOP	DYLG	DRY	PDO	01-09-2012
(03) ATOKA				(25) TUSHKA	HWY: US-69		AT: 41.17,				00.10 before COOPER PL. RD.							
03	25	02		12.95			NO	N	N	2			ANGLE-TURNING	FOL-CLOSE	DYLG	DRY	PDO	06-22-2012
(03) ATOKA				(25) TUSHKA	HWY: US-69		AT: 41.24,				00.03 before COOPER PL. RD.							
03	25	02		13.02			NO	N	W	2			RIGHT-ANGLE	IMP-LN-CHG	DYLG	DRY	PDO	08-01-2013
(03) ATOKA				(25) TUSHKA	HWY: US-69		AT: 41.32,				00.05 after COOPER PL. RD.							
03	25	02		13.10			NO	N	N	2	2		ANGLE-TURNING	FOL-CLOSE	DYLG	DRY	I INJ	09-30-2009
(03) ATOKA				(00)	HWY: US-69		AT: 41.42,				00.15 after COOPER PL. RD.							



### HIGHWAY SYSTEM COLLISION LISTING

2014-02-12, ATOKA CO., US-69, CS 69-03-02, FROM MILE 11.20 TO MILE 14.60.

Date Range: 10-01-2008 Thru 09-30-2013

Program Provided by:  
Traffic Engineering Division  
Collision Analysis and Safety Branch  
(405) 522-0985  
Created: 02/12/2014 by Paul Richardson

				HIGHWAY COLLISIONS		CITY STREET COLLISIONS		COUNTY ROAD COLLISIONS				TOTAL COLLISIONS						
Cnty	City	CS #	Int. #	Mile Post	Location	Features	Int. Related	Dir. 1	Dir. 2	# Veh.	# Inj.	# Fat.	Type of Collision	Unsafe Unlawful	Lighting Cond.	Roadway Cond.	Severity	Date
03		02		13.20			NO	N	-	1	1		ROLLOVER	SLEEPY	DYLG	DRY	N-I INJ	10-25-2011
(03) ATOKA				(00)	HWY: US-69		AT: 41.52,				00.20 before COMM CHAPEL RD(24)							
03		02		13.30			NO	S	S	2	2		REAR-END	INATT	DARK	DRY	I INJ	09-06-2012
(03) ATOKA				(00)	HWY: US-69		AT: 41.62,				00.10 before COMM CHAPEL RD(24)							
03		02		13.40			NO	S	-	1			F-O GUARDRL-FACE	D-W-I	DARK	DRY	PDO	09-11-2011
03		02		13.40			NO	S	S	2			ANGLE-OTHER	IMP-LN-CHG	DARK	DRY	PDO	09-06-2012
(03) ATOKA				(00)	HWY: US-69		AT: 41.65,				00.07 before COMM CHAPEL RD(24)							
03		02		13.43			NO	S	S	2			REAR-END	UNSAF-SPD	DYLG	DRY	PDO	10-26-2012
(03) ATOKA				(05) ATOKA	HWY: US-69, MISSISSIPPI AVE.		AT: 41.72,				COMM CHAPEL RD(24)							
03	05	02		13.50	COMM CHAPEL RD(24)		YES	N	N	2			REAR-END	FOL-CLOSE	DYLG	DRY	PDO	12-25-2008
03	05	02		13.50	COMM CHAPEL RD(24)		YES	N	S	2	3		HEAD-ON	INATT	DYLG	DRY	N-I INJ	07-02-2009
03	05	02		13.50	COMM CHAPEL RD(24)		YES	N	N	3	4		ANGLE-TURNING	FOL-CLOSE	DYLG	DRY	N-I INJ	12-30-2009
03	05	02		13.50	COMM CHAPEL RD(24)		YES	S	S	2			ANGLE-TURNING	OTHER	DYLG	DRY	PDO	11-18-2010
03	05	02		13.50	COMM CHAPEL RD(24)	DRIVEWAY	YES	N	N	2			ANGLE-TURNING	UNSAF-SPD	DYLG	SNOW	PDO	02-04-2011
(03) ATOKA				(05) ATOKA	HWY: US-69, MISSISSIPPI AVE.		AT: 41.92,				00.20 after COMM CHAPEL RD(24)							
03	05	02		13.70			NO	N	E	2			ANGLE-TURNING	F-YIELD	DYLG	DRY	PDO	11-09-2010
03	05	02		13.70			NO	S	N	2	1		SIDESWIPE-OPP	NEG-DRIVING	DYLG	DRY	P INJ	11-01-2012
03	05	02		13.70		DRIVEWAY	NO	S	S	2	5		REAR-END	F-STOP	DYLG	DRY	P INJ	04-13-2013
(03) ATOKA				(05) ATOKA	HWY: US-69, MISSISSIPPI AVE.		AT: 42.12,				00.30 before DAIRY LN/MUNGLES							
03	05	02		13.90			NO	N	N	2	1		REAR-END	FOL-CLOSE	DYLG	DRY	N-I INJ	06-16-2011
03	05	02		13.90			NO	S	S	2			REAR-END	IMP-LN-CHG	DYLG	DRY	PDO	04-20-2012
03	05	02		13.90		DRIVEWAY	NO	S	S	2	1		REAR-END	INATT	DYLG	DRY	N-I INJ	03-03-2013
(03) ATOKA				(05) ATOKA	HWY: US-69, MISSISSIPPI AVE.		AT: 42.22,				00.20 before DAIRY LN/MUNGLES							
03	05	02		14.00		DRIVEWAY	NO	S	S	3			ANGLE-TURNING	FOL-CLOSE	DYLG	DRY	PDO	11-24-2012
(03) ATOKA				(05) ATOKA	HWY: US-69, MISSISSIPPI AVE.		AT: 42.32,				00.10 before DAIRY LN/MUNGLES							
03	05	02		14.10			NO	N	-	1			ROLLOVER	UNSAF-SPD	DYLG	WET	PDO	09-18-2011
(03) ATOKA				(05) ATOKA	HWY: US-69, MISSISSIPPI AVE.		AT: 42.35,				00.07 before DAIRY LN/MUNGLES							
03	05	02		14.13			NO	S	S	2			REAR-END	FOL-CLOSE	DYLG	DRY	PDO	03-20-2009
(03) ATOKA				(05) ATOKA	HWY: US-69, MISSISSIPPI AVE.		AT: 42.40,				00.02 before DAIRY LN/MUNGLES							
03	05	02		14.18		DRIVEWAY	NO	S	S	2		1	REAR-END	INATT	DYLG	DRY	FAT	10-08-2008
03	05	02		14.18			NO	S	S	2	2		REAR-END	FOL-CLOSE	DYLG	DRY	I INJ	03-06-2012
(03) ATOKA				(05) ATOKA	HWY: US-69, MISSISSIPPI AVE.		AT: 42.42,				DAIRY LN/MUNGLES							
03	05	02		14.20	DAIRY LN/MUNGLES		YES	S	S	2			ANGLE-TURNING	FOL-CLOSE	DARK	DRY	PDO	11-30-2008
03	05	02		14.20	DAIRY LN/MUNGLES		YES	S	S	2			REAR-END	FOL-CLOSE	DYLG	WET	PDO	12-18-2008
03	05	02		14.20	DAIRY LN/MUNGLES		YES	S	S	3			REAR-END	FOL-CLOSE	DYLG	WET	PDO	10-23-2010
03	05	02		14.20	DAIRY LN/MUNGLES		YES	S	S	2			REAR-END	FOL-CLOSE	DARK	DRY	PDO	11-27-2011
03	05	02		14.20	DAIRY LN/MUNGLES		YES	S	S	2			ANGLE-TURNING	FOL-CLOSE	DARK	DRY	PDO	03-15-2013



### HIGHWAY SYSTEM COLLISION LISTING

2014-02-12, ATOKA CO., US-69, CS 69-03-02, FROM MILE 11.20 TO MILE 14.60.

Date Range: 10-01-2008 Thru 09-30-2013

Program Provided by:  
 Traffic Engineering Division  
 Collision Analysis and Safety Branch  
 (405) 522-0985  
 Created: 02/12/2014 by Paul Richardson

				HIGHWAY COLLISIONS		CITY STREET COLLISIONS		COUNTY ROAD COLLISIONS				TOTAL COLLISIONS						
Cnty	City	CS #	Int. #	Mile Post	Location	Features	Int. Related	Dir. 1	Dir. 2	# Veh.	# Inj.	# Fat.	Type of Collision	Unsafe Unlawful	Lighting Cond.	Roadway Cond.	Severity	Date
03	05	02		14.20	DAIRY LN/MUNGLES		YES	S	S	2			REAR-END	FOL-CLOSE	DYLGT	DRY	PDO	06-17-2013
(03) ATOKA				(05) ATOKA	HWY: US-69, MISSISSIPPI AVE.		AT: 42.45,				00.03 after DAIRY LN/MUNGLES							
03	05	02		14.23			NO	S	S	2	2		REAR-END	FOL-CLOSE	DYLGT	DRY	P INJ	08-14-2012
(03) ATOKA				(05) ATOKA	HWY: US-69, MISSISSIPPI AVE.		AT: 42.49,				00.07 after DAIRY LN/MUNGLES							
03	05	02		14.27			NO	N	-	1			OTH-SINGLE-VEH	NO-IMP-ACT	DARK	DRY	PDO	12-28-2010
(03) ATOKA				(05) ATOKA	HWY: US-69, MISSISSIPPI AVE.		AT: 42.52,				00.10 after DAIRY LN/MUNGLES							
03	05	02		14.30			NO	N	N	2			ANGLE-OTHER	UNSAF-SPD	DYLGT	WET	PDO	05-12-2011
(03) ATOKA				(05) ATOKA	HWY: US-69, MISSISSIPPI AVE.		AT: 42.64,				00.08 before ANDREWS LN.							
03	05	02		14.42			NO	S	-	1			OTH-SINGLE-VEH	D-W-I	DYLGT	DRY	PDO	06-01-2012
(03) ATOKA				(05) ATOKA	HWY: US-69, MISSISSIPPI AVE.		AT: 42.69,				00.03 before ANDREWS LN.							
03	05	02		14.47			NO	S	S	2			ANGLE-TURNING	IMP-STOP	DYLGT	DRY	PDO	02-27-2012
(03) ATOKA				(05) ATOKA	HWY: US-69, MISSISSIPPI AVE.		AT: 42.72,				ANDREWS LN.							
03	05	02		14.50	ANDREWS LN.		NO	N	N	2			SIDESWIPE-SAME	IMP-LN-CHG	DYLGT	DRY	PDO	06-06-2009
03	05	02		14.50	ANDREWS LN.	DRIVEWAY	NO	S	N	2	1		ANGLE-TURNING	F-YIELD	DYLGT	DRY	P INJ	07-07-2009
03	05	02		14.50	ANDREWS LN.		YES	N	-	1			OTH-SINGLE-VEH	NO-IMP-ACT	DARK	DRY	PDO	12-08-2012
(03) ATOKA				(05) ATOKA	HWY: US-69, MISSISSIPPI AVE.		AT: 42.73,				00.01 after ANDREWS LN.							
03	05	02		14.51			NO	S	E	2			RIGHT-ANGLE	F-YIELD	DYLGT	DRY	PDO	01-20-2012
(03) ATOKA				(05) ATOKA	HWY: US-69, MISSISSIPPI AVE.		AT: 42.74,				00.02 after ANDREWS LN.							
03	05	02		14.52			NO	S	S	2			ANGLE-TURNING	FOL-CLOSE	DARK	WET	PDO	12-12-2010
(03) ATOKA				(05) ATOKA	HWY: US-69, MISSISSIPPI AVE.		AT: 42.81,				00.01 before SHADY LANE							
03	05	02		14.59			NO	S	S	2			SIDESWIPE-SAME	IMP-LN-CHG	DARK	DRY	PDO	07-21-2009
(03) ATOKA				(05) ATOKA	HWY: US-69, MISSISSIPPI AVE.		AT: 42.82,				SHADY LANE							
03	05	02		14.60	SHADY LANE		YES	E	S	2			RIGHT-ANGLE	F-YIELD	DYLGT	DRY	PDO	03-10-2009
03	05	02		14.60	SHADY LANE		YES	E	E	2			REAR-END	IMP-BACK	DYLGT	DRY	PDO	01-10-2010
03	05	02		14.60	SHADY LANE		YES	N	N	2	2		ANGLE-TURNING	INATT	DYLGT	DRY	N-I INJ	04-12-2010
03	05	02		14.60	SHADY LANE		YES	S	S	2			REAR-END	FOL-CLOSE	DYLGT	DRY	PDO	10-11-2011
03	05	02		14.60	SHADY LANE		YES	S	-	1	2		ROLLOVER		DYLGT	DRY	P INJ	05-08-2012
03	05	02		14.60	SHADY LANE		YES	N	N	2			ANGLE-TURNING	FOL-CLOSE	DYLGT	DRY	PDO	06-03-2013

\* Location Near But Not At Mile Point



**STUDY CRITERIA**

2014-02-12, ATOKA CO., US-69, CS 69-03-02, FROM MILE 11.20 TO MILE 14.60.

Date Range: 10-01-2008 Thru 09-30-2013

Program Provided by:  
 Traffic Engineering Division  
 Collision Analysis and Safety Branch  
 (405) 522-0985  
 Created: 02/12/2014 by Paul Richardson

**ROADWAY / REGION**

QUERY OVER	SELECTIONS
Control Section	County: 3, Control Section: 2, CS Query On: range, Mile Start: 11.20, Mile End: 14.60

**DATE**

Date Range	10-01-2008 to 09-30-2013
------------	--------------------------

**FILTER COLLISIONS**

Roadway Type	All Collision Data
Incl. Hwy/Hwy Jct ID Colls	Checked

**REPORT SECTIONS**

Collision Map & Study Totals	(Included)
Collision Analysis Tables	(Included)
- Totals By City, Hwy Class	Checked
- Other Analysis Tables	Checked
Collision Listing	(Included)
- Highway Collision Listing	Checked, By Control Section
- City Street Collision Listing	Checked
- County Road Collision Listing	Checked
Query Criteria	(Included)

**REPORT FORMAT OPTIONS**

Print Watermark	Checked
Print DPS Case Numbers	Unchecked

23 USC 409

OKLAHOMA DEPARTMENT OF TRANSPORTATION  
EC-1405B – TASK ORDER 2  
US-69 IN TUSHKA, EXTEND NORTH APPROXIMATELY 2.5 MILES  
ATOKA COUNTY  
J/P 30410(04)

## **SECTION 6      EXISTING BRIDGE & HYDROLOGIC DATA**

### **6.1    STRUCTURE INVENTORY & APPRAISAL SHEETS**

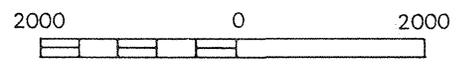
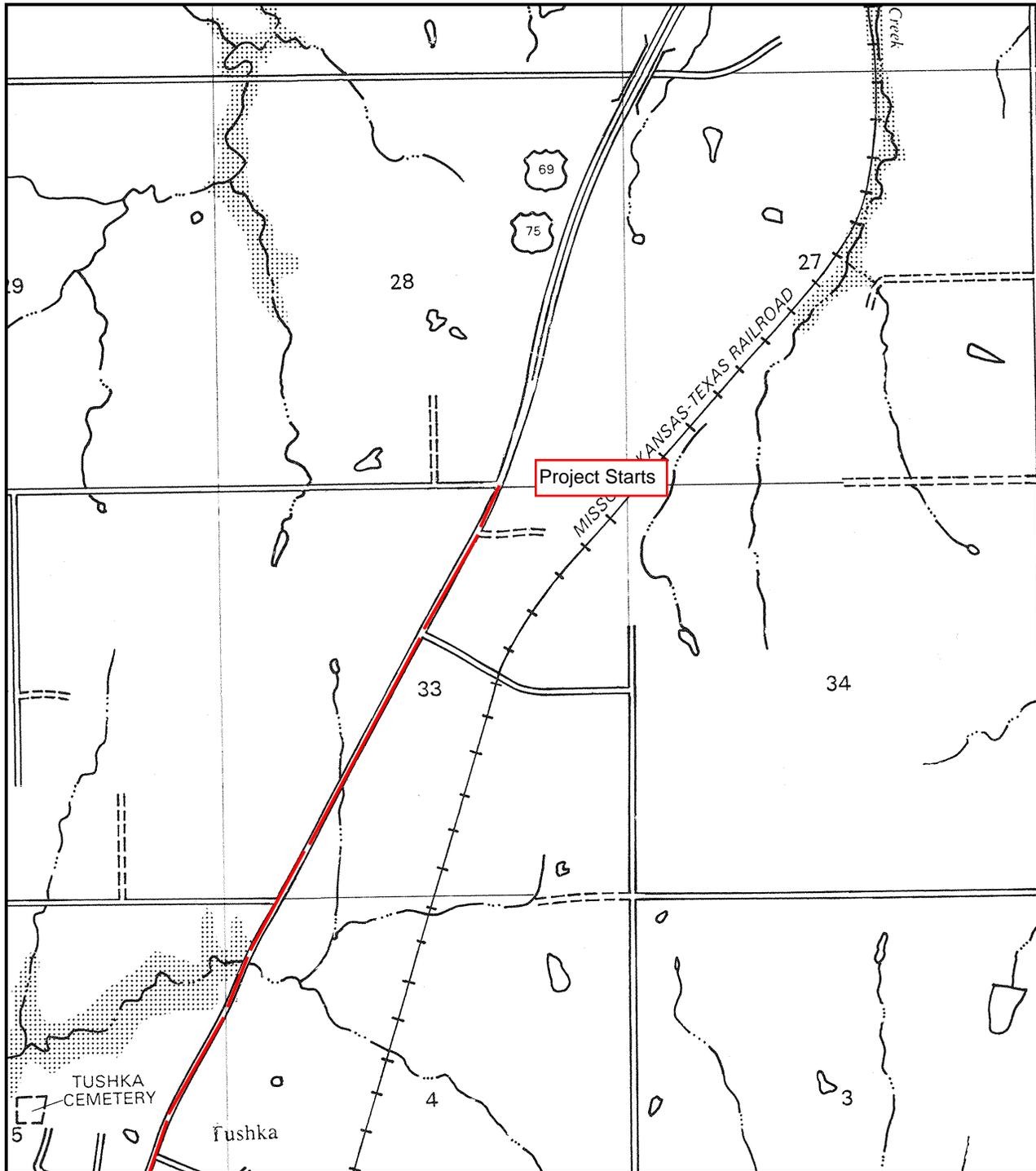
No bridges are located within the study area.

### **6.2    DRAINAGE AREAS**

No bridges are located within the study area.

