

**Schedule:** 05/20/2025 - 05/22/2025

**County:** CANADIAN

**Election Date:** 02/11/2025 FOR COUNCILMEMBER, WARD 3 CITY OF OKLAHOMA CITY -

**Absentee By Mail:** