County: CANADIAN

Election Date: 02/11/2025 FOR COUNCILMEMBER, WARD 3 CITY OF OKLAHOMA CITY -

**Absentee By Mail:** Manual **Early Voting:** No

| Precincts | Manual |
|-----------|--------|
| 090312    | Yes    |
| Total: 1  | 1      |

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County: CLEVELAND

Election Date: 02/11/2025 FOR COUNCILMEMBER, WARD 3 CITY OF OKLAHOMA CITY -

**Absentee By Mail:** No **Early Voting:** No

| Precincts | Manual |
|-----------|--------|
| 140101    | Yes    |
| Total: 1  | 1      |

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County: OKLAHOMA

Election Date: 02/11/2025 FOR COUNCILMEMBER, WARD 3 CITY OF OKLAHOMA CITY -

**Absentee By Mail:** No **Early Voting:** No

| Precincts | Manual |
|-----------|--------|
| 550495    | Yes    |
| Total: 1  | 1      |

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County: CLEVELAND

Election Date: 02/11/2025 FOR MAYOR CITY OF NORMAN -

**Absentee By Mail:** Manual **Early Voting:** No

Precincts Manual

**No Election Day Precincts** 

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County: COAL

Election Date: 02/11/2025 FOR OFFICE NO. 5 TUPELO PUBLIC SCHOOLS -

**Absentee By Mail**: No **Early Voting**: No

| Precincts | Manual |
|-----------|--------|
| 150002    | Yes    |
| Total: 1  | 1      |

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County: PONTOTOC

Election Date: 02/11/2025 FOR OFFICE NO. 5 TUPELO PUBLIC SCHOOLS -

Absentee By Mail: No Early Voting: Manual

Precincts Manual

**No Election Day Precincts** 

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County: CREEK

Election Date: 02/11/2025 FOR COUNCILMEMBER WARD 3 CITY OF BRISTOW -

**Absentee By Mail**: No **Early Voting**: No

| Precincts | Manual |
|-----------|--------|
| 190221    | Yes    |
| Total: 1  | 1      |

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County: DELAWARE

Election Date: 02/11/2025 FOR OFFICE NO. 5 GROVE PUBLIC SCHOOLS -

**Absentee By Mail**: No **Early Voting**: No

| Precincts | Manual |
|-----------|--------|
| 210009    | Yes    |
| Total: 1  | 1      |

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County: GARFIELD

Election Date: 02/11/2025 FOR OFFICE NO. 5 POND CREEK-HUNTER SCHOOLS -

**Absentee By Mail**: No **Early Voting**: No

| Precincts | Manual |
|-----------|--------|
| 240212    | Yes    |
| Total: 1  | 1      |

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County: GRANT

Election Date: 02/11/2025 FOR OFFICE NO. 5 POND CREEK-HUNTER SCHOOLS -

**Absentee By Mail**: No **Early Voting**: No

| Precincts | Manual |
|-----------|--------|
| 270023    | Yes    |
| Total: 1  | 1      |

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County: GRADY

Election Date: 02/11/2025 FOR OFFICE NO. 5 NINNEKAH PUBLIC SCHOOLS -

**Absentee By Mail**: No **Early Voting**: No

| Precincts | Manual |
|-----------|--------|
| 260032    | Yes    |
| Total: 1  | 1      |

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County: HASKELL

Election Date: 02/11/2025 FOR OFFICE NO. 1 WHITEFIELD PUBLIC SCHOOL -

**Absentee By Mail:** No **Early Voting:** No

| Precincts | Manual |
|-----------|--------|
| 310019    | Yes    |
| Total: 1  | 1      |

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County: JACKSON

Election Date: 02/11/2025 FOR COUNCILMEMBER, WARD NO. 1 CITY OF ALTUS -

**Absentee By Mail**: No **Early Voting**: No

| Precincts | Manual |
|-----------|--------|
| 330001    | Yes    |
| Total: 1  | 1      |

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County: JACKSON

Election Date: 02/11/2025 FOR COUNCILMEMBER, WARD NO. 3 CITY OF ALTUS -

**Absentee By Mail:** No **Early Voting:** No

| Precincts | Manual |
|-----------|--------|
| 330010    | Yes    |
| Total: 1  | 1      |

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County: ATOKA

Election Date: 02/11/2025 FOR OFFICE NO. 5 WAPANUCKA PUBLIC SCHOOLS -

**Absentee By Mail**: No **Early Voting**: No

| Precincts | Manual |
|-----------|--------|
| 030006    | Yes    |
| Total: 1  | 1      |

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County: COAL

Election Date: 02/11/2025 FOR OFFICE NO. 5 WAPANUCKA PUBLIC SCHOOLS -

**Absentee By Mail:** No **Early Voting:** No

| Precincts | Manual |
|-----------|--------|
| 150010    | Yes    |
| Total: 1  | 1      |