OKLAHOMA DEPARTMENT OF TRANSPORTATION  
EC-1405B – TASK ORDER 2  
US-69 IN TUSHKA, EXTEND NORTH APPROXIMATELY 2.5 MILES  
ATOKA COUNTY  
J/P 30410(04)

## **6.3 FEMA FIRMETTE**



NATIONAL FLOOD INSURANCE PROGRAM

**FHBM**  
FLOOD HAZARD BOUNDARY MAP

**ATOKA  
COUNTY,  
OKLAHOMA**  
UNINC. AREAS

(SEE MAP INDEX FOR PANELS PRINTED)  
PANEL 200 OF 300

CONVERTED BY LETTER  
EFFECTIVE 8/1/2011

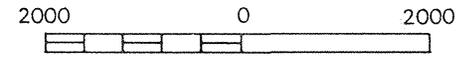
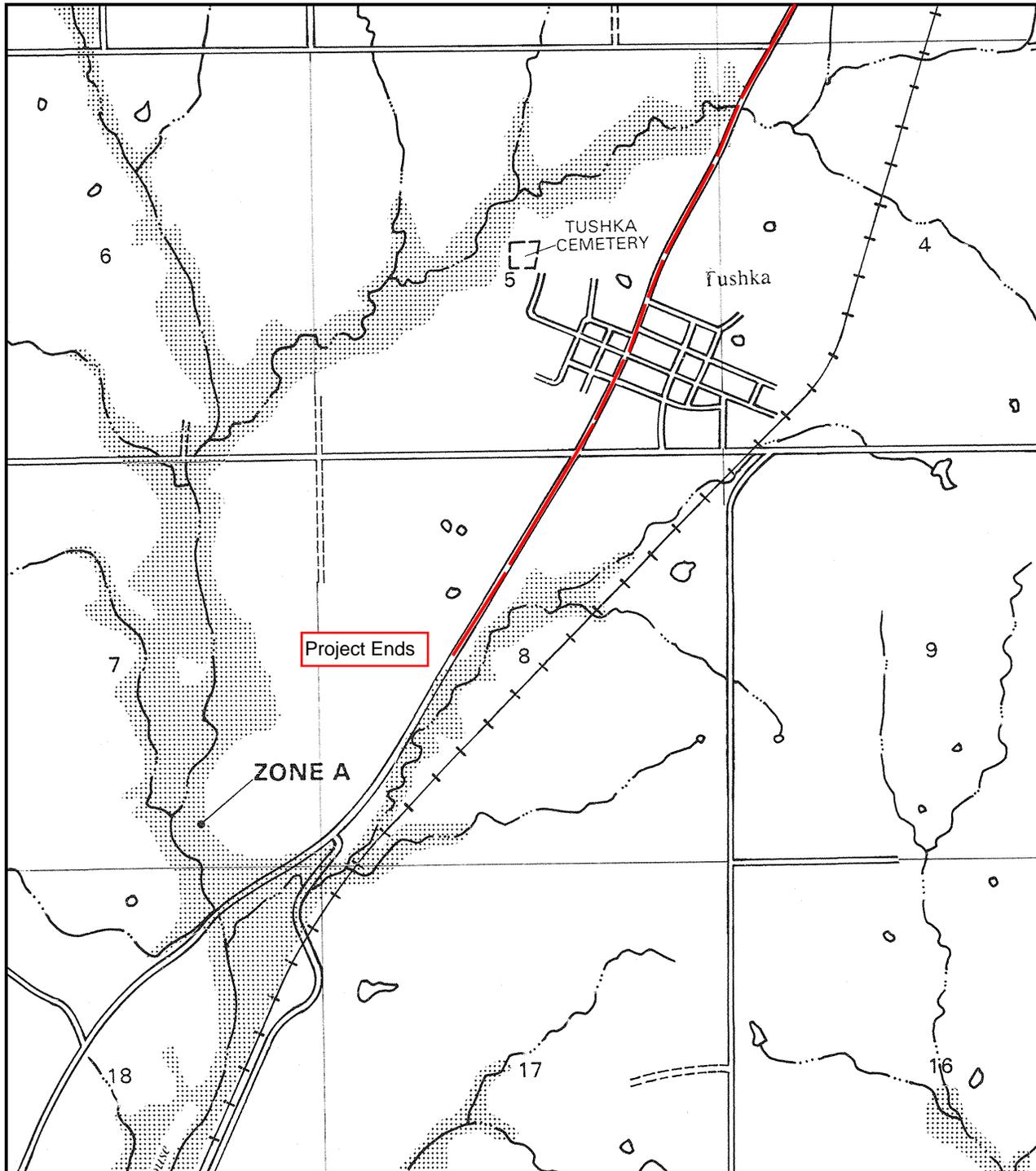
**COMMUNITY-PANEL NUMBER**  
400508 0200 A

**EFFECTIVE DATE:**  
AUGUST 14, 1981



federal emergency management agency  
federal insurance administration

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at [www.msc.fema.gov](http://www.msc.fema.gov)



NATIONAL FLOOD INSURANCE PROGRAM

**FHBM**  
FLOOD HAZARD BOUNDARY MAP

**ATOKA  
COUNTY,  
OKLAHOMA**  
UNINC. AREAS

(SEE MAP INDEX FOR PANELS PRINTED)  
PANEL 200 OF 300

CONVERTED BY LETTER  
EFFECTIVE 8/1/2011

COMMUNITY-PANEL NUMBER  
400508 0200 A

EFFECTIVE DATE:  
AUGUST 14, 1981



federal emergency management agency  
federal insurance administration

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at [www.msc.fema.gov](http://www.msc.fema.gov)

OKLAHOMA DEPARTMENT OF TRANSPORTATION  
EC-1405B – TASK ORDER 2  
US-69 IN TUSHKA, EXTEND NORTH APPROXIMATELY 2.5 MILES  
ATOKA COUNTY  
J/P 30410(04)

## **6.4 NRCS CONTROLLED STRUCTURES**

No NRCS controlled structures were identified in the drainage area surrounding the project.

OKLAHOMA DEPARTMENT OF TRANSPORTATION  
EC-1405B – TASK ORDER 2  
US-69 IN TUSHKA, EXTEND NORTH APPROXIMATELY 2.5 MILES  
ATOKA COUNTY  
J/P 30410(04)

## **SECTION 7      CULTURAL RESOURCES**

### **7.1    HISTORIC PROPERTIES/STRUCTURES**

### **7.2    ARCHAEOLOGICAL SITES**

### **7.3    HISTORIC CEMETERIES**

**ODOT CULTURAL RESOURCES PROGRAM  
PROJECT RECONNAISSANCE REVIEW**

---

<b>County:</b>	Atoka	<b>JP No:</b>	30410(04)
<b>Project No:</b>	Unassigned	<b>Date of Field Reconnaissance:</b>	20 March 2014
<b>Preparer:</b>	M. McKay	<b>Report Date:</b>	15 April 2014

**Project Description:** Widening and resurfacing of US-69 between the County Road (CR) EW-184 intersection and a point approximately 3000 feet south of the CR EW-186 intersection.

**Definition of Project Area:** Approximately 2.5 miles long extending 200 feet on both sides of existing centerline.

---

**1 File Review - the preparer completed a desktop review of the following files:**

- State Archaeological Site Files at Oklahoma Archeological Survey (OAS)  
USGS Quadrangle(s): Tushka (1969)
- SHPO's NRHP list and Determination of Eligibility (DOE) list
- Thematic or other inventory-based Oklahoma Historic Resource Reviews (listed below):
  - 1) ODOT Tribal Liaison's Database Concerning Potential Culturally Sensitive Areas
  - 2) Oklahoma Landmarks Inventory (OLI) -- <http://www.ocgi.okstate.edu/shpo/>
- Photographic and Mapped Resources (listed below):
  - 1) General Land Office (GLO) survey map (1898) -- <http://www.glorerecords.blm.gov/>
  - 2) General Highway Map (GHM) of Atoka County (1936) -- [http://figshare.com/articles/1936\\_1940\\_General\\_Highway\\_Maps\\_for\\_Counties\\_in\\_Oklahoma/812606](http://figshare.com/articles/1936_1940_General_Highway_Maps_for_Counties_in_Oklahoma/812606)
  - 3) Atoka 30 minute topographic map (1900)
  - 4) USGS / USDA Soil Conservation Service (SCS) aerial photographs (1939; 1949; 1968)
  - 5) Google Earth Timeline (1991 - 2013)

---

**A. Results of File Review - based on the file review, the preparer identified the following 45-year-old or older properties or conditions documented as existing within the reconnaissance area:**

**Bridge(s) in Reconnaissance Area:**

X There are no bridges within reconnaissance area

**Comments:** There are no documented bridges located within the study area based upon review of ODOT National Bridge Indices.

**SHPO NRHP/DOE listed Properties in Reconnaissance Area:**

X There are no previously listed NRHP or DOE properties located within the reconnaissance area

**Comments:** There are no documented historic properties located within the study area based upon review of NRHP and NRHP-eligible properties or thematic surveys collected within SHPO databases.

**Archaeological Sites in Reconnaissance Area as mapped at the OAS:**

There are no sites mapped within the reconnaissance area

**Comments:** There are no mapped archaeological sites located within the study area based upon review of the Oklahoma Archaeological Survey's (OAS) site files.

---

**B. Based on the file review, the preparer identified the potential for the following 45-year-old or older properties or conditions to exist within the reconnaissance area:**

X The preparer identified the potential presence of the following 45 year old or older properties in the reconnaissance area

**Source:**  GLO map  OAS map  Aerial photograph  Other

**Property Type:**  Prehistoric site  19<sup>th</sup> Century site  20<sup>th</sup> century site  Other

**Comments:** Through comparison with old reference maps and aerial imagery (see above), there may be 45-year-old or older buildings within the recon corridor associated with numerous farmstead complexes as well as rural and municipal homestead and commercial complexes. If these buildings are included within the proposed NEPA study area and project APE, they will require documenting and review pursuant to Section 106 of the NHPA. Assessment of these buildings should not hinder project development or delay project delivery.

---

**C. Based on the file review, the preparer identified the following cultural resources surveys or studies previously conducted within the reconnaissance area:**

X The reconnaissance area does not appear to have been subjected to prior survey

**Comments:** There are no previous surveys documented within the study area based upon review of the OAS and SHPO databases.

---

**2 Reconnaissance or windshield survey**

X The preparer completed a windshield review of the reconnaissance area and has made the following observations

**Bridge(s) in Reconnaissance Area:**

X The preparer did not observe additional bridges in the reconnaissance area

**Comments:** The study area includes several culverts and drainpipes that have no stamps or markings and have no NBI data associated with them since they are less than 20 feet in length. These ancillary drainage structures will not need to be documented.

**Properties in the Reconnaissance Area that appear to be 45 Years Old or Older:**

X The preparer observed the following 45-year-old or older properties in the reconnaissance area (see mapped locations below)

<b><u>#</u></b>	<b><u>Property Type</u></b>	<b><u>Description</u></b>	<b><u>Location within reconnaissance area</u></b>
8	Building	Houses and secondary structures associated with five suburban homesteads and municipal homesteads as well as one suburban commercial complex that were noted on georeferenced maps and aerial images; <b>low NRHP potential.</b>	Both sides of existing centerline throughout.

**Comments:** All of these buildings are considered to have low potential for being determined eligible for inclusion in the NRHP. If included within the proposed NEPA study area or project APE, these buildings will need to be documented then reviewed by SHPO to assess their NRHP eligibility, however; this should not hinder project development or delay project delivery.

**Possible Archaeological Sites Observed:**

X The preparer observed the following potential archaeological sites in the reconnaissance area

<b><u>Site Type</u></b>	<b><u>Description / Location within Reconnaissance area</u></b>
Mid-20th Century Homestead	A cellar, concrete pad foundations, and yardscaping associated with four site former homesteads located on both sides of existing centerline primarily within the southern quarter of the recon corridor.

**Comments:** The above possible sites are labeled "PS1" through "PS4" on attached recon map depictions (below). PS1 consists of a remnant cellar; PS2 and PS3 are concrete pad foundations; and PS4 is remnant yardscape residual to very recent razing and dozer work on the footprint of a homestead.

Based only upon comparisons with the old reference maps and aerial imagery (see above), there may also be a number of 45-year-old or older archaeological sites residual to early- through mid-20th century farmsteads as well as suburban and municipal homesteads and commercial sites located within the recon corridor boundaries. Although no surface artifacts or features were observed in association with these possible sites during windshield scoping, their former locations have been represented on attached recon maps. All of the possible sites reviewed as part of this recon are considered to have "Low Potential" for NRHP eligibility due to the lack of data that they may contain. The level of disturbance of these sites is unknown, however; should these sites be encountered during NEPA evaluations and found to contain archaeological features such as cisterns, wells, or foundations, deed research will be necessary to determine whether the sites are significant for their association with individuals important to the

history of Oklahoma. Archaeological sites, especially of this nature and regardless of their NRHP eligibility, rarely delay project delivery.

**Areas Potentially Supporting Prehistoric Archaeological Sites:**

**Comments:** Based on the landforms present within the reconnaissance corridor, the archaeological sensitivity of the area, the level of landscape disturbance, and the types of sites mapped on the USGS quadrangle at the OAS, there is very limited likelihood of prehistoric archaeological sites existing within the recon corridor.

---

**Additional Comments:** The entire extent of the recon corridor has been extensively disturbed by prior agricultural improvements as well as more recent highway, railway, and municipal improvements in addition to construction of commercial establishments throughout.

---

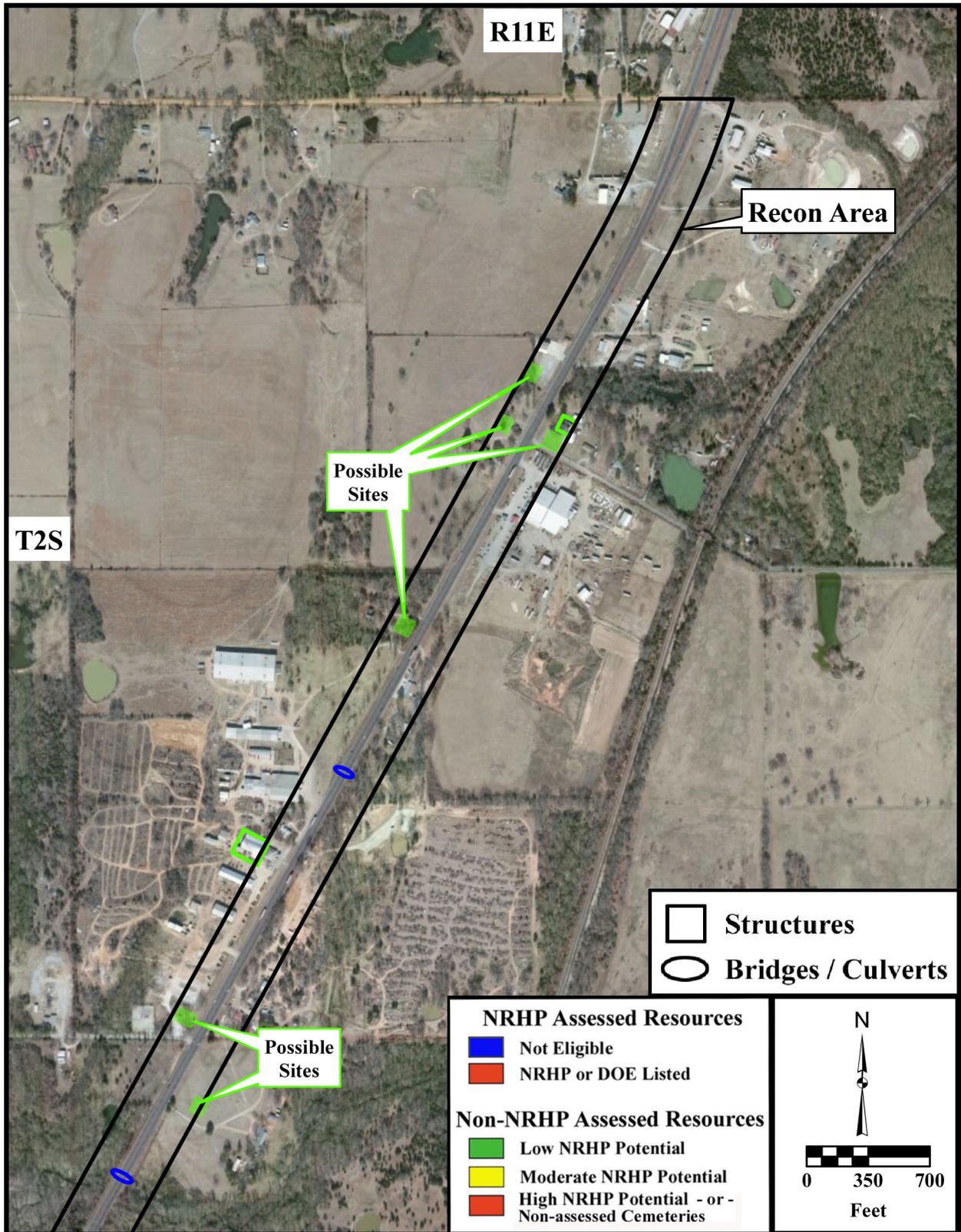


Figure 1. General reconnaissance area for the Atoka County Project JP 30410(04); Widening and resurfacing of US-69 between the County Road EW-184 intersection and a point 3000 feet south of the EW-186 intersection; T2S, R11E, Section 33 and T3S, R11E, Sections 4 & 5.

Orthophoto Source: Tushka (1969) USGS 7.5 minute Quadrangle Data.

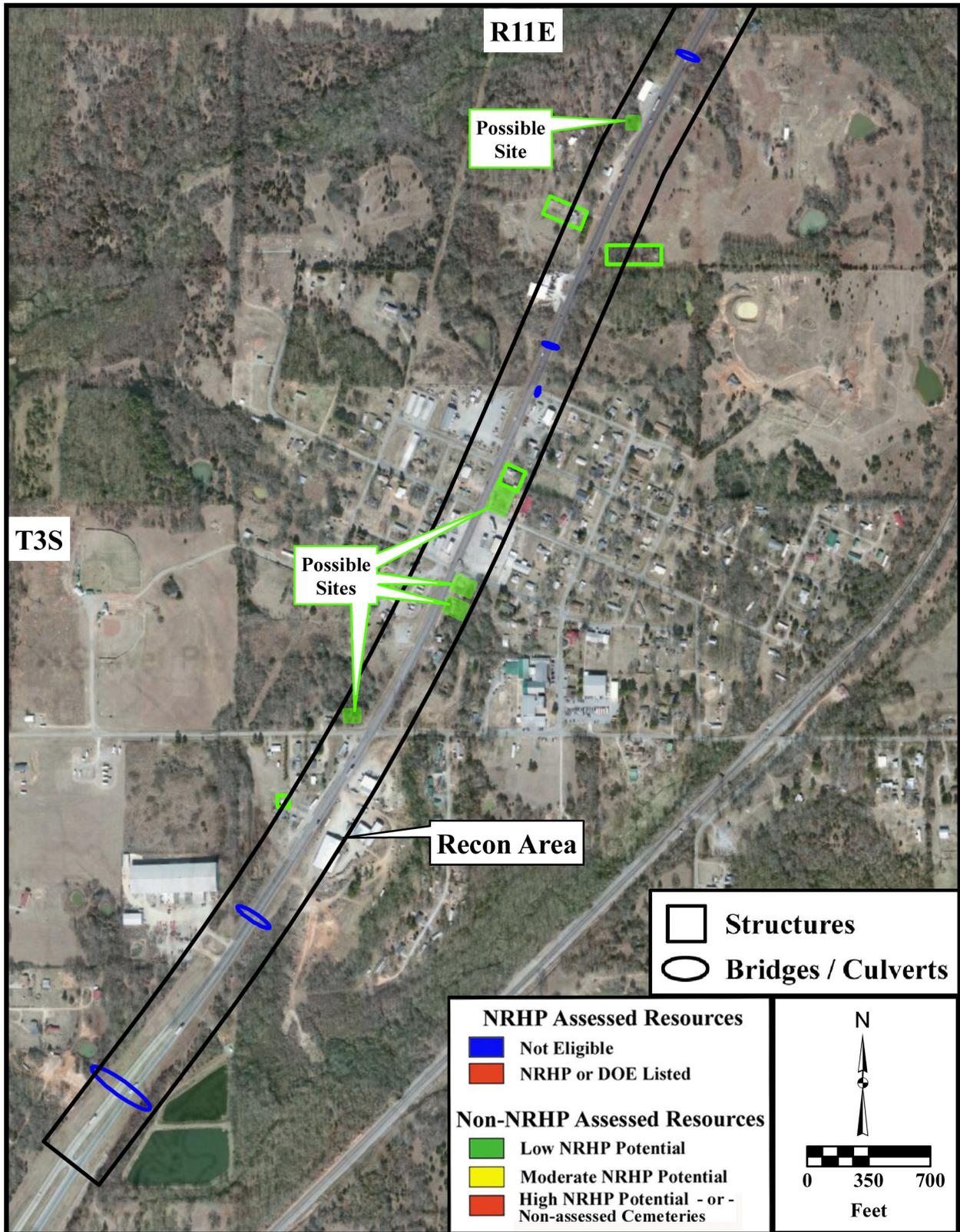


Figure 2. General reconnaissance area for the Atoka County Project JP 30410(04); Widening and resurfacing of US-69 between the County Road EW-184 intersection and a point 3000 feet south of the EW-186 intersection; T3S, R11E, Sections 4, 5, & 8.

Orthophoto Source: Tushka (1969) USGS 7.5 minute Quadrangle Data.

OKLAHOMA DEPARTMENT OF TRANSPORTATION  
 EC-1405B – TASK ORDER 2  
 US-69 IN TUSHKA, EXTEND NORTH APPROXIMATELY 2.5 MILES  
 ATOKA COUNTY  
 J/P 30410(04)

## SECTION 8 HAZARDOUS WASTE / LUST SITES

### 8.1 HAZARDOUS WASTE SITES

Information on these sites is summarized in the table below.

Site Name and/or Owner	Type	Status
Tushka Truck Stop	UAST/LUAST	The facility formerly maintained four 4,000-gallon steel, single-walled gasoline underground storage tanks (USTs) and two 4,000-gallon steel, single-walled diesel USTs installed on 4/29/1980 and listed as permanently out of use. The facility currently maintains one 10,000-gallon steel with fiberglass reinforced plastic (FRP) single-walled diesel UST, one 10,000-gallon steel with FRP single-walled gasoline UST, and one 6,000-gallon steel with FRP single-walled gasoline UST installed on 5/1/1997 and listed as currently in use. A confirmed release was reported at the facility on 12/1/1994 and the case received closure on 8/11/2000. A second confirmed release was reported at the facility on 5/29/1994 with case closure on 7/12/1999. No additional information was available regarding the confirmed releases.
Tushka Superette	UAST/LUAST	The facility currently maintains one 6,000-gallon steel, single-walled gasoline UST and one 10,000-gallon steel, single-walled gasoline UST installed on 3/14/1986 and currently listed as in use. A suspected release was reported on 8/15/1995 with a case closure on 9/29/1995. A confirmed release was also reported on 8/15/1995 and the case received closure on 9/19/2000. No additional information was available regarding the suspected or confirmed releases.
Eaves Propane	TIERII	The facility is listed as a liquefied petroleum gas (bottled gas) dealer. The facility currently maintains two 12,000-gallon and two 6,000-gallon aboveground storage tanks containing propane. No violations were reported for this facility.

Source: GeoSearch, 2013

### 8.2 STORAGE TANKS

Based on a review of data from the Oklahoma Corporation Commission, there are no records of past or present oil, gas, or injection wells located within 1/8 mile of the project area.

### 8.3 COAL MINES

Based on a review of available aerial photos and topographic maps, there are no current or abandoned coal mines within the study area.



---

## ***Radius Report***

---

[Satellite view](#)

*Target Property:*

***Atoka US-69***

***Tushka, Atoka County, Oklahoma 74525***

*Prepared For:*

***CP&Y Inc.***

***Order #: 32306***

***Job #: 71836***

***Project #: ODOT1204.02***

***PO #: 30410(04)***

***Date: 02/06/2014***

---

## Table of Contents

---

<i>Target Property Summary</i> . . . . .	1
<i>Database Findings Summary</i> . . . . .	2
<i>Locatable Database Findings</i> . . . . .	6
<i>Radius Map 1</i> . . . . .	10
<i>Radius Map 2</i> . . . . .	11
<i>Ortho Map</i> . . . . .	12
<i>Topographic Map</i> . . . . .	13
<i>Report Summary of Locatable Sites</i> . . . . .	14
<i>Report Summary of Unlocatable Sites</i> . . . . .	21
<i>Environmental Records Definitions</i> . . . . .	35

## Target Property Summary

**Atoka US-69**

**Tushka, Atoka County, Oklahoma 74525**

USGS Quadrangle: **Tushka, OK**

Target Property Geometry: **Area**

Target Property Longitude(s)/Latitude(s):

(-96.151905, 34.345815), (-96.150450, 34.345872), (-96.151039, 34.344584), (-96.151827, 34.343212), (-96.153672, 34.340550), (-96.154954, 34.338518), (-96.156618, 34.336029), (-96.161365, 34.329047), (-96.163513, 34.325757), (-96.164414, 34.324068), (-96.167671, 34.318088), (-96.168503, 34.316829), (-96.169023, 34.316113), (-96.170097, 34.314654), (-96.171683, 34.312770), (-96.174316, 34.309852), (-96.175356, 34.310539), (-96.173329, 34.312756), (-96.172150, 34.314129), (-96.170383, 34.316361), (-96.168737, 34.318836), (-96.167741, 34.320577), (-96.164631, 34.326417), (-96.164033, 34.327273), (-96.157969, 34.336344), (-96.154816, 34.340980), (-96.152745, 34.344156), (-96.152009, 34.345444), (-96.151905, 34.345815)

County/Parish Covered:

**Atoka (OK)**

Zipcode(s) Covered:

**Atoka OK: 74525**

State(s) Covered:

**OK**

**\*Target property is located in Radon Zone 3.**

**Zone 3 areas have a predicted average indoor radon screening level less than 2 pCi/L (picocuries per liter).**

*This report was designed by GeoSearch to meet or exceed the records search requirements of the All Appropriate Inquires Rule (40 CFR §312.26) and the current version of the ASTM International E1527, Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process or, if applicable, the custom requirements requested by the entity that ordered this report. The records and databases of records used to compile this report were collected from various federal, state and local governmental entities. It is the goal of GeoSearch to meet or exceed the 40 CFR §312.26 and E1527 requirements for updating records by using the best available technology. GeoSearch contacts the appropriate governmental entities on a recurring basis. Depending on the frequency with which a record source or database of records is updated by the governmental entity, the data used to prepare this report may be updated monthly, quarterly, semi-annually, or annually.*

*Disclaimer - The information provided in this report was obtained from a variety of public sources. GeoSearch cannot ensure and makes no warranty or representation as to the accuracy, reliability, quality, errors occurring from data conversion or the customer's interpretation of this report. This report was made by GeoSearch for exclusive use by its clients only. Therefore, this report may not contain sufficient information for other purposes or parties. GeoSearch and its partners, employees, officers and independent contractors cannot be held liable for actual, incidental, consequential, special or exemplary damages suffered by a customer resulting directly or indirectly from any information provided by GeoSearch.*

**GeoSearch** [www.geo-search.com](http://www.geo-search.com) 888-396-0042

## Database Findings Summary

### FEDERAL LISTING

Database	Acronym	Locatable	Unlocatable	Search Radius (miles)
AEROMETRIC INFORMATION RETRIEVAL SYSTEM / AIR FACILITY SUBSYSTEM	<a href="#">AIRSAFS</a>	0	0	TP/AP
BIENNIAL REPORTING SYSTEM	<a href="#">BRS</a>	0	0	TP/AP
CLANDESTINE DRUG LABORATORY LOCATIONS	<a href="#">CDL</a>	0	0	TP/AP
EPA DOCKET DATA	<a href="#">DOCKETS</a>	0	0	TP/AP
FEDERAL ENGINEERING INSTITUTIONAL CONTROL SITES	<a href="#">EC</a>	0	0	TP/AP
EMERGENCY RESPONSE NOTIFICATION SYSTEM	<a href="#">ERNSOK</a>	0	1	TP/AP
FACILITY REGISTRY SYSTEM	<a href="#">FRSOK</a>	0	4	TP/AP
HAZARDOUS MATERIALS INCIDENT REPORTING SYSTEM	<a href="#">HMIRSR06</a>	0	0	TP/AP
INTEGRATED COMPLIANCE INFORMATION SYSTEM (FORMERLY DOCKETS)	<a href="#">ICIS</a>	0	0	TP/AP
INTEGRATED COMPLIANCE INFORMATION SYSTEM NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM	<a href="#">ICISNPDES</a>	0	0	TP/AP
LAND USE CONTROL INFORMATION SYSTEM	<a href="#">LUCIS</a>	0	0	TP/AP
MATERIAL LICENSING TRACKING SYSTEM	<a href="#">MLTS</a>	0	0	TP/AP
NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM	<a href="#">NPDESR06</a>	0	0	TP/AP
PCB ACTIVITY DATABASE SYSTEM	<a href="#">PADS</a>	0	0	TP/AP
PERMIT COMPLIANCE SYSTEM	<a href="#">PCSR06</a>	0	0	TP/AP
RCRA SITES WITH CONTROLS	<a href="#">RCRASC</a>	0	0	TP/AP
CERCLIS LIENS	<a href="#">SFLIENS</a>	0	0	TP/AP
SECTION SEVEN TRACKING SYSTEM	<a href="#">SSTS</a>	0	0	TP/AP
TOXICS RELEASE INVENTORY	<a href="#">TRI</a>	0	0	TP/AP
TOXIC SUBSTANCE CONTROL ACT INVENTORY	<a href="#">TSCA</a>	0	0	TP/AP
NO LONGER REGULATED RCRA GENERATOR FACILITIES	<a href="#">NLRRCRAG</a>	0	0	0.1250
RESOURCE CONSERVATION & RECOVERY ACT - GENERATOR FACILITIES	<a href="#">RCRAGR06</a>	0	1	0.1250
HISTORICAL GAS STATIONS	<a href="#">HISTPST</a>	0	0	0.2500
BROWNFIELDS MANAGEMENT SYSTEM	<a href="#">BF</a>	0	0	0.5000
COMPREHENSIVE ENVIRONMENTAL RESPONSE, COMPENSATION & LIABILITY INFORMATION SYSTEM	<a href="#">CERCLIS</a>	0	0	0.5000
DELISTED NATIONAL PRIORITIES LIST	<a href="#">DNPL</a>	0	0	0.5000
NO FURTHER REMEDIAL ACTION PLANNED SITES	<a href="#">NFRAP</a>	0	0	0.5000
NO LONGER REGULATED RCRA NON-CORRACTS TSD FACILITIES	<a href="#">NLRRCRAT</a>	0	0	0.5000
OPEN DUMP INVENTORY	<a href="#">ODI</a>	0	0	0.5000
RESOURCE CONSERVATION & RECOVERY ACT - TREATMENT, STORAGE & DISPOSAL FACILITIES	<a href="#">RCRAT</a>	0	0	0.5000
DEPARTMENT OF DEFENSE SITES	<a href="#">DOD</a>	0	0	1.0000
FORMERLY USED DEFENSE SITES	<a href="#">FUDS</a>	0	0	1.0000

## Database Findings Summary

<b>Database</b>	<b>Acronym</b>	<b>Locatable</b>	<b>Unlocatable</b>	<b>Search Radius (miles)</b>
NO LONGER REGULATED RCRA CORRECTIVE ACTION FACILITIES	<a href="#">NLRRCRAC</a>	0	0	1.0000
NATIONAL PRIORITIES LIST	<a href="#">NPL</a>	0	0	1.0000
PROPOSED NATIONAL PRIORITIES LIST	<a href="#">PNPL</a>	0	0	1.0000
RESOURCE CONSERVATION & RECOVERY ACT - CORRECTIVE ACTION FACILITIES	<a href="#">RCRAC</a>	0	0	1.0000
RECORD OF DECISION SYSTEM	<a href="#">RODS</a>	0	0	1.0000
<b>SUB-TOTAL</b>		<b>0</b>	<b>6</b>	

## Database Findings Summary

### STATE (OK) LISTING

<i>Database</i>	<i>Acronym</i>	<i>Locatable</i>	<i>Unlocatable</i>	<i>Search Radius (miles)</i>
LISTING OF PERMITTED AIRS FACILITIES	<a href="#">AIRS</a>	0	0	TP/AP
SITES WITH INSTITUTIONAL CONTROLS	<a href="#">IC</a>	0	0	TP/AP
TIER II HAZARDOUS SUBSTANCE INVENTORY REPORTS	<a href="#">TIERII</a>	2	0	TP/AP
REGISTERED DRY CLEANING FACILITIES	<a href="#">DCR</a>	0	0	0.2500
UNDERGROUND AND ABOVEGROUND STORAGE TANKS	<a href="#">UAST</a>	2	4	0.2500
OKDEQ BROWNFIELD PROPERTIES	<a href="#">BF</a>	0	0	0.5000
OCC BROWNFIELDS PUBLIC RECORD	<a href="#">BFPR</a>	0	0	0.5000
LEAKING UNDERGROUND AND ABOVEGROUND STORAGE TANKS	<a href="#">LUAST</a>	2	2	0.5000
SOLID WASTE FACILITIES	<a href="#">SWF</a>	0	0	0.5000
VOLUNTARY CLEANUP PROGRAM SITES	<a href="#">VCP</a>	0	0	0.5000
<b>SUB-TOTAL</b>		6	6	

## Database Findings Summary

### TRIBAL LISTING

<i>Database</i>	<i>Acronym</i>	<i>Locatable</i>	<i>Unlocatable</i>	<i>Search Radius (miles)</i>
UNDERGROUND STORAGE TANKS ON TRIBAL LANDS	<a href="#">USTR06</a>	0	0	0.2500
LEAKING UNDERGROUND STORAGE TANKS ON TRIBAL LANDS	<a href="#">LUSTR06</a>	0	0	0.5000
OPEN DUMP INVENTORY ON TRIBAL LANDS	<a href="#">ODINDIAN</a>	0	0	0.5000
INDIAN RESERVATIONS	<a href="#">INDIANRES</a>	0	0	1.0000
<b>SUB-TOTAL</b>		<b>0</b>	<b>0</b>	
<b>TOTAL</b>		<b>6</b>	<b>12</b>	

## Locatable Database Findings

### FEDERAL LISTING

Acronym	Search Radius (miles)	TP/AP (0 - 0.02)	1/8 Mile (> TP/AP)	1/4 Mile (> 1/8)	1/2 Mile (> 1/4)	1 Mile (> 1/2)	> 1 Mile	Total
AIRSAFS	0.0200		NS	NS	NS	NS	NS	0
BRS	0.0200		NS	NS	NS	NS	NS	0
CDL	0.0200		NS	NS	NS	NS	NS	0
DOCKETS	0.0200		NS	NS	NS	NS	NS	0
EC	0.0200		NS	NS	NS	NS	NS	0
ERNSOK	0.0200		NS	NS	NS	NS	NS	0
FRSOK	0.0200		NS	NS	NS	NS	NS	0
HMIRS06	0.0200		NS	NS	NS	NS	NS	0
ICIS	0.0200		NS	NS	NS	NS	NS	0
ICISNPDES	0.0200		NS	NS	NS	NS	NS	0
LUCIS	0.0200		NS	NS	NS	NS	NS	0
MLTS	0.0200		NS	NS	NS	NS	NS	0
NPDES06	0.0200		NS	NS	NS	NS	NS	0
PADS	0.0200		NS	NS	NS	NS	NS	0
PCSR06	0.0200		NS	NS	NS	NS	NS	0
RCRASC	0.0200		NS	NS	NS	NS	NS	0
SFLIENS	0.0200		NS	NS	NS	NS	NS	0
SSTS	0.0200		NS	NS	NS	NS	NS	0
TRI	0.0200		NS	NS	NS	NS	NS	0
TSCA	0.0200		NS	NS	NS	NS	NS	0
NLRRCRAG	0.1250		0	NS	NS	NS	NS	0
RCRAGR06	0.1250		0	NS	NS	NS	NS	0
HISTPST	0.2500		0	0	NS	NS	NS	0
BF	0.5000		0	0	0	NS	NS	0
CERCLIS	0.5000		0	0	0	NS	NS	0
DNPL	0.5000		0	0	0	NS	NS	0
NFRAP	0.5000		0	0	0	NS	NS	0
NLRRCRAT	0.5000		0	0	0	NS	NS	0
ODI	0.5000		0	0	0	NS	NS	0
RCRAT	0.5000		0	0	0	NS	NS	0
DOD	1.0000		0	0	0	0	NS	0
FUDS	1.0000		0	0	0	0	NS	0
NLRRCRAC	1.0000		0	0	0	0	NS	0
NPL	1.0000		0	0	0	0	NS	0
PNPL	1.0000		0	0	0	0	NS	0
RCRAC	1.0000		0	0	0	0	NS	0

## Locatable Database Findings

Acronym	Search Radius (miles)	TP/AP (0 - 0.02)	1/8 Mile (> TP/AP)	1/4 Mile (> 1/8)	1/2 Mile (> 1/4)	1 Mile (> 1/2)	> 1 Mile	Total
RODS	1.0000		0	0	0	0	NS	0
SUB-TOTAL			0	0	0	0	0	0

## Locatable Database Findings

### STATE (OK) LISTING

Acronym	Search Radius (miles)	TP/AP (0 - 0.02)	1/8 Mile (> TP/AP)	1/4 Mile (> 1/8)	1/2 Mile (> 1/4)	1 Mile (> 1/2)	> 1 Mile	Total
AIRS	0.0200		NS	NS	NS	NS	NS	0
IC	0.0200		NS	NS	NS	NS	NS	0
TIERII	0.0200	2	NS	NS	NS	NS	NS	2
DCR	0.2500		0	0	NS	NS	NS	0
UAST	0.2500	2	0	0	NS	NS	NS	2
BF	0.5000		0	0	0	NS	NS	0
BFPR	0.5000		0	0	0	NS	NS	0
LUAST	0.5000	2	0	0	0	NS	NS	2
SWF	0.5000		0	0	0	NS	NS	0
VCP	0.5000		0	0	0	NS	NS	0
<b>SUB-TOTAL</b>		<b>6</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>6</b>

## Locatable Database Findings

### TRIBAL LISTING

Acronym	Search Radius (miles)	TP/AP (0 - 0.02)	1/8 Mile (> TP/AP)	1/4 Mile (> 1/8)	1/2 Mile (> 1/4)	1 Mile (> 1/2)	> 1 Mile	Total
USTR06	0.2500		0	0	NS	NS	NS	0
LUSTR06	0.5000		0	0	0	NS	NS	0
ODINDIAN	0.5000		0	0	0	NS	NS	0
INDIANRES	1.0000		0	0	0	0	NS	0