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County: JOHNSTON

Election Date: 02/11/2025 FOR OFFICE NO. 5 WAPANUCKA PUBLIC SCHOOLS -

**Absentee By Mail**: No **Early Voting**: No

| Precincts | Manual |
|-----------|--------|
| 350011    | Yes    |
| Total: 1  | 1      |

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County: KAY

Election Date: 02/11/2025 FOR MAYOR CITY OF PONCA CITY -

Absentee By Mail: No Early Voting: Manual

| Precincts | Manual |
|-----------|--------|
| 360530    | Yes    |
| Total: 1  | 1      |

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County: LINCOLN

Election Date: 02/11/2025 FOR OFFICE NO. 5 PRAGUE PUBLIC SCHOOLS -

**Absentee By Mail**: No **Early Voting**: No

| Precincts | Manual |
|-----------|--------|
| 410022    | Yes    |
| Total: 1  | 1      |

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**Schedule:** 05/20/2025 - 05/22/2025 **County:** POTTAWATOMIE

Election Date: 02/11/2025 FOR OFFICE NO. 5 PRAGUE PUBLIC SCHOOLS -

**Absentee By Mail**: No **Early Voting**: No

| Precincts | Manual |
|-----------|--------|
| 630023    | Yes    |
| Total: 1  | 1      |

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County: LOGAN

Election Date: 02/11/2025 FOR COUNCILMEMBER WARD 1 CITY OF GUTHRIE -

**Absentee By Mail:** No **Early Voting:** No

| Precincts | Manual |
|-----------|--------|
| 420307    | Yes    |
| Total: 1  | 1      |

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County: MCCLAIN

Election Date: 02/11/2025 FOR COUNCILMEMBER DIVISION 5 CITY OF PURCELL -

**Absentee By Mail**: No **Early Voting**: No

| Precincts | Manual |
|-----------|--------|
| 440023    | Yes    |
| Total: 1  | 1      |

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County: MAYES

Election Date: 02/11/2025 FOR COUNCILMEMBER WARD 4 CITY OF PRYOR CREEK -

**Absentee By Mail**: No **Early Voting**: No

| Precincts | Manual |
|-----------|--------|
| 490241    | Yes    |
| Total: 1  | 1      |

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County: OKLAHOMA

Election Date: 02/11/2025 FOR COUNTY COMMISSIONER DISTRICT NO. 1 (UNEXPIRED TERM) (55) - DEN

Absentee By Mail: Manual Early Voting: No

| Precincts | Manual |
|-----------|--------|
| 550524    | Yes    |
| Total: 1  | 1      |

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Schedule: 05/20/2020
OKLAHOMA 05/20/2025 - 05/22/2025

Election Date: 02/11/2025 FOR MAYOR CITY OF EDMOND -

Absentee By Mail: No Early Voting:

| Precincts | Manual |
|-----------|--------|
| 550358    | Yes    |
| Total: 1  | 1      |

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County: OKLAHOMA

Election Date: 02/11/2025 FOR BOARD CHAIRPERSON OKLAHOMA CITY PUBLIC SCHOOLS -

**Absentee By Mail:** No **Early Voting:** No

| Precincts | Manual |
|-----------|--------|
| 550413    | Yes    |
| Total: 1  | 1      |

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County: OKMULGEE

Election Date: 02/11/2025 FOR COUNTY COMMISSIONER DISTRICT NO. 1 (UNEXPIRED TERM) (56) - REF

Absentee By Mail: No Early Voting: No

| Precincts | Manual |
|-----------|--------|
| 560020    | Yes    |
| Total: 1  | 1      |

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OKMULGEE

Election Date: 02/11/2025 FOR COUNCILMEMBER AT LARGE CITY OF OKMULGEE -

Absentee By Mail: No Early Voting:

| Precincts | Manual |
|-----------|--------|
| 560011    | Yes    |
| Total: 1  | 1      |

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County: OSAGE

Election Date: 02/11/2025 FOR COUNCILMAN WARD 2 CITY OF PAWHUSKA -

**Absentee By Mail:** No **Early Voting:** No

| Precincts | Manual |
|-----------|--------|
| 570107    | Yes    |
| Total: 1  | 1      |

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County: OSAGE

Election Date: 02/11/2025 FOR OFFICE NO. 3 TULSA PUBLIC SCHOOLS -

**Absentee By Mail:** No **Early Voting:** No

| Precincts | Manual |
|-----------|--------|
| 570313    | Yes    |
| Total: 1  | 1      |

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County: TULSA

Election Date: 02/11/2025 FOR OFFICE NO. 3 TULSA PUBLIC SCHOOLS -

**Absentee By Mail:** No **Early Voting:** No

| Precincts | Manual |
|-----------|--------|
| 720031    | Yes    |
| Total: 1  | 1      |