SUB-TOTAL			0	0	0	0	0	0
-----------	--	--	---	---	---	---	---	---

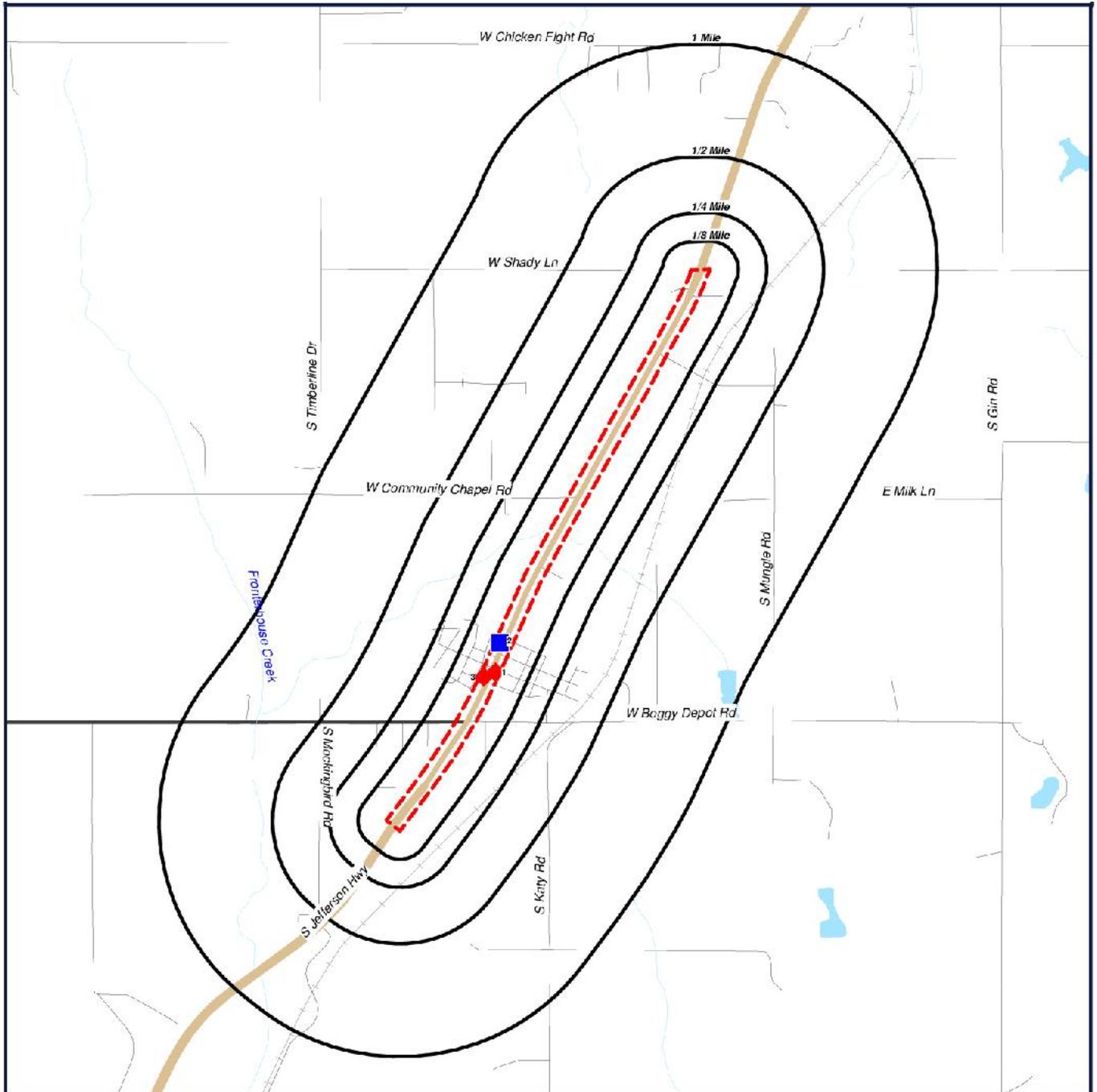
TOTAL		6	0	0	0	0	0	6
-------	--	---	---	---	---	---	---	---

**NOTES:**

NS = NOT SEARCHED

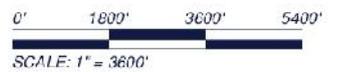
TP/AP = TARGET PROPERTY/ADJACENT PROPERTY

# Radius Map 1



- Target Property (TP)
- LUAST
- TIERII

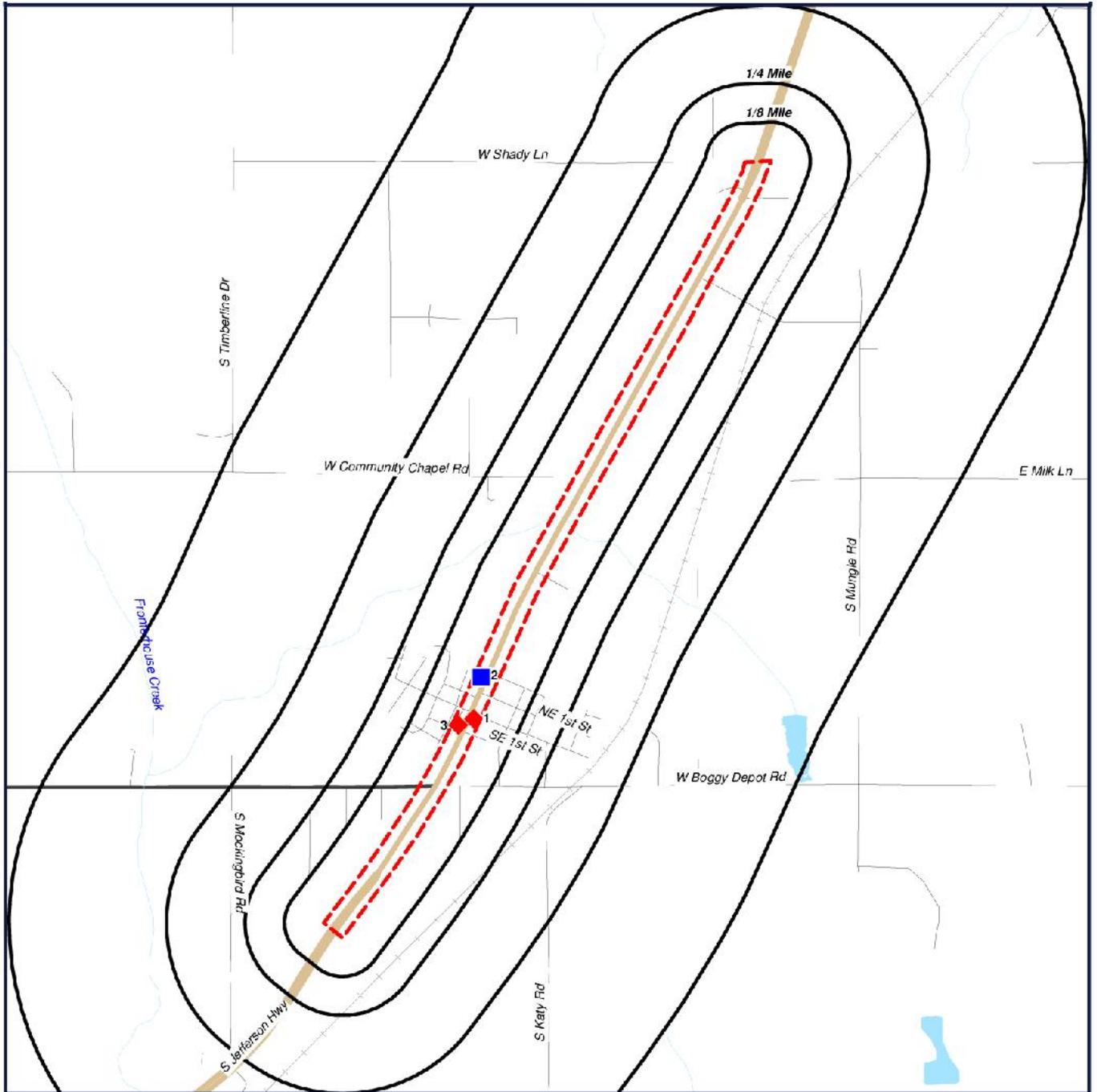
**Atoka US-69**  
**Tushka, Oklahoma**  
**74525**



[Click here to access Satellite view](#)

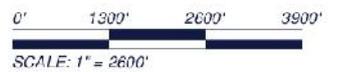
**GeoSearch** [www.geo-search.com](http://www.geo-search.com) 888-396-0042

# Radius Map 2



- Target Property (TP)
- LUAST
- TIERII

**Atoka US-69**  
**Tushka, Oklahoma**  
**74525**



[Click here to access Satellite view](#)

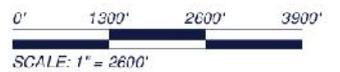
**GeoSearch** [www.geo-search.com](http://www.geo-search.com) 888-396-0042

# Ortho Map



-  Target Property (TP)
-  LUAST
-  TIERII

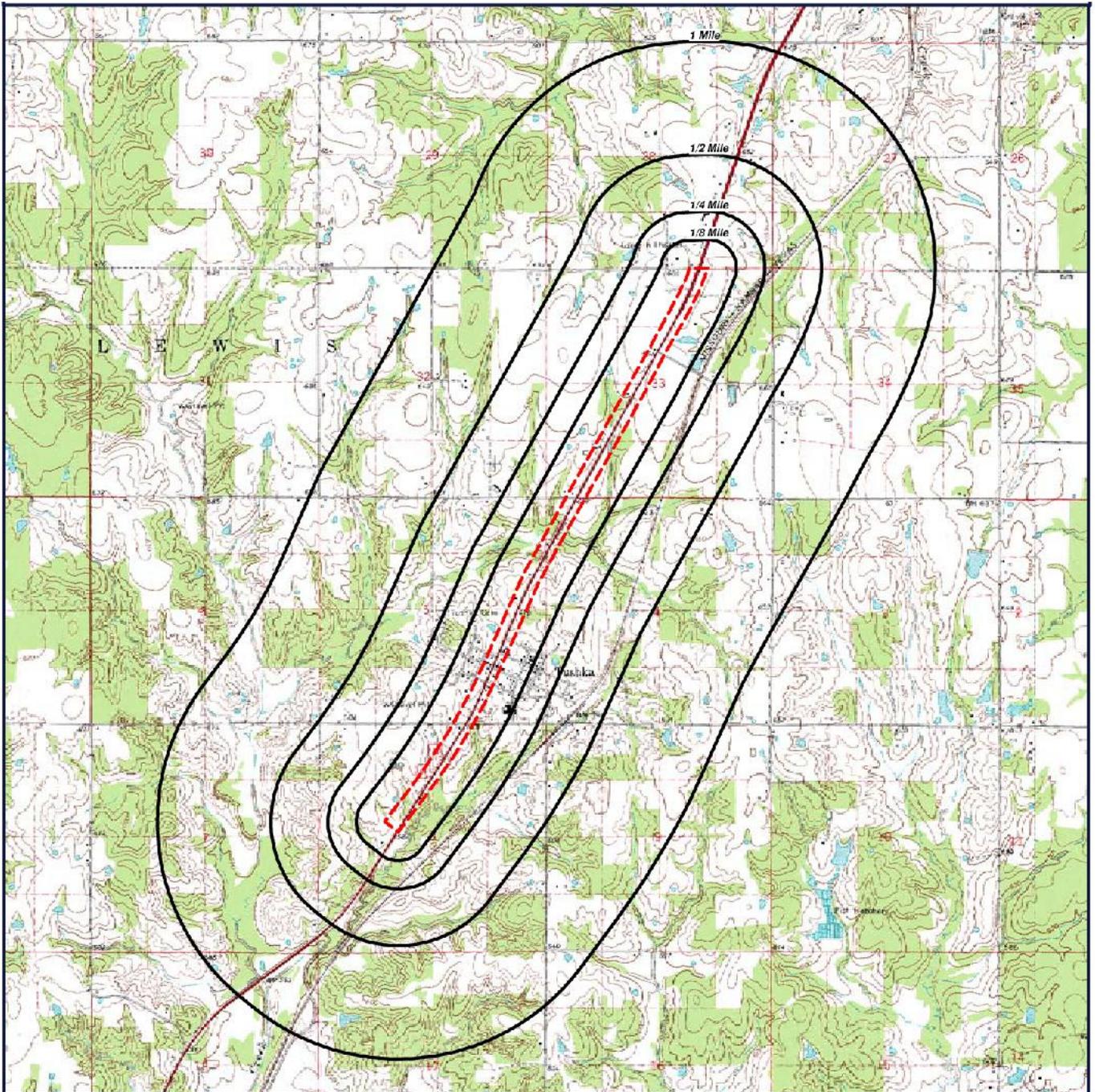
**Quadrangle(s): Tushka**  
**Atoka US-69**  
**Tushka, Oklahoma**  
**74525**



[Click here to access Satellite view](#)

**GeoSearch** [www.geo-search.com](http://www.geo-search.com) 888-396-0042

# Topographic Map



 Target Property (TP)

**Quadrangle(s): Tushka**  
**Source: USGS, 1957**  
**Atoka US-69**  
**Tushka, Oklahoma**  
**74525**



0' 1800' 3600' 5400'  
SCALE: 1" = 3600'

[Click here to access Satellite view](#)

**GeoSearch** [www.geo-search.com](http://www.geo-search.com) 888-396-0042

## Report Summary of Locatable Sites

Map ID#	Database Name	Site ID#	Distance From Site	Site Name	Address	City, Zip Code
<a href="#">1</a>	UAST	306405	0.001 SW	TUSHKA TRUCK STOP	102 S JEFFERSON	TUSHKA, 74525
<a href="#">1</a>	LUAST	0306405	0.001 SW	TUSHKA TRUCK STOP	102 S JEFFERSON	TUSHKA, 74525
<a href="#">2</a>	TIERII	6C5WL7002G65	0.001 SW	EAVES PROPANE, INC.	205 N. JEFFERSON	ATOKA, 74525
<a href="#">2</a>	TIERII	3WY9D200WUX8	0.001 SW	EAVES PROPANE	205 N. JEFFERSON	ATOKA, 74525
<a href="#">3</a>	UAST	312634	0.001 SW	TUSHKA SUPERETTE	103 S JEFFERSON	TUSHKA, 74525
<a href="#">3</a>	LUAST	0312634	0.001 SW	TUSHKA SUPERETTE	103 S JEFFERSON	TUSHKA, 74525

## **Underground and Aboveground Storage Tanks (UAST)**

**MAP ID# 1**

Distance from Property: 0.00 mi. SW

### **SITE INFORMATION**

SITE ID: 306405

NAME: TUSHKA TRUCK STOP

ADDRESS: 102 S JEFFERSON  
TUSHKA, OK 74525

### **OWNER INFORMATION**

OWNER NAME: RANJIT K DHESI LLC

ADDRESS: 813 BOIS D'ARC  
DUNCAN, OK 73533

OWNER PHONE: 9729004880

### **SITE DETAILS**

TANK ID	TANK STATUS	SUBSTANCE	CAPACITY	TANK TYPE	INSTALLED DATE
1	PERMANENTLY OUT OF USE	GASOLINE	4000	UNDERGROUND STORAGE TANK	4/29/1980
2	PERMANENTLY OUT OF USE	GASOLINE	4000	UNDERGROUND STORAGE TANK	4/29/1980
3	PERMANENTLY OUT OF USE	GASOLINE	4000	UNDERGROUND STORAGE TANK	4/29/1980
4	PERMANENTLY OUT OF USE	GASOLINE	4000	UNDERGROUND STORAGE TANK	4/29/1980
5	PERMANENTLY OUT OF USE	DIESEL	4000	UNDERGROUND STORAGE TANK	4/29/1980
6	PERMANENTLY OUT OF USE	DIESEL	4000	UNDERGROUND STORAGE TANK	4/29/1980
7	CURRENTLY IN USE	DIESEL	10000	UNDERGROUND STORAGE TANK	5/1/1997
8	CURRENTLY IN USE	GASOLINE	10000	UNDERGROUND STORAGE TANK	5/1/1997
9	CURRENTLY IN USE	GASOLINE	6000	UNDERGROUND STORAGE TANK	5/1/1997

### **TANK MATERIAL**

TANK ID	TANK MATERIAL	TANK CONSTRUCTION
1	STEEL	SINGLE WALLED
2	STEEL	SINGLE WALLED
3	STEEL	SINGLE WALLED
4	STEEL	SINGLE WALLED
5	STEEL	SINGLE WALLED
6	STEEL	SINGLE WALLED
7	STEEL WITH FIBERGLASS	SINGLE WALLED
8	STEEL WITH FIBERGLASS	SINGLE WALLED
9	STEEL WITH FIBERGLASS	SINGLE WALLED

[Back to Report Summary](#)

## Leaking Underground and Aboveground Storage Tanks (LUAST)

**MAP ID# 1**

Distance from Property: 0.00 mi. SW

### SITE INFORMATION

SITE ID: 0306405

NAME: TUSHKA TRUCK STOP

ADDRESS: 102 S JEFFERSON  
TUSHKA, OK 74525

### SITE DETAILS

CASE #: 064-1298

CASE TYPE: CONFIRMED RELEASE

RELEASE DATE: 12/1/1994 12:00:00 AM

CLOSE DATE: 8/11/2000 12:00:00 AM

TANK TYPE: UNDERGROUND STORAGE TANK

CASE STATUS: CLOSED

CASE #: 064-2087

CASE TYPE: CONFIRMED RELEASE

RELEASE DATE: 5/29/1998 12:00:00 AM

CLOSE DATE: 7/12/1999 12:00:00 AM

TANK TYPE: UNDERGROUND STORAGE TANK

CASE STATUS: CLOSED

---

[Back to Report Summary](#)

## Tier II Hazardous Substance Inventory Reports (TIERII)

**MAP ID# 2**

Distance from Property: 0.00 mi. SW

### **SITE INFORMATION**

UNIQUE ID: 6C5WL7002G65

SITE ID: FATR20106C5WL7002G65

NAME: EAVES PROPANE, INC.

ADDRESS: 205 N. JEFFERSON  
ATOKA, OK 74525

SIGNED DATE: 3/1/2011

VALIDATION REPORT: NOT REPORTED

MAILING ADDRESS: P.O. BOX 544

ATOKA, OK 74525

### **SITE DETAILS**

SITE TYPE: LIQUEFIED PETROLEUM GAS (BOTTLED GAS) DEALERS

CHEMICAL LOCATION: TWO 12000 AND TWO 6000 GALLON TANKS

CHEMICAL AMOUNT: 30000 GALLONS

CHEMICAL NAME: PROPANE

MAXIMUM AMOUNT: 125000

FIRE: YES GAS: YES LIQUID: NOT REPORTED SOLID: NOT REPORTED

PURE: YES MIXTURE: NOT REPORTED

MIXTURE CHEMICAL: PROPANE

---

[Back to Report Summary](#)

## Tier II Hazardous Substance Inventory Reports (TIERII)

**MAP ID# 2**

Distance from Property: 0.00 mi. SW

### **SITE INFORMATION**

UNIQUE ID: 3WY9D200WUX8

SITE ID: FATR20073WY9D200WUX8

NAME: EAVES PROPANE

ADDRESS: 205 N. JEFFERSON  
ATOKA, OK 74525

SIGNED DATE: 1/9/2008

VALIDATION REPORT: THIS FACILITY PASSED ALL VALIDATION CHECKS.