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County: OTTAWA

Election Date: 02/11/2025 FOR OFFICE NO. 5 WYANDOTTE PUBLIC SCHOOLS -

**Absentee By Mail:** No **Early Voting:** No

| Precincts | Manual |
|-----------|--------|
| 580026    | Yes    |
| Total: 1  | 1      |

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County: PAYNE

Election Date: 02/11/2025 FOR COMMISSION OFFICE NO. 3 CITY OF CUSHING -

Absentee By Mail: No Early Voting: Manual

| Precincts | Manual |
|-----------|--------|
| 600102    | Yes    |
| Total: 1  | 1      |

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County: PONTOTOC

Election Date: 02/11/2025 FOR COUNCILMEMBER WARD 3 CITY OF ADA-

**Absentee By Mail**: No **Early Voting**: No

| Precincts | Manual |
|-----------|--------|
| 620031    | Yes    |
| Total: 1  | 1      |

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County: PUSHMATAHA

Election Date: 02/11/2025 FOR OFFICE NO. 4 (UNEXPIRED TERM) ANTLERS PUBLIC SCHOOLS -

**Absentee By Mail:** No **Early Voting:** No

| Precincts | Manual |
|-----------|--------|
| 640002    | Yes    |
| Total: 1  | 1      |

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County: ROGERS

Election Date: 02/11/2025 FOR COUNCIL MEMBER WARD 5 CITY OF OWASSO -

**Absentee By Mail:** No **Early Voting:** No

| Precincts | Manual |
|-----------|--------|
| 660130    | Yes    |
| Total: 1  | 1      |

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County: TULSA

Election Date: 02/11/2025 FOR COUNCIL MEMBER WARD 5 CITY OF OWASSO -

**Absentee By Mail:** No **Early Voting:** No

| Precincts | Manual |
|-----------|--------|
| 720008    | Yes    |
| Total: 1  | 1      |

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County: SEMINOLE

Election Date: 02/11/2025 FOR COUNCILMEMBER WARD 2 CITY OF KONAWA -

Absentee By Mail: No Early Voting: No

| Precincts | Manual |
|-----------|--------|
| 670014    | Yes    |
| Total: 1  | 1      |

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County: SEMINOLE

Election Date: 02/11/2025 FOR COUNCILMEMBER WARD 2 CITY OF SEMINOLE -

**Absentee By Mail:** No **Early Voting:** No

| Precincts | Manual |
|-----------|--------|
| 670022    | Yes    |
| Total: 1  | 1      |

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County: SEMINOLE

Election Date: 02/11/2025 FOR COUNCILMEMBER, WARD 5 CITY OF WEWOKA -

Absentee By Mail: No Early Voting: No

| Precincts | Manual |
|-----------|--------|
| 670034    | Yes    |
| Total: 1  | 1      |

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County: SEQUOYAH

Election Date: 02/11/2025 FOR OFFICE NO. 2 MOFFETT PUBLIC SCHOOL -

Absentee By Mail: No Early Voting: No

| Precincts | Manual |
|-----------|--------|
| 680107    | Yes    |
| Total: 1  | 1      |

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County: STEPHENS

Election Date: 02/11/2025 FOR OFFICE NO. 5 VELMA-ALMA PUBLIC SCHOOLS -

Absentee By Mail: No Early Voting: No

| Precincts | Manual |
|-----------|--------|
| 690058    | Yes    |
| Total: 1  | 1      |

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County: TILLMAN

Election Date: 02/11/2025 FOR OFFICE NO. 5 TIPTON PUBLIC SCHOOLS -

**Absentee By Mail:** No **Early Voting:** No

| Precincts | Manual |
|-----------|--------|
| 710010    | Yes    |
| Total: 1  | 1      |

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County: TULSA

Election Date: 02/11/2025 FOR OFFICE NO. 5 BROKEN ARROW PUBLIC SCHOOLS -

Absentee By Mail: No Early Voting: No

| Precincts | Manual |
|-----------|--------|
| 720163    | Yes    |
| Total: 1  | 1      |

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WAGONER

Election Date: 02/11/2025 FOR OFFICE NO. 5 BROKEN ARROW PUBLIC SCHOOLS -

Absentee By Mail: No Early Voting: Manual

| Precincts | Manual |
|-----------|--------|
| 730107    | Yes    |
| Total: 1  | 1      |

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County: WASHITA

Election Date: 02/11/2025 FOR OFFICE NO. 5 CORDELL PUBLIC SCHOOLS -

**Absentee By Mail:** No **Early Voting:** No

| Precincts | Manual |
|-----------|--------|
| 750004    | Yes    |
| Total: 1  | 1      |

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