MAILING ADDRESS: NOT REPORTED

NOT REPORTED, NO NOT REPORT

### **SITE DETAILS**

SITE TYPE: LIQ PETROL GAS (BOT GAS) DEALR

CHEMICAL LOCATION: 36000 GALLON TANKS ON SITE

CHEMICAL AMOUNT: 150000 POUNDS

CHEMICAL NAME: PROPANE

MAXIMUM AMOUNT: NOT REPORTED

FIRE: YES GAS: YES LIQUID: YES SOLID: NOT REPORTED

PURE: YES MIXTURE: NOT REPORTED

---

[Back to Report Summary](#)

## Underground and Aboveground Storage Tanks (UAST)

**MAP ID# 3**

Distance from Property: 0.00 mi. SW

### SITE INFORMATION

SITE ID: 312634

NAME: TUSHKA SUPERETTE

ADDRESS: 103 S JEFFERSON  
TUSHKA, OK 74525

### OWNER INFORMATION

OWNER NAME: TEXASIA CORPORATION

ADDRESS: PO BOX 1443  
ATOKA, OK 74525

OWNER PHONE: 5808893132

### SITE DETAILS

TANK ID	TANK STATUS	SUBSTANCE	CAPACITY	TANK TYPE	INSTALLED DATE
1	CURRENTLY IN USE	GASOLINE	6000	UNDERGROUND STORAGE TANK	3/14/1986
2	CURRENTLY IN USE	GASOLINE	10000	UNDERGROUND STORAGE TANK	3/14/1986

### TANK MATERIAL

TANK ID	TANK MATERIAL	TANK CONSTRUCTION
1	STEEL	SINGLE WALLED
2	STEEL	SINGLE WALLED

[Back to Report Summary](#)

## Leaking Underground and Aboveground Storage Tanks (LUAST)

**MAP ID# 3**

Distance from Property: 0.00 mi. SW

### SITE INFORMATION

SITE ID: 0312634

NAME: TUSHKA SUPERETTE

ADDRESS: 103 S JEFFERSON

TUSHKA, OK 74525

### SITE DETAILS

CASE #: 6E-934

CASE TYPE: SUSPICION OF RELEASE

RELEASE DATE: 8/15/1995 12:00:00 AM

CLOSE DATE: 9/29/1995 12:00:00 AM

TANK TYPE: UNDERGROUND STORAGE TANK

CASE STATUS: CLOSED

CASE #: 064-1603

CASE TYPE: CONFIRMED RELEASE

RELEASE DATE: 8/15/1995 12:00:00 AM

CLOSE DATE: 9/19/2000 12:00:00 AM

TANK TYPE: UNDERGROUND STORAGE TANK

CASE STATUS: CLOSED

---

[Back to Report Summary](#)

## Report Summary of Unlocatable Sites

Database Type	Site ID#	Site Name	Address	City	Zip Code
<a href="#">ERNSOK</a>	803540168		I-69 SB ON AN UNKNOWN BRIDGE	TUSHKA	
<a href="#">FRSOK</a>	110009154789	ATOKA CO. RWD #2-TUSHKA	P.O. BOX 1265	ATOKA	74525-6265
<a href="#">FRSOK</a>	110039749074	ATOKA CO. #2 (TUSHKA) WWT	P.O. BOX 1265	ATOKA	74525-6265
<a href="#">LUAST</a>	0321960*LUAST	JAMES DARRELL COX	PO BOX 66	ATOKA	74525
<a href="#">LUAST</a>	0390229*LUAST	JAMES DARRELL COX	P.O. BOX 66	ATOKA	74525-0066
<a href="#">UAST</a>	321960	JAMES DARRELL COX	PO BOX 66	ATOKA	74525
<a href="#">FRSOK</a>	110022595645	SOUTHWEST TRACTOR AND PARTS	3 MI S OF CITY ON HWY 69	ATOKA	74525
<a href="#">UAST</a>	312418	DONALD R. SAIN	DON'S COUNTRY STORE HC80 BOX 1180	ATOKA	74525
<a href="#">UAST</a>	314560	MCGEE CREEK STORE	HC82 BOX 581A	ATOKA	74525
<a href="#">FRSOK</a>	110007720877	ATOKA PAINT AND BODY	HWY 69 S	ATOKA	74525
<a href="#">RCRAGR06</a>	OK0000957316*G	ATOKA PAINT AND BODY	HWY 69 S	ATOKA	74525
<a href="#">UAST</a>	303802	L. L. BRINLEE	RT. 6, BOX 89C	ATOKA	74525

## **Emergency Response Notification System (ERNSOK)**

### **INCIDENT INFORMATION**

GSID#: 803540168

NRC ID#: 909533

INCIDENT LOCATION: I-69 SB ON AN UNKNOWN BRIDGE

INCIDENT ADDRESS: I-69 SB ON AN UNKNOWN BRIDGE

INCIDENT CITY: TUSHKA

INCIDENT STATE: OK

INCIDENT ZIP: NOT REPORT

INCIDENT COUNTY: ATOKA

### **RESPONSIBLE PARTY**

COMPANY: CONWAY TRUCKLOAD

ADDRESS: NOT REPORTED

CITY: JOPLIN

STATE: MO

ZIP: 64803

### **INCIDENT DETAILS**

INCIDENT DATE: 6/23/2009 21:15

INCIDENT CAUSE: UNKNOWN

MATERIAL REACHED WATER: UNKNOWN

REMEDIAL ACTION: CLEAN UP CREW ON SITE WITH A VAC TRUCK. DEQ WILL COME TO THE SCENE AT AN UNKNOWN TIME.

INCIDENT DESCRIPTION: CALLER IS REPORTING THAT A TRACTOR TRAILER WENT OFF THE ROADWAY AND DOWN A 25-FOOT EMBANKMENT AND IN A DRAINAGE DITCH. AS A RESULT DIESEL DISCHARGED FROM THE SADDLE TANK. EXACT CAUSE OF ACCIDENT IS UNKNOWN.

MATERIAL RELEASED/AMOUNT: OIL: DIESEL/150 GALLON(S)

OTHER MATERIAL RELEASED/AMOUNT: NO/NO NO

---

[Back to Report Summary of Unlocatable Sites](#)

## Facility Registry System (FRSOK)

### **FACILITY INFORMATION**

REGISTRY ID: 110009154789

NAME: ATOKA CO. RWD #2-TUSHKA

LOCATION ADDRESS: P.O. BOX 1265

ATOKA, OK 74525-6265

COUNTY: ATOKA

EPA REGION: 6

FEDERAL FACILITY: NOT REPORTED

TRIBAL LAND: NOT REPORTED

ALTERNATIVE NAME/S:

ATOKA COUNTY RURAL WATER DISTR

ATOKA CO. RWD #2

PROGRAM/S LISTED FOR THIS FACILITY

PCS - PERMIT COMPLIANCE SYSTEM

NPDES - NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM

STANDARD INDUSTRIAL CLASSIFICATION/S (SIC)

4952 - SEWERAGE SYSTEMS

4952 - SEWERAGE SYSTEMS

NORTH AMERICAN INDUSTRY CLASSIFICATION/S (NAICS)

NO NAICS DATA REPORTED

[Back to Report Summary of Unlocatable Sites](#)

## Facility Registry System (FRSOK)

### **FACILITY INFORMATION**

REGISTRY ID: 110039749074

NAME: **ATOKA CO. #2 (TUSHKA) WWT**

LOCATION ADDRESS: **P.O. BOX 1265  
ATOKA, OK 74525-6265**

COUNTY: **ATOKA**

EPA REGION: **6**

FEDERAL FACILITY: **NOT REPORTED**

TRIBAL LAND: **NOT REPORTED**

ALTERNATIVE NAME/S:

**ATOKA CO. #2 (TUSHKA) WWT**

PROGRAM/S LISTED FOR THIS FACILITY

**CWNS - \*DEFINITION NOT PROVIDED BY REPORTING AGENCY**

STANDARD INDUSTRIAL CLASSIFICATION/S (SIC)

**NO SIC DATA REPORTED**

NORTH AMERICAN INDUSTRY CLASSIFICATION/S (NAICS)

**NO NAICS DATA REPORTED**

---

[Back to Report Summary of Unlocatable Sites](#)

## ***Leaking Underground and Aboveground Storage Tanks (LUAST)***

### **SITE INFORMATION**

SITE ID: 0321960  
NAME: JAMES DARRELL COX  
ADDRESS: PO BOX 66  
          ATOKA, OK 74525

### **SITE DETAILS**

CASE #: AE-0011  
CASE TYPE: SUSPICION OF RELEASE  
RELEASE DATE: 6/7/1993 12:00:00 AM  
CLOSE DATE: 6/30/1993 12:00:00 AM  
TANK TYPE: ABOVEGROUND STORAGE TANK  
CASE STATUS: CLOSED

---

[Back to Report Summary of Unlocatable Sites](#)

## ***Leaking Underground and Aboveground Storage Tanks (LUAST)***

### **SITE INFORMATION**

SITE ID: 0390229

NAME: JAMES DARRELL COX

ADDRESS: P.O. BOX 66

ATOKA, OK 74525-0066

### **SITE DETAILS**

CASE #: AE-0011

CASE TYPE: SUSPICION OF RELEASE

RELEASE DATE: NOT REPORTED

CLOSE DATE: 06/30/93

TANK TYPE: NOT REPORTED

CASE STATUS: CLOSED

---

[Back to Report Summary of Unlocatable Sites](#)

## ***Underground and Aboveground Storage Tanks (UAST)***

### **SITE INFORMATION**

SITE ID: 321960  
NAME: JAMES DARRELL COX  
ADDRESS: PO BOX 66  
ATOKA, OK 74525

### **OWNER INFORMATION**

OWNER NAME: JAMES DARRELL COX  
ADDRESS: PO BOX 186  
ATOKA, OK 74525  
OWNER PHONE: NOT REPORTED

### **SITE DETAILS**

TANK ID	TANK STATUS	SUBSTANCE	CAPACITY	TANK TYPE	INSTALLED DATE
1	PERMANENTLY OUT OF USE	DIESEL	10000	ABOVEGROUND STORAGE TANK	NOT REPORTED
2	PERMANENTLY OUT OF USE	DIESEL	5000	ABOVEGROUND STORAGE TANK	NOT REPORTED
3	PERMANENTLY OUT OF USE	DIESEL	5000	ABOVEGROUND STORAGE TANK	NOT REPORTED

### **TANK MATERIAL**

TANK ID	TANK MATERIAL	TANK CONSTRUCTION
1	STEEL	SINGLE WALLED
2	STEEL	SINGLE WALLED
3	STEEL	SINGLE WALLED

[Back to Report Summary of Unlocatable Sites](#)

## Facility Registry System (FRSOK)

### **FACILITY INFORMATION**

REGISTRY ID: 110022595645

NAME: **SOUTHWEST TRACTOR AND PARTS**

LOCATION ADDRESS: **3 MI S OF CITY ON HWY 69**  
**ATOKA, OK 74525**

COUNTY: **ATOKA**

EPA REGION: **06**

FEDERAL FACILITY: **NOT REPORTED**

TRIBAL LAND: **NOT REPORTED**

ALTERNATIVE NAME/S:

**SOUTHWEST TRACTOR AND PARTS**

PROGRAM/S LISTED FOR THIS FACILITY

**OK-FMS - OKLAHOMA- FACILITY MANAGEMENT SYSTEM**

STANDARD INDUSTRIAL CLASSIFICATION/S (SIC)

**NO SIC DATA REPORTED**

NORTH AMERICAN INDUSTRY CLASSIFICATION/S (NAICS)

**NO NAICS DATA REPORTED**

---

[Back to Report Summary of Unlocatable Sites](#)

## ***Underground and Aboveground Storage Tanks (UAST)***

### **SITE INFORMATION**

SITE ID: 312418  
NAME: DONALD R. SAIN  
ADDRESS: DON'S COUNTRY STORE HC80 BOX 1180  
ATOKA, OK 74525

### **OWNER INFORMATION**

OWNER NAME: DONALD R. SAIN D/B/A DON'S COUNTRY STORE  
ADDRESS: HC80 BOX 1180  
ATOKA, OK 74525  
OWNER PHONE: 4058896965

### **SITE DETAILS**

TANK ID	TANK STATUS	SUBSTANCE	CAPACITY	TANK TYPE	INSTALLED DATE
1	PERMANENTLY OUT OF USE	GASOLINE	1000	UNDERGROUND STORAGE TANK	6/1/1981
2	PERMANENTLY OUT OF USE	GASOLINE	1000	UNDERGROUND STORAGE TANK	6/1/1981

### **TANK MATERIAL**

TANK ID	TANK MATERIAL	TANK CONSTRUCTION
1	STEEL	SINGLE WALLED
2	STEEL	SINGLE WALLED

[Back to Report Summary of Unlocatable Sites](#)

## ***Underground and Aboveground Storage Tanks (UAST)***

### **SITE INFORMATION**

SITE ID: 314560  
NAME: MCGEE CREEK STORE  
ADDRESS: HC82 BOX 581A  
          ATOKA, OK 74525

### **OWNER INFORMATION**

OWNER NAME: MCGEE CREEK STORE  
ADDRESS: HC 82 BOX 581 A  
          ATOKA, OK 74525  
OWNER PHONE: 5808897373

### **SITE DETAILS**

TANK ID	TANK STATUS	SUBSTANCE	CAPACITY	TANK TYPE	INSTALLED DATE
1	CURRENTLY IN USE	GASOLINE	4000	ABOVEGROUND STORAGE TANK	3/27/1995
2	CURRENTLY IN USE	GASOLINE	3000	ABOVEGROUND STORAGE TANK	3/27/1995

### **TANK MATERIAL**

TANK ID	TANK MATERIAL	TANK CONSTRUCTION
1	STEEL	SINGLE WALLED
2	STEEL	SINGLE WALLED

---

[Back to Report Summary of Unlocatable Sites](#)

## Facility Registry System (FRSOK)

### **FACILITY INFORMATION**

REGISTRY ID: 110007720877

NAME: **ATOKA PAINT AND BODY**

LOCATION ADDRESS: **HWY 69 S**  
**ATOKA, OK 74525**

COUNTY: **ATOKA**

EPA REGION: **6**

FEDERAL FACILITY: **NOT REPORTED**

TRIBAL LAND: **NOT REPORTED**

ALTERNATIVE NAME/S:

**ATOKA PAINT AND BODY**

PROGRAM/S LISTED FOR THIS FACILITY

**RCRAINFO - RESOURCE CONSERVATION AND RECOVERY ACT INFORMATION SYSTEM**

STANDARD INDUSTRIAL CLASSIFICATION/S (SIC)

**NO SIC DATA REPORTED**

NORTH AMERICAN INDUSTRY CLASSIFICATION/S (NAICS)

**NO NAICS DATA REPORTED**

---

[Back to Report Summary of Unlocatable Sites](#)

**Resource Conservation & Recovery Act - Generator Facilities  
(RCRAGR06)**

**FACILITY INFORMATION**

EPA ID#: **OK0000957316**

NAME: **ATOKA PAINT AND BODY**

ADDRESS: **HWY 69 S**

**ATOKA, OK 74525**

OWNER TYPE: **PRIVATE**

OWNER NAME: **LEON ROBERSON**

OPERATOR TYPE: **NOT REPORTED**

OPERATOR NAME: **NOT REPORTED**

CONTACT NAME: **LEON ROBERSON**

CONTACT ADDRESS: **PO BOX 942**

**ATOKAOK 74525**

CONTACT PHONE: **5808896737**

NON-NOTIFIER: **NOT A NON-NOTIFIER**

DATE RECEIVED BY AGENCY: **12/02/1994**

CERTIFICATION - **NO CERTIFICATION REPORTED -**

INDUSTRY CLASSIFICATION (NAICS) - **NO NAICS INFORMATION REPORTED -**

SITE HISTORY (INCLUDES GENERATORS AND NON-GENERATORS)

DATE RECEIVED BY AGENCY: **12/02/1994**

NAME: **ATOKA PAINT AND BODY**

GENERATOR CLASSIFICATION: **LARGE QUANTITY GENERATOR**

**CURRENT ACTIVITY INFORMATION**

GENERATOR STATUS: **CONDITIONALLY EXEMPT SMALL QUANTITY GENERATOR** LAST UPDATED DATE: **09/02/2000**

SUBJECT TO CORRECTIVE ACTION UNIVERSE: **NO**

TDSFs POTENTIALLY SUBJECT TO CORRECTIVE ACTION UNDER 3004 (u)/(v) UNIVERSE: **NO**

TDSFs ONLY SUBJECT TO CORRECTIVE ACTION UNDER DISCRETIONARY AUTHORITIES UNIVERSE: **NO**

NON TDSFs WHERE RCRA CORRECTIVE ACTION HAS BEEN IMPOSED UNIVERSE: **NO**

CORRECTIVE ACTION WORKLOAD UNIVERSE: **NO**

IMPORTER: **NO**

UNDERGROUND INJECTION: **NO**

MIXED WASTE GENERATOR: **NO**

UNIVERSAL WASTE DESTINATION FACILITY: **NO**

RECYCLER: **NO**

TRANSFER FACILITY: **NO**

TRANSPORTER: **NO**

USED OIL FUEL BURNER: **NO**

ONSITE BURNER EXEMPTION: **NO**

USED OIL PROCESSOR: **NO**

FURNACE EXEMPTION: **NO**

USED OIL FUEL MARKETER TO BURNER: **NO**

USED OIL REFINER: **NO**

SPECIFICATION USED OIL MARKETER: **NO**

USED OIL TRANSFER FACILITY: **NO**

USED OIL TRANSPORTER: **NO**

**COMPLIANCE, MONITORING AND ENFORCEMENT INFORMATION**

EVALUATIONS - **NO EVALUATIONS REPORTED -**

VIOLATIONS - **NO VIOLATIONS REPORTED -**

ENFORCEMENTS - **NO ENFORCEMENTS REPORTED -**

**HAZARDOUS WASTE**

**D001 IGNITABLE WASTE**

**Resource Conservation & Recovery Act - Generator Facilities  
(RCRAGR06)**

- F001** THE FOLLOWING SPENT HALOGENATED SOLVENTS USED IN DEGREASING: TETRACHLOROETHYLENE, TRICHLOROETHYLENE, METHYLENE CHLORIDE, 1,1,1-TRICHLOROETHANE, CARBON TETRACHLORIDE AND CHLORINATED FLUOROCARBONS; ALL SPENT SOLVENT MIXTURES/BLENDS USED IN DEGREASING CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE HALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F002, F004, AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.
- F002** THE FOLLOWING SPENT HALOGENATED SOLVENTS: TETRACHLOROETHYLENE, METHYLENE CHLORIDE, TRICHLOROETHYLENE, 1,1,1-TRICHLOROETHANE, CHLOROBENZENE, 1,1,2-TRICHLORO-1,2,2-TRIFLUOROETHANE, ORTHO-DICHLOROBENZENE, TRICHLOROFLUOROMETHANE, AND 1,1,2-TRICHLOROETHANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE HALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F004, AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.
- F003** THE FOLLOWING SPENT NON-HALOGENATED SOLVENTS: XYLENE, ACETONE, ETHYL ACETATE, ETHYL BENZENE, ETHYL ETHER, METHYL ISOBUTYL KETONE, N-BUTYL ALCOHOL, CYCLOHEXANONE, AND METHANOL; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, ONLY THE ABOVE SPENT NONHALOGENATED SOLVENTS; AND ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS, AND A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THOSE SOLVENTS LISTED IN F001, F002, F004, AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.
- F005** THE FOLLOWING SPENT NONHALOGENATED SOLVENTS: TOLUENE, METHYL ETHYL KETONE, CARBON DISULFIDE, ISOBUTANOL, PYRIDINE, BENZENE, 2-ETHOXYETHANOL, AND 2-NITROPROPANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F002, OR F004; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

UNIVERSAL WASTE - NO UNIVERSAL WASTE REPORTED -

CORRECTIVE ACTION AREA - NO CORRECTIVE ACTION AREA INFORMATION REPORTED -

CORRECTIVE ACTION EVENT - NO CORRECTIVE ACTION EVENT REPORTED -

[Back to Report Summary of Unlocatable Sites](#)

## ***Underground and Aboveground Storage Tanks (UAST)***

### **SITE INFORMATION**

SITE ID: 303802  
NAME: L. L. BRINLEE  
ADDRESS: RT. 6, BOX 89C  
          ATOKA, OK 74525

### **OWNER INFORMATION**

OWNER NAME: L L BRINLEE  
ADDRESS: RT 6 BOX 89C  
          ATOKA, OK 74525  
OWNER PHONE: 4056348088

### **SITE DETAILS**

TANK ID	TANK STATUS	SUBSTANCE	CAPACITY	TANK TYPE	INSTALLED DATE
1	PERMANENTLY OUT OF USE	GASOLINE	4000	UNDERGROUND STORAGE TANK	11/15/1984
2	PERMANENTLY OUT OF USE	GASOLINE	4000	UNDERGROUND STORAGE TANK	11/15/1984

### **TANK MATERIAL**

TANK ID	TANK MATERIAL	TANK CONSTRUCTION
1	STEEL	SINGLE WALLED
2	STEEL	SINGLE WALLED

---

[Back to Report Summary of Unlocatable Sites](#)

## ***Environmental Records Definitions - FEDERAL***

**AIRSAFS** Aerometric Information Retrieval System / Air Facility Subsystem

VERSION DATE: 08/01/12

The United States Environmental Protection Agency (EPA) modified the Aerometric Information Retrieval System (AIRS) to a database that exclusively tracks the compliance of stationary sources of air pollution with EPA regulations: the Air Facility Subsystem (AFS). Since this change in 2001, the management of the AIRS/AFS database was assigned to EPA's Office of Enforcement and Compliance Assurance.

**BRS** Biennial Reporting System

VERSION DATE: 12/31/11

The United States Environmental Protection Agency (EPA), in cooperation with the States, biennially collects information regarding the generation, management, and final disposition of hazardous wastes regulated under the Resource Conservation and Recovery Act of 1976 (RCRA), as amended. The Biennial Report captures detailed data on the generation of hazardous waste from large quantity generators and data on waste management practices from treatment, storage and disposal facilities. Currently, the EPA states that data collected between 1991 and 1997 was originally a part of the defunct Biennial Reporting System and is now incorporated into the RCRAInfo data system.

**CDL** Clandestine Drug Laboratory Locations

VERSION DATE: 09/06/13

The U.S. Department of Justice ("the Department") provides this information as a public service. It contains addresses of some locations where law enforcement agencies reported they found chemicals or other items that indicated the presence of either clandestine drug laboratories or dumpsites. In most cases, the source of the entries is not the Department, and the Department has not verified the entry and does not guarantee its accuracy. Members of the public must verify the accuracy of all entries by, for example, contacting local law enforcement and local health departments. The Department does not establish, implement, enforce, or certify compliance with clean-up or remediation standards for contaminated sites; the public should contact a state or local health department or environmental protection agency for that information.

**DOCKETS** EPA Docket Data

VERSION DATE: 12/22/05

The United States Environmental Protection Agency Docket data lists Civil Case Defendants, filing dates as far back as 1971, laws broken including section, violations that occurred, pollutants involved, penalties assessed and superfund awards by facility and location. Please refer to ICIS database as source of current data.

**EC** Federal Engineering Institutional Control Sites

VERSION DATE: 12/09/13

This database includes site locations where Engineering and/or Institutional Controls have been identified as part

**GeoSearch** [www.geo-search.com](http://www.geo-search.com) 888-396-0042

## ***Environmental Records Definitions - FEDERAL***

of a selected remedy for the site as defined by United States Environmental Protection Agency official remedy decision documents. A site listing does not indicate that the institutional and engineering controls are currently in place nor will be in place once the remedy is complete; it only indicates that the decision to include either of them in the remedy is documented as of the completed date of the document. Institutional controls are actions, such as legal controls, that help minimize the potential for human exposure to contamination by ensuring appropriate land or resource use. Engineering controls include caps, barriers, or other device engineering to prevent access, exposure, or continued migration of contamination.

**ERNSOK**                      Emergency Response Notification System

VERSION DATE: 12/31/12

This National Response Center database contains data on reported releases of oil, chemical, radiological, biological, and/or etiological discharges into the environment anywhere in the United States and its territories. The data comes from spill reports made to the U.S. Environmental Protection Agency, U.S. Coast Guard, the National Response Center and/or the U.S. Department of Transportation.

**FRSOK**                      Facility Registry System

VERSION DATE: 08/04/13

The United States Environmental Protection Agency's Office of Environmental Information (OEI) developed the Facility Registry System (FRS) as the centrally managed database that identifies facilities, sites or places subject to environmental regulations or of environmental interest. The Facility Registry System replaced the Facility Index System or FINDS database.

**HMIRSR06**                      Hazardous Materials Incident Reporting System

VERSION DATE: 01/10/14

The HMIRS database contains unintentional hazardous materials release information reported to the U.S. Department of Transportation located in EPA Region 6. This region includes the following states: Arkansas, Louisiana, New Mexico, Oklahoma, and Texas.

**ICIS**                      Integrated Compliance Information System (formerly DOCKETS)

VERSION DATE: 08/01/12

ICIS is a case activity tracking and management system for civil, judicial, and administrative federal Environmental Protection Agency enforcement cases. ICIS contains information on federal administrative and federal judicial cases under the following environmental statutes: the Clean Air Act, the Clean Water Act, the Resource Conservation and Recovery Act, the Emergency Planning and Community Right-to-Know Act - Section 313, the Toxic Substances Control Act, the Federal Insecticide, Fungicide, and Rodenticide Act, the Comprehensive Environmental Response, Compensation, and Liability Act, the Safe Drinking Water Act, and the Marine Protection, Research, and Sanctuaries Act.

## **Environmental Records Definitions - FEDERAL**

**ICISNPDES** Integrated Compliance Information System National Pollutant Discharge Elimination System

VERSION DATE: 08/01/12

In 2006, the Integrated Compliance Information System (ICIS) - National Pollutant Discharge Elimination System (NPDES) became the NPDES national system of record for select states, tribes and territories. ICIS-NPDES is an information management system maintained by the United States Environmental Protection Agency's Office of Compliance to track permit compliance and enforcement status of facilities regulated by the NPDES under the Clean Water Act. ICIS-NPDES is designed to support the NPDES program at the state, regional, and national levels.

**LUCIS** Land Use Control Information System

VERSION DATE: 09/01/06

The LUCIS database is maintained by the U.S. Navy and contains information for former Base Realignment and Closure (BRAC) properties across the United States.

**MLTS** Material Licensing Tracking System

VERSION DATE: 01/30/13

MLTS is a list of approximately 8,100 sites which have or use radioactive materials subject to the United States Nuclear Regulatory Commission (NRC) licensing requirements.

**NPDES06** National Pollutant Discharge Elimination System

VERSION DATE: 04/01/07

Information in this database is extracted from the Water Permit Compliance System (PCS) database which is used by United States Environmental Protection Agency to track surface water permits issued under the Clean Water Act. This database includes permitted facilities located in EPA Region 6. This region includes the following states: Arkansas, Louisiana, New Mexico, Oklahoma, and Texas. The NPDES database was collected from December 2002 until April 2007. Refer to the PCS and/or ICIS-NPDES database as source of current data.

**PADS** PCB Activity Database System

VERSION DATE: 06/01/13

The PCB Activity Database System (PADS) is used by the United States Environmental Protection Agency to monitor the activities of polychlorinated biphenyls (PCB) handlers.

**PCSR06** Permit Compliance System

VERSION DATE: 08/01/12

The Permit Compliance System is used in tracking enforcement status and permit compliance of facilities

**GeoSearch** [www.geo-search.com](http://www.geo-search.com) 888-396-0042

## ***Environmental Records Definitions - FEDERAL***

controlled by the National Pollutant Discharge Elimination System (NPDES) under the Clean Water Act and is maintained by the United States Environmental Protection Agency's Office of Compliance. PCS is designed to support the NPDES program at the state, regional, and national levels. This database includes permitted facilities located in EPA Region 6. This region includes the following states: Arkansas, Louisiana, New Mexico, Oklahoma, and Texas.

**RCRASC** RCRA Sites with Controls

VERSION DATE: 01/14/14

This list of Resource Conservation and Recovery Act sites with institutional controls in place is provided by the U.S. Environmental Protection Agency.

**SFLIENS** CERCLIS Liens

VERSION DATE: 06/08/12

A Federal CERCLA ("Superfund") lien can exist by operation of law at any site or property at which United States Environmental Protection Agency has spent Superfund monies. These monies are spent to investigate and address releases and threatened releases of contamination. CERCLIS provides information as to the identity of these sites and properties. This database contains those CERCLIS sites where the Lien on Property action is complete.

**SSTS** Section Seven Tracking System

VERSION DATE: 12/31/09

The United States Environmental Protection Agency tracks information on pesticide establishments through the Section Seven Tracking System (SSTS). SSTS records the registration of new establishments and records pesticide production at each establishment. The Federal Insecticide, Fungicide and Rodenticide Act (FIFRA) requires that production of pesticides or devices be conducted in a registered pesticide-producing or device-producing establishment. ("Production" includes formulation, packaging, repackaging, and relabeling.)

**TRI** Toxics Release Inventory

VERSION DATE: 12/31/12

The Toxics Release Inventory, provided by the United States Environmental Protection Agency, includes data on toxic chemical releases and waste management activities from certain industries as well as federal facilities. This inventory contains information about the types and amounts of toxic chemicals that are released each year to the air, water, and land as well as information on the quantities of toxic chemicals sent to other facilities for further waste management.

**TSCA** Toxic Substance Control Act Inventory

VERSION DATE: 12/31/06

## ***Environmental Records Definitions - FEDERAL***

The Toxic Substances Control Act (TSCA) was enacted in 1976 to ensure that chemicals manufactured, imported, processed, or distributed in commerce, or used or disposed of in the United States do not pose any unreasonable risks to human health or the environment. TSCA section 8(b) provides the United States Environmental Protection Agency authority to "compile, keep current, and publish a list of each chemical substance that is manufactured or processed in the United States." This TSCA Chemical Substance Inventory contains non-confidential information on the production amount of toxic chemicals from each manufacturer and importer site.

### **NLRRCRAG**

No Longer Regulated RCRA Generator Facilities

VERSION DATE: 12/12/13

This database includes RCRA Generator facilities that are no longer regulated by the United States Environmental Protection Agency or do not meet other RCRA reporting requirements. This listing includes facilities that formerly generated hazardous waste.

**Large Quantity Generators:** Generate 1,000 kg or more of hazardous waste during any calendar month; or Generate more than 1 kg of acutely hazardous waste during any calendar month; or Generate more than 100 kg of any residue or contaminated soil, waste or other debris resulting from the cleanup of a spill, into or on any land or water, or acutely hazardous waste during any calendar month; or Generate 1 kg or less of acutely hazardous waste during any calendar month, and accumulate more than 1kg of acutely hazardous waste at any time; or Generate 100 kg or less of any residue or contaminated soil, waste or other debris resulting from the cleanup of a spill, into or on any land or water, of acutely hazardous waste during any calendar month, and accumulated more than 100 kg of that material at any time.

**Small Quantity Generators:** Generate more than 100 and less than 1000 kilograms of hazardous waste during any calendar month and accumulate less than 6000 kg of hazardous waste at any time; or Generate 100 kg or less of hazardous waste during any calendar month, and accumulate more than 1000 kg of hazardous waste at any time.

**Conditionally Exempt Small Quantity Generators:** Generate 100 kilograms or less of hazardous waste per calendar month, and accumulate 1000 kg or less of hazardous waste at any time; or Generate one kilogram or less of acutely hazardous waste per calendar month, and accumulate at any time: 1 kg or less of acutely hazardous waste; or 100 kg or less of any residue or contaminated soil, waste or other debris resulting from the cleanup of a spill, into or on any land or water, or acutely hazardous waste; or Generate 100 kg or less of any residue or contaminated soil, waste or other debris resulting from the cleanup of a spill, into or on any land or water, or acutely hazardous waste during any calendar month, and accumulate at any time: 1 kg or less of acutely hazardous waste; or 100 kg or less of any residue or contaminated soil, waste or other debris resulting from the cleanup of a spill, into or on any land or water, of acutely hazardous waste.

### **RCRAGR06**

Resource Conservation & Recovery Act - Generator Facilities

VERSION DATE: 12/12/13

This database includes sites listed as generators of hazardous waste (large, small, and exempt) in the RCRAInfo system. The United States Environmental Protection Agency defines RCRAInfo as the comprehensive information system which provides access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. RCRAInfo replaces the data recording and reporting abilities of the Resource Conservation and Recovery Information System (RCRIS)

## ***Environmental Records Definitions - FEDERAL***

and the Biennial Reporting System (BRS). This database includes sites located in EPA Region 6. This region includes the following states: Arkansas, Louisiana, New Mexico, Oklahoma, and Texas.

**Large Quantity Generators:** Generate 1,000 kg or more of hazardous waste during any calendar month; or Generate more than 1 kg of acutely hazardous waste during any calendar month; or Generate more than 100 kg of any residue or contaminated soil, waste or other debris resulting from the cleanup of a spill, into or on any land or water, or acutely hazardous waste during any calendar month; or Generate 1 kg or less of acutely hazardous waste during any calendar month, and accumulate more than 1kg of acutely hazardous waste at any time; or Generate 100 kg or less of any residue or contaminated soil, waste or other debris resulting from the cleanup of a spill, into or on any land or water, of acutely hazardous waste during any calendar month, and accumulated more than 100 kg of that material at any time.

**Small Quantity Generators:** Generate more than 100 and less than 1000 kilograms of hazardous waste during any calendar month and accumulate less than 6000 kg of hazardous waste at any time; or Generate 100 kg or less of hazardous waste during any calendar month, and accumulate more than 1000 kg of hazardous waste at any time.

**Conditionally Exempt Small Quantity Generators:** Generate 100 kilograms or less of hazardous waste per calendar month, and accumulate 1000 kg or less of hazardous waste at any time; or Generate one kilogram or less of acutely hazardous waste per calendar month, and accumulate at any time: 1 kg or less of acutely hazardous waste; or 100 kg or less of any residue or contaminated soil, waste or other debris resulting from the cleanup of a spill, into or on any land or water, or acutely hazardous waste; or Generate 100 kg or less of any residue or contaminated soil, waste or other debris resulting from the cleanup of a spill, into or on any land or water, or acutely hazardous waste during any calendar month, and accumulate at any time: 1 kg or less of acutely hazardous waste; or 100 kg or less of any residue or contaminated soil, waste or other debris resulting from the cleanup of a spill, into or on any land or water, of acutely hazardous waste.

**HISTPST** Historical Gas Stations

VERSION DATE: 07/01/30

This historic directory of service stations is provided by the Cities Service Company. The directory includes Cities Service filling stations that were located throughout the United States in 1930.

**BF** Brownfields Management System

VERSION DATE: 01/13/14

Brownfields are real property, the expansion, redevelopment, or reuse of which may be complicated by the presence or potential presence of a hazardous substance, pollutant, or contaminant. Cleaning up and reinvesting in these properties takes development pressures off of undeveloped, open land, and both improves and protects the environment. The United States Environmental Protection Agency maintains this database to track activities in the various brown field grant programs including grantee assessment, site cleanup and site redevelopment.

**CERCLIS** Comprehensive Environmental Response, Compensation & Liability Information System

VERSION DATE: 10/25/13

CERCLIS is the repository for site and non-site specific Superfund information in support of the Comprehensive

**GeoSearch** [www.geo-search.com](http://www.geo-search.com) 888-396-0042

## ***Environmental Records Definitions - FEDERAL***

Environmental Response, Compensation and Liability Act (CERCLA). This United States Environmental Protection Agency database contains an extract of sites that have been investigated or are in the process of being investigated for potential environmental risk.

**DNPL** Delisted National Priorities List

VERSION DATE: 10/25/13

This database includes sites from the United States Environmental Protection Agency's Final National Priorities List (NPL) where remedies have proven to be satisfactory or sites where the original analyses were inaccurate, and the site is no longer appropriate for inclusion on the NPL, and final publication in the Federal Register has occurred.

**NFRAP** No Further Remedial Action Planned Sites

VERSION DATE: 10/25/13

This database includes sites which have been determined by the United States Environmental Protection Agency, following preliminary assessment, to no longer pose a significant risk or require further activity under CERCLA. After initial investigation, no contamination was found, contamination was quickly removed or contamination was not serious enough to require Federal Superfund action or NPL consideration.

**NLRRCRAT** No Longer Regulated RCRA Non-CORRACTS TSD Facilities

VERSION DATE: 12/12/13

This database includes RCRA Non-Corrective Action TSD facilities that are no longer regulated by the United States Environmental Protection Agency or do not meet other RCRA reporting requirements. This listing includes facilities that formerly treated, stored or disposed of hazardous waste.

**ODI** Open Dump Inventory

VERSION DATE: 06/01/85

The open dump inventory was published by the United States Environmental Protection Agency. An "open dump" is defined as a facility or site where solid waste is disposed of which is not a sanitary landfill which meets the criteria promulgated under section 4004 of the Solid Waste Disposal Act (42 U.S.C. 6944) and which is not a facility for disposal of hazardous waste. This inventory has not been updated since June 1985.

**RCRAT** Resource Conservation & Recovery Act - Treatment, Storage & Disposal Facilities

VERSION DATE: 12/12/13

This database includes Non-Corrective Action sites listed as treatment, storage and/or disposal facilities of hazardous waste in the RCRAInfo system. The United States Environmental Protection Agency defines RCRAInfo as the comprehensive information system which provides access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of

## ***Environmental Records Definitions - FEDERAL***

1984. RCRAInfo replaces the data recording and reporting abilities of the Resource Conservation and Recovery Information System (RCRIS) and the Biennial Reporting System (BRS).

**DOD** Department of Defense Sites

VERSION DATE: 12/01/05

This information originates from the National Atlas of the United States Federal Lands data, which includes lands owned or administered by the Federal government. Army DOD, Army Corps of Engineers DOD, Air Force DOD, Navy DOD and Marine DOD areas of 640 acres or more are included.

**FUDS** Formerly Used Defense Sites

VERSION DATE: 02/01/13

The 2011 Formerly Used Defense Sites (FUDS) inventory includes properties previously owned by or leased to the United States and under Secretary of Defense Jurisdiction, as well as Munitions Response Areas (MRAs). The remediation of these properties is the responsibility of the Department of Defense. This data is provided by the U.S. Army Corps of Engineers (USACE), the boundaries/polygon data are based on preliminary findings and not all properties currently have polygon data available. **DISCLAIMER:** This data represents the results of data collection/processing for a specific USACE activity and is in no way to be considered comprehensive or to be used in any legal or official capacity as presented on this site. While the USACE has made a reasonable effort to insure the accuracy of the maps and associated data, it should be explicitly noted that USACE makes no warranty, representation or guaranty, either expressed or implied, as to the content, sequence, accuracy, timeliness or completeness of any of the data provided herein. For additional information on Formerly Used Defense Sites please contact the USACE Public Affairs Office at (202) 528-4285.

**NLRRCRAC** No Longer Regulated RCRA Corrective Action Facilities

VERSION DATE: 12/12/13

This database includes RCRA Corrective Action facilities that are no longer regulated by the United States Environmental Protection Agency or do not meet other RCRA reporting requirements.

**NPL** National Priorities List

VERSION DATE: 10/25/13

This database includes United States Environmental Protection Agency (EPA) National Priorities List sites that fall under the EPA's Superfund program, established to fund the cleanup of the most serious uncontrolled or abandoned hazardous waste sites identified for possible long-term remedial action.

**PNPL** Proposed National Priorities List

VERSION DATE: 10/25/13

This database contains sites proposed to be included on the National Priorities List (NPL) in the Federal Register.

**GeoSearch** [www.geo-search.com](http://www.geo-search.com) 888-396-0042

## ***Environmental Records Definitions - FEDERAL***

The United States Environmental Protection Agency investigates these sites to determine if they may present long-term threats to public health or the environment.

**RCRAC** Resource Conservation & Recovery Act - Corrective Action Facilities

VERSION DATE: 12/12/13

This database includes hazardous waste sites listed with corrective action activity in the RCRAInfo system. The Corrective Action Program requires owners or operators of RCRA facilities (or treatment, storage, and disposal facilities) to investigate and cleanup contamination in order to protect human health and the environment. The United States Environmental Protection Agency defines RCRAInfo as the comprehensive information system which provides access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. RCRAInfo replaces the data recording and reporting abilities of the Resource Conservation and Recovery Information System (RCRIS) and the Biennial Reporting System (BRS).

**RODS** Record of Decision System

VERSION DATE: 10/31/13

These decision documents maintained by the United States Environmental Protection Agency describe the chosen remedy for NPL (Superfund) site remediation. They also include site history, site description, site characteristics, community participation, enforcement activities, past and present activities, contaminated media, the contaminants present, and scope and role of response action.

## ***Environmental Records Definitions - STATE (OK)***

**AIRS** Listing of Permitted AIRS Facilities

VERSION DATE: 11/08/13

The Air Quality Division of the Oklahoma Department of Environmental Quality maintains this listing of operating AIRS permitted facilities.

**IC** Sites with Institutional Controls

VERSION DATE: 11/01/13

Institutional controls (IC) are administrative and/or legal measures in place to safeguard the public and the environment from potential contamination. In certain circumstances, local zoning or ordinances can serve as an IC. The Oklahoma Department of Environmental Quality (DEQ) has a mandatory recordable notice (deed notice) statute in its Environmental Quality Code (27A Oklahoma Statutes § 2-7-123). This database includes all DEQ Brownfields, Voluntary Cleanup, SCAP, and Superfund sites, along with sites from the Oklahoma Corporation Commission's July 2010 Brownfields list, that have had institutional controls placed on the property.

**TIERII** Tier II Hazardous Substance Inventory Reports

VERSION DATE: 12/31/10

The Oklahoma Department of Environmental Quality maintains this listing of Tier II facilities which store hazardous chemicals or materials on-site. The OSHA Hazard Communication Standard defines hazardous chemicals as any substance for which a facility must maintain a Material Safety Data Sheet (MSDS).

**DCR** Registered Dry Cleaning Facilities

VERSION DATE: 11/08/13

This listing of registered dry cleaners is maintained by the Oklahoma Department of Environmental Quality.

**UAST** Underground and Aboveground Storage Tanks

VERSION DATE: 09/10/13

This database includes a listing of registered underground and aboveground storage tanks and is maintained by the Oklahoma Corporation Commission.

**BF** OKDEQ Brownfield Properties

VERSION DATE: 05/03/13

As defined by the Oklahoma Department of Environmental Quality, this program provides a means for private parties and government entities to voluntarily investigate and if warranted, clean up properties that may be contaminated with hazardous wastes. The formal Brownfields Program provides specific state liability relief and protects the property from federal Superfund actions. This listing contains both completed Brownfield properties

**GeoSearch** [www.geo-search.com](http://www.geo-search.com) 888-396-0042

## ***Environmental Records Definitions - STATE (OK)***

and those which may complete the Brownfields Program within the next year.

**BFPR** OCC Brownfields Public Record

VERSION DATE: 07/16/10

Any facility or real property where normal use, reuse, expansion or redevelopment is hindered by pollution or suspected pollution of a substance or substances released by activities regulated by Oklahoma Corporation Commission (oil and gas exploration and production, pipelines, and petroleum storage tanks) qualifies as a Brownfield. This listing includes properties currently enrolled in the OCC Brownfield Program, as well as proposed brownfield properties as of April 2008.

**LUAST** Leaking Underground and Aboveground Storage Tanks

VERSION DATE: 09/10/13

This database includes registered leaking underground and aboveground storage tanks and is maintained by the Oklahoma Corporation Commission.

**SWF** Solid Waste Facilities

VERSION DATE: 03/18/13

This database is maintained by the Land Protection Division of the Oklahoma Department of Environmental Quality and contains solid waste disposal sites including storage units, transfer facilities, recycling units and treatment units.

**VCP** Voluntary Cleanup Program Sites

VERSION DATE: 09/30/13

The Oklahoma Department of Environmental Quality's Land Protection Division provides this list of sites in the Voluntary Cleanup Program (VCP). The VCP program provides a means for private parties and government entities to voluntarily investigate and if warranted, clean up properties that may be contaminated with hazardous wastes.

## ***Environmental Records Definitions - TRIBAL***

**USTR06**                      Underground Storage Tanks On Tribal Lands

VERSION DATE: 02/01/13

This database, provided by the United States Environmental Protection Agency (EPA), contains underground storage tanks on Tribal lands located in EPA Region 6. This region includes the following states: Arkansas, Louisiana, New Mexico, Oklahoma, and Texas.

**LUSTR06**                      Leaking Underground Storage Tanks On Tribal Lands

VERSION DATE: 02/01/13

This database, provided by the United States Environmental Protection Agency (EPA), contains leaking underground storage tanks on Tribal lands located in EPA Region 6. This region includes the following states: Arkansas, Louisiana, New Mexico, Oklahoma, and Texas.

**ODINDIAN**                      Open Dump Inventory on Tribal Lands

VERSION DATE: 11/08/06

This Indian Health Service database contains information about facilities and sites on tribal lands where solid waste is disposed of, which are not sanitary landfills or hazardous waste disposal facilities, and which meet the criteria promulgated under section 4004 of the Solid Waste Disposal Act (42 U.S.C. 6944).

**INDIANRES**                      Indian Reservations

VERSION DATE: 01/01/00

The Department of Interior and Bureau of Indian Affairs maintains this database that includes American Indian Reservations, off-reservation trust lands, public domain allotments, Alaska Native Regional Corporations and Recognized State Reservations.

## SECTION 9 NATURAL RESOURCES

### 9.1 THREATENED, ENDANGERED, AND CANDIDATE SPECIES

The following federally-listed endangered, threatened, or candidate species are known to occur in Atoka County, according to the U.S. Fish and Wildlife Service Information, Planning, and Conservation (IPAC) System. There are no Critical Habitats within the project area. There have been no occurrences of threatened or endangered species in the vicinity of the project, according to the Natural Heritage Inventory (NHI).

<u>Species</u>	<u>Classification</u>
American burying beetle ( <i>Nicrophorus americanus</i> )	Endangered
Interior Least Tern ( <i>Sterna antillarum</i> )	Endangered
Piping Plover ( <i>Charadrius melodus</i> )	Threatened
Whooping Crane ( <i>Grus americana</i> )	Endangered

*Federally-listed Aquatic Dependent Species Watersheds of Oklahoma* – The study area does not lie within a federally-listed aquatic dependent species watershed.

*Aquatic Candidate Species Sensitive Watershed* – The study area does not lie within an aquatic candidate species sensitive watershed.

*Federally-listed Aquatic Species Sensitive Watershed* – The study area does not lie within a federally-listed aquatic species watershed.

### 9.2 WETLANDS AND SOILS

CP&Y, Inc. conducted a visual identification of the study area to verify the National Wetland Inventory (NWI) maps. The study area associated with the roadway improvement was assessed by visual inspection on February 20, 2014. A soils map with NWI data is provided in Section 9.3. According to the NRCS Hydric Soils list, one of the soils in the project area is hydric: Boggy fine sandy loam, 0 to 1 percent slopes, frequently flooded (Type 14).

The NWI map identified two areas as potential wetlands within the study area. These locations were placed on the composite map and are described as follows:

- PUBHh – Palustrine, unconsolidated bottom, permanently flooded, diked/impounded
- PFO1A – Palustrine, forested, broad-leaved deciduous, temporarily flooded

OKLAHOMA DEPARTMENT OF TRANSPORTATION  
EC-1405B – TASK ORDER 2  
US-69 IN TUSHKA, EXTEND NORTH APPROXIMATELY 2.5 MILES  
ATOKA COUNTY  
J/P 30410(04)

The area marked as PFO1A appears to be a potential wetland, but the area marked as PUBHh does not appear to be a pond or a wetland. There is another area that appears to be a potential wetland, on both sides of US-69, approximately 1,000 feet south of Boggy Depot Road. This area is shown on the composite map in Section 1.2.

It should be noted that this survey is based on limited visual observations only and did not include the standard data collection effort to confirm all three wetland parameters. Access to the survey corridor was limited to which may have been visible from the current ODOT right-of-way. Further studies would be conducted in the future to ensure the study area conforms to the U.S. Corps of Engineers 1987 manual and applicable Regional Supplement.

### **9.3 SOILS MAP**

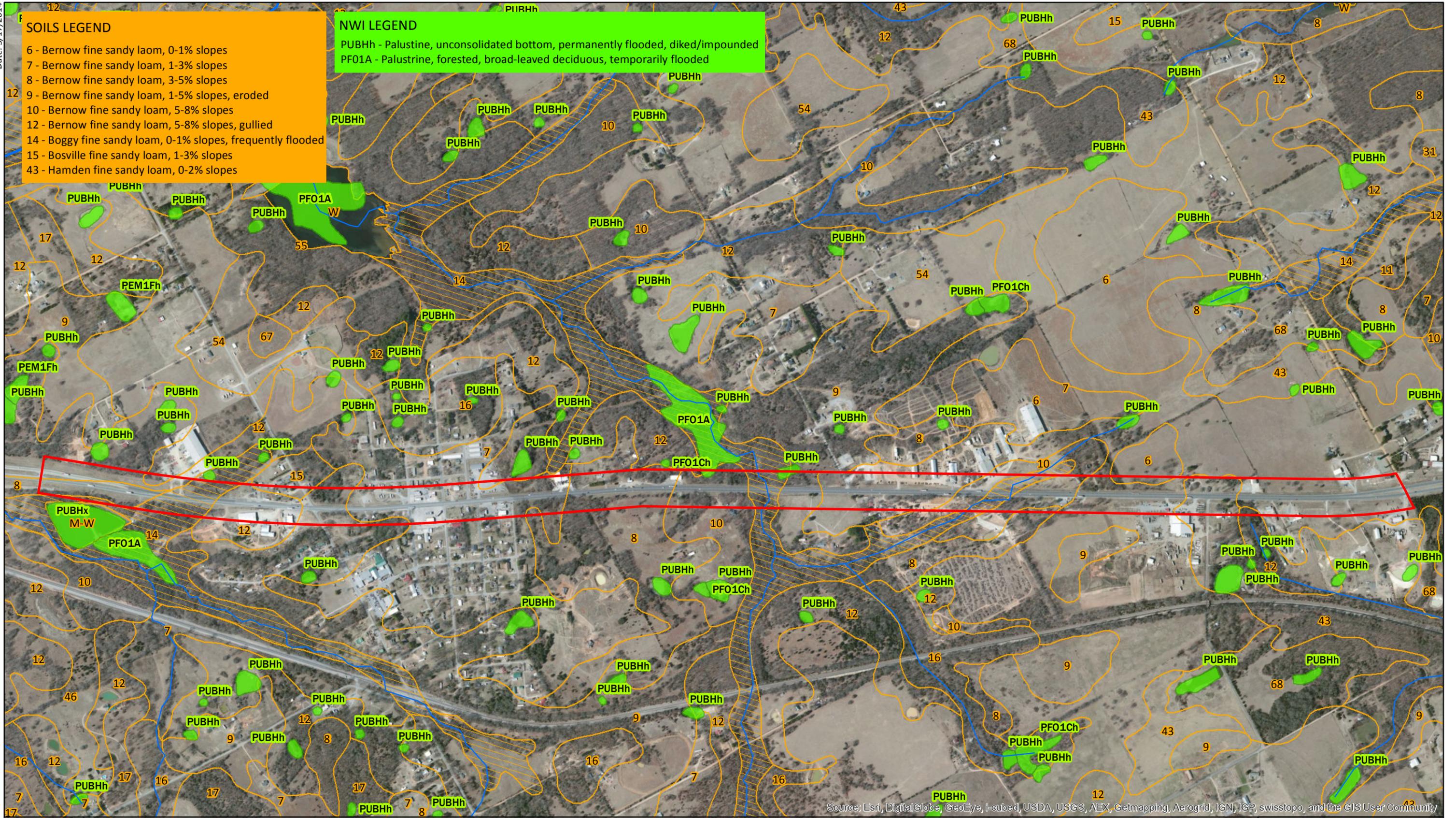
Date: 3/17/2014

**SOILS LEGEND**

- 6 - Bernow fine sandy loam, 0-1% slopes
- 7 - Bernow fine sandy loam, 1-3% slopes
- 8 - Bernow fine sandy loam, 3-5% slopes
- 9 - Bernow fine sandy loam, 1-5% slopes, eroded
- 10 - Bernow fine sandy loam, 5-8% slopes
- 12 - Bernow fine sandy loam, 5-8% slopes, gullied
- 14 - Boggy fine sandy loam, 0-1% slopes, frequently flooded
- 15 - Bosville fine sandy loam, 1-3% slopes
- 43 - Hamden fine sandy loam, 0-2% slopes

**NWI LEGEND**

- PUBHh - Palustrine, unconsolidated bottom, permanently flooded, diked/impounded
- PF01A - Palustrine, forested, broad-leaved deciduous, temporarily flooded



Source: Esri, DigitalGlobe, GeoEye, i-cubed, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community

- NEPA Study Area
- Non-hydric Soils
- NWI Wetlands and Ponds
- Hydric Soils

NWI and NHD Map  
US-69  
Atoka County

US-69

#### **9.4 CRITICAL RESOURCE WATERS, SECTION 10 WATERS, SCENIC RIVERS & ARBUCKLE SIMPSON AQUIFER**

*Critical Resource Waters* – This project site is not located in a critical resource water area.

*Section 10 Waters* – No Section 10 waters are located within the study area.

*Scenic Rivers* – No scenic rivers are located within the study area.

*Protected Aquifer* – The project is not located within the Arbuckle Simpson Aquifer. However, it is located within the Antlers Aquifer.

#### **9.5 SECTION 303(D) LIST OF IMPAIRED WATERS**

According to the DEQ ArcGIS Viewer, no Section 303(d) impaired waters are located in the study area.

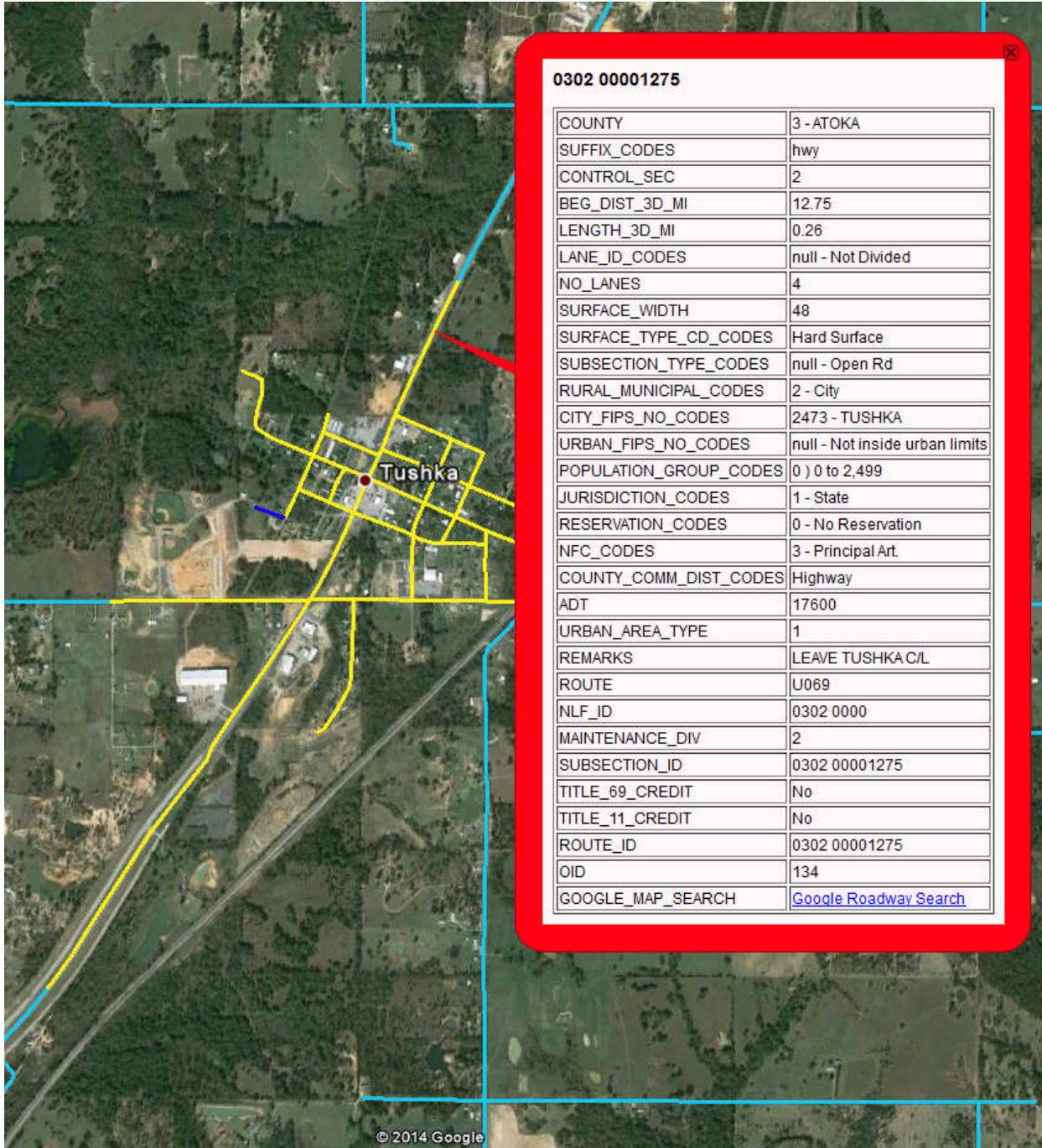
#### **9.6 OKLAHOMA SENSITIVE WATERS AND WATERSHEDS HARBORING T&E SPECIES AND THEIR CRITICAL HABITAT**

The project is not located in an Oklahoma Watershed harboring T&E species. No Oklahoma Sensitive Waters harboring T&E species or their critical habitat are located in the study area.

## **SECTION 10    EXISTING FACILITY DATA**

### **10.1 FUNCTIONAL CLASSIFICATION AND ROADWAY CHARACTERISTICS**

- I.    Area Type: Rural
  
- II.   Terrain Type: Rolling
  
- III.   Access Control: None
  
- IV.   Highway Type: Principal Arterial
  
- V.    2' Outside Paved Shoulder
  
- VI.   Open Section
  
- VII.   Asphalt Pavement
  
- VIII.   No storm sewer
  
- IX.   No Sidewalks



**0302 00001259**

COUNTY	3 - ATOKA
SUFFIX_CODES	hwy
CONTROL_SEC	2
BEG_DIST_3D_MI	12.59
LENGTH_3D_MI	0.16
LANE_ID_CODES	null - Not Divided
NO_LANES	4
SURFACE_WIDTH	52
SURFACE_TYPE_CD_CODES	Hard Surface
SUBSECTION_TYPE_CODES	null - Open Rd
RURAL_MUNICIPAL_CODES	2 - City
CITY_FIPS_NO_CODES	2473 - TUSHKA
URBAN_FIPS_NO_CODES	null - Not inside urban limits
POPULATION_GROUP_CODES	0 ) 0 to 2,499
JURISDICTION_CODES	1 - State
RESERVATION_CODES	0 - No Reservation
NFC_CODES	3 - Principal Art.
COUNTY_COMM_DIST_CODES	Highway
ADT	17600
URBAN_AREA_TYPE	1
REMARKS	4.01 MIS. S. SH 7
ROUTE	U069
NLF_ID	0302 0000
MAINTENANCE_DIV	2
SUBSECTION_ID	0302 00001259
TITLE_69_CREDIT	No
TITLE_11_CREDIT	No
ROUTE_ID	0302 00001259
OID	133
GOOGLE_MAP_SEARCH	<a href="#">Google Roadway Search</a>

**0302 00001225**

COUNTY	3 - ATOKA
SUFFIX_CODES	hwy
CONTROL_SEC	2
BEG_DIST_3D_MI	12.25
LENGTH_3D_MI	0.34
LANE_ID_CODES	null - Not Divided
NO_LANES	4
SURFACE_WIDTH	52
SURFACE_TYPE_CD_CODES	Hard Surface
SUBSECTION_TYPE_CODES	null - Open Rd
RURAL_MUNICIPAL_CODES	2 - City
CITY_FIPS_NO_CODES	2473 - TUSHKA
URBAN_FIPS_NO_CODES	null - Not inside urban limits
POPULATION_GROUP_CODES	0 ) 0 to 2,499
JURISDICTION_CODES	1 - State
RESERVATION_CODES	0 - No Reservation
NFC_CODES	3 - Principal Art.
COUNTY_COMM_DIST_CODES	Highway
ADT	17600
URBAN_AREA_TYPE	1
HPMS_SAMPLE_NO	000000000032
REMARKS	MAIN ST (TC)
ROUTE	U069
NLF_ID	0302 0000
MAINTENANCE_DIV	2
SUBSECTION_ID	0302 00001225
TITLE_69_CREDIT	No
TITLE_11_CREDIT	No
ROUTE_ID	0302 00001225
OID	132
GOOGLE_MAP_SEARCH	<a href="#">Google Roadway Search</a>

© 2014 Google

**0302 00001190**

COUNTY	3 - ATOKA
SUFFIX_CODES	hwy
CONTROL_SEC	2
BEG_DIST_3D_MI	11.9
LENGTH_3D_MI	0.35
LANE_ID_CODES	null - Not Divided
NO_LANES	4
SURFACE_WIDTH	48
SURFACE_TYPE_CD_CODES	Hard Surface
SUBSECTION_TYPE_CODES	null - Open Rd
RURAL_MUNICIPAL_CODES	2 - City
CITY_FIPS_NO_CODES	2473 - TUSHKA
URBAN_FIPS_NO_CODES	null - Not inside urban limits
POPULATION_GROUP_CODES	0 ) 0 to 2,499
JURISDICTION_CODES	1 - State
RESERVATION_CODES	0 - No Reservation
NFC_CODES	3 - Principal Art.
COUNTY_COMM_DIST_CODES	Highway
ADT	17600
URBAN_AREA_TYPE	1
REMARKS	4.51 MIS S. SH 7
ROUTE	U069
NLF_ID	0302 0000
MAINTENANCE_DIV	2
SUBSECTION_ID	0302 00001190
TITLE_69_CREDIT	No
TITLE_11_CREDIT	No
ROUTE_ID	0302 00001190
OID	25967
GOOGLE_MAP_SEARCH	<a href="#">Google Roadway Search</a>

OKLAHOMA DEPARTMENT OF TRANSPORTATION  
EC-1405B – TASK ORDER 2  
US-69 IN TUSHKA, EXTEND NORTH APPROXIMATELY 2.5 MILES  
ATOKA COUNTY  
J/P 30410(04)

## 10.2 TRAFFIC DATA

- I. 2014 AADT = 17,900
- II. 2034 AADT = 25,000
- III. K = 10%
- IV. D = 55%
- V. T (AADT) = 45%
- T (DHV) = 42%
- T3 = 40%

## Scott Stegmann

---

**From:** Scott Stegmann  
**Sent:** Tuesday, March 11, 2014 11:20 AM  
**To:** Sarah Itz  
**Subject:** FW: Design Traffic Data for US 69 in Tushka, Atoka Co, CP and Y  
**Attachments:** US 69, Tushka, Atoka Co.pdf

Scott Stegmann



**From:** [SSundaram@odot.org](mailto:SSundaram@odot.org) [<mailto:SSundaram@odot.org>]  
**Sent:** Monday, March 03, 2014 3:49 PM  
**To:** Scott Stegmann  
**Cc:** [David Saulsberry/ODOT@fd9ns01.okladot.state.ok.us](mailto:David_Saulsberry@fd9ns01.okladot.state.ok.us)  
**Subject:** Fw: Design Traffic Data for US 69 in Tushka, Atoka Co, CP and Y

----- Forwarded by Siv Sundaram/ODOT on 03/03/2014 03:47 PM -----

Daryl Johnson/ODOT

02/28/2014 01:54 PM

To Siv [Sundaram/ODOT@fd9ns01.okladot.state.ok.us](mailto:Sundaram@fd9ns01.okladot.state.ok.us)

cc

Subject Fw: Design Traffic Data for US 69 in Tushka, Atoka Co, CP and Y

----- Forwarded by Daryl Johnson/ODOT on 02/28/2014 01:54 PM -----

Matthew Blakeslee/ODOT

02/27/2014 01:52 PM

To Daryl [Johnson/ODOT@fd9ns01.okladot.state.ok.us](mailto:Johnson@fd9ns01.okladot.state.ok.us)

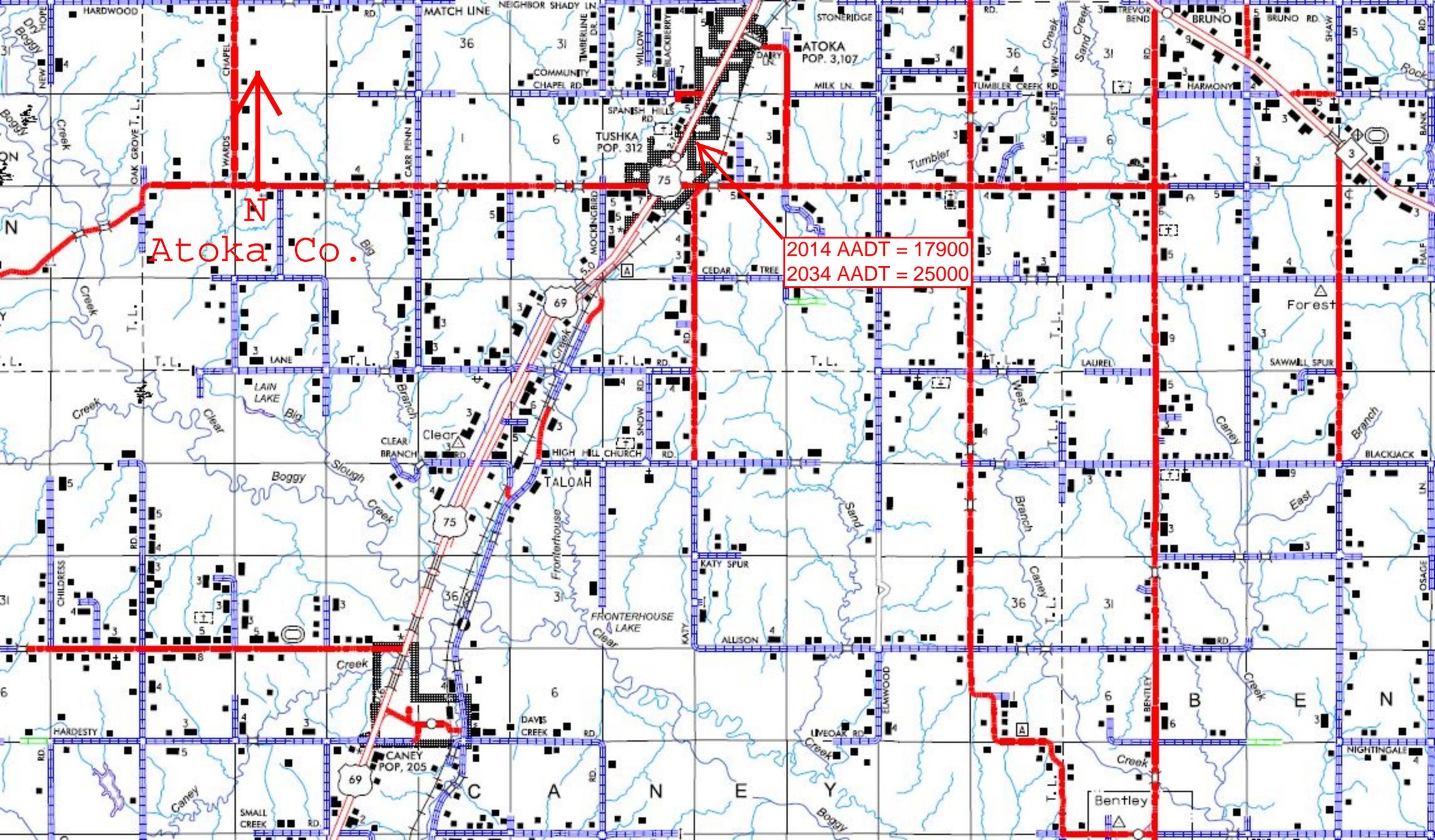
cc

Subject Design Traffic Data for US 69 in Tushka, Atoka Co

Design Traffic Data for:

County: Atoka  
JP No.: 30410(04)  
Highway: US 69

2014 AADT = 17,900  
2034 AADT = 25,000  
K = 10 %  
D = 55 %  
T (AADT) = 45 %  
T (DHV) = 42 %  
T3 = 40 %



Atoka Co.

2014 AADT = 17900  
2034 AADT = 25000

ATOKA  
POP. 3,107

TUSHKA  
POP. 312

CANEY  
POP. 205

Bentley

OKLAHOMA DEPARTMENT OF TRANSPORTATION  
EC-1405B – TASK ORDER 2  
US-69 IN TUSHKA, EXTEND NORTH APPROXIMATELY 2.5 MILES  
ATOKA COUNTY  
J/P 30410(04)

### **10.3 ALTERNATIVE AGENCY IMPACTS**

The project area is out of the jurisdiction of MPOs and the Oklahoma Turnpike Authority.

### **10.4 EXISTING AGREEMENTS**

There are existing agreements with “Atoka County Industrial Association, A Corporation”, the City of Atoka, and the Board of County Commissioners of Atoka County along the project corridor (see attached agreements).

A G R E E M E N T

This Agreement, made and entered into this 9th day of JULY, 1958,  
by and between the Department of Highways, State of Oklahoma, hereinafter called  
the Department, and the ATOKA COUNTY INDUSTRIAL ASSOCIATION, A CORPORATION

---

hereinafter called the Underwriters, Witnesseth:

That for and in consideration of the covenants and agreements hereinafter set forth,  
it is mutually agreed by and between the parties hereto as follows:

1. That the Department proposes to construct approximately 2.153 miles of grading, draining and surfacing on U. S. Highway No. 69 from State Highway No. 7, Southerly, according to the plans designated as Federal Aid Project No. F-219(6), which plans are hereto attached and by reference made a part of this agreement.
2. That the participation in the cost between the Undersigned parties for all necessary right-of-way shall be as follows:
  - a. The Department will make an appraisal of each tract or parcel of land necessary for right-of-way for the construction of this Project, and, when made, such appraisal shall be conclusive and binding upon the parties to this Agreement in determining the proportionate share of the cost of said right-of-way, as hereinafter set forth.
  - b. The Underwriters agree to pay one-half the cost of permanent right-of-way exclusive of improvements and incidentals, as shown on the plans hereto attached, except as provided for by the Department's appraisal, hereto attached.
  - c. The Department and the Underwriters shall share equally in the cost of permanent right-of-way, regardless of the method of acquisition, but the Underwriters shall be bound for any excess award above and beyond the Department's appraisal for improvements and incidentals.
  - d. The cost of any incidentals and improvements not acquired by negotiation, but on which condemnation proceedings are necessary, shall be set as to the Department at the appraisal heretofore mentioned. If after the Commissioners award, or later a jury or court verdict is filed, which amount is larger than the Department's appraisal, then in that event the Underwriters agree to pay all of the amount of such award which is in excess to the Department's appraisal.
3. The Department reserves the right to make such changes in said plans as may be necessary for the proper construction or to provide for the proper maintenance of this project.

4. This Agreement shall be binding upon the undersigned, jointly and severally, and upon the assigns, heirs, executors and administrators.

IN WITNESS WHEREOF, the parties hereto and hereunto set their hands the day and year first above written.

ATTEST:

M. L. Evans, C.D. Sec.

Robert C. ... Pres.  
J. F. Stenhouse  
Chairman  
D. H. ...  
...

Department of Highways of the  
State of Oklahoma

BY: C. A. ...  
State Highway Director

AGREEMENT

This agreement entered into between the City of Atoka, Oklahoma, a municipal corporation, hereinafter referred to as the City, and the Department of Highways of the State of Oklahoma, hereinafter referred to as the State, to provide for the payment of right-of-way and utility costs arising out of the improvement of U. S. Highway No. 69 known as Project F-219(6), WITNESSETH:

1. State agrees to make the improvements on U. S. Highway No. 69 consisting of 2.0 miles of grade, drain and surfacing of four-lane highway according to the plans and specifications of said project subject to the participation in the cost of right-of-way and utility relocation and removal by the City in an amount of \$14,000.00.

2. City agrees to participate in the cost of said right-of-way acquisition and utility relocation in the amount of \$14,000.00 and to pay said amount in the following manner, viz:

1/3 within thirty (30) days of the execution of this agreement;  
1/3 during the calendar year 1959; and the remaining  
1/3 during the calendar year 1960.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 1958.

ATTEST:

CITY OF ATOKA, OKLAHOMA

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor

DEPARTMENT OF HIGHWAYS OF THE  
STATE OF OKLAHOMA

\_\_\_\_\_  
Director

From  
4-17-74

A G R E E M E N T

This Agreement, made and entered into this 14<sup>th</sup> day of February, 1974,  
by and between the Department of Highways, State of Oklahoma, hereinafter called the  
Department, and the Board of County Commissioners of Atoka County,  
Oklahoma, hereinafter called the Underwriters, Witnesseth:

1. That the Department proposes to construct 2.009 miles of grading, draining and surfacing on U.S. Highway No. 69 from Main Street in Tushka, Northeasterly, according to the plans designated as SAP-3 (59) (62) (63), which plans are by reference made a part of this Agreement.
2. That the participation in the cost between the undersigned parties for all necessary right-of-way shall be as follows:
  - a. The Department will make an appraisal of each tract or parcel of land necessary for right-of-way for the construction of this project, and when made, such appraisal shall be conclusive and binding upon the parties to this Agreement in determining the proportionate share of the cost of said right-of-way, except as hereinafter provided.
  - b. The Underwriters agree to pay one half the cost of the land from Station 2398+41.93 to Equation Station 2406+81.93 and from Equation Station 681+83.84 to Station 787+95.55.
  - c. In the event the cost of any tract in which the Underwriter is required to participate hereunder exceeds the amount established in the Department's appraisal, the Underwriter shall participate in such excess cost in the same proportion as it is required to participate under the foregoing provisions of this Agreement defining the proportionate obligations of the Underwriter and the Department for right-of-way costs in the aforementioned designated area wherein such tract is located. The Underwriter's share of such excess cost shall be computed upon the basis of each tract separately.
  - d. In the event condemnation is necessary for acquisition of any tract in which the Underwriter is required to participate, the Underwriters may in their discretion and at their sole expense, employ legal counsel to aid the Department in all legal proceedings incident thereto.
  - e. It is understood and agreed that all costs, of any, pertaining to Relocation Assistance Program items, improvements and incidentals will be borne by the Department.

TYPE	<u>1/2 Land</u>
PROJECT NO.	<u>SAP 3 (59) (62) (63)</u>
COUNTY	<u>Atoka</u>
DATE	<u>2-14-74</u>

3  
(62)

3. It is further agreed and understood between the parties hereto, that the Underwriters will pay its obligation under this Agreement, as determined by negotiated settlements and court commissioners reports, to the Department prior to the advertisement of this project for construction bids. Final settlement amounts, if any, as determined by jury verdicts or compromise settlements, will be paid promptly upon receipt of Department's statement.
4. The Department reserves the right to make such changes in said plans as may be necessary for the proper construction or to provide for the proper maintenance of this project.

IN WITNESS WHEREOF, the parties hereto and hereunto set their hands the day and year first above written.

ATTEST:

Ruth Crowley  
COUNTY CLERK

BOARD OF COUNTY COMMISSIONERS  
ATOKA COUNTY, OKLAHOMA

BY: Joe Dinsdale  
CHAIRMAN

[Signature]  
MEMBER

Monroe McHally  
MEMBER

REVIEWED AND APPROVED AS TO  
FORM AND LEGALITY

Date \_\_\_\_\_ GENERAL COUNSEL [Signature]

DEPARTMENT OF HIGHWAYS OF THE  
STATE OF OKLAHOMA

BY: E. A. Ward  
STATE HIGHWAY DIRECTOR

R E S O L U T I O N

WHEREAS, it appearing reasonable and necessary for the  
BOARD OF COUNTY COMMISSIONERS OF ATOKA COUNTY, OKLAHOMA  
to underwrite the acquisition of rights-of-way in connection with  
the construction of a public highway known as Project Number  
SAP-3 (59) (62) (63), in accordance with  
the terms and tenor of 69 O.S. 1971, Section 1205 and Section 1206.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF COUNTY  
COMMISSIONERS OF ATOKA COUNTY, OKLAHOMA sitting in regular session  
that such contract be entered and that a copy of same be hereto  
attached and made a part hereof by reference, all as provided by  
law.

ATTEST:

Keith Crowley

Joe Tisdale  
Monroe McHally

RESOLUTION REQUESTING PAYMENT OF 20% FUNDS FOR COUNTY ROAD PROJECT  
SAP 3(59)(62)(63)  
(Chips & Oil Method and/or Other Asphaltic Material, or the Construction  
of Permanent Bridges)

Be it remembered that on the 23 day of July, 19 74,  
at a regular meeting of the Board of County Commissioners of Atoka  
County, the following resolution was presented, read and adopted:

R E S O L U T I O N

WHEREAS, House Bill No. 800 enacted by the regular session of the 30th Legis-  
lature and 47 O.S. 1965, Section 22.2(e) as amended provides that 20% of the Com-  
mercial Vehicle License Tax and Bus Mileage Tax heretofore allocated to the various  
counties in the State of Oklahoma shall be allocated to a Farm-to-Market and  
secondary road fund for the purpose of matching Federal funds for the construction  
of Farm-to-Market and Secondary roads, or for the purpose of purchasing right-of-way  
for primary, secondary or urban roads, or improving the surface of county roads by  
use of road oil and crushed rock commonly referred to as the "chips & oil" method,  
and/or other asphaltic material or the construction of permanent bridges, and,

WHEREAS, the amount of funds obtained from the proceeds of this tax now  
available to the credit of Atoka County as shown by records of the  
State Department of Highways is \$ 29,891.64, and

WHEREAS, the County has programmed and constructed a county road project for  
improvement described as follows:

Appr. 2 miles, consisting of US 69 from Tushka four Lane South  
of Atoka. This represents our current obligation on above Project

\_\_\_\_\_ , and

WHEREAS, signed suppliers delivery tickets or invoices for materials used on  
this project, or executed contract covering this project, are on file in the office  
of the County Clerk, now

THEREFORE, BE IT RESOLVED by the Board of County Commissioners of  
Atoka County, that the State Department of Highways be requested  
to use said funds in the amount of \$ 3,085.34 to finance the cost of the  
above described project.

20%  
SAP-3(59)(62)(63)  
Atoka  
7-23-74  
ATTEST:  
South Crowley  
County Clerk (SEAL)

BOARD OF COUNTY COMMISSIONERS  
Atoka COUNTY, OKLAHOMA  
Joe Disdale Chairman  
W. W. Jensen Member  
Monice McHally Member

(Submit 3 copies to Farm-to-Market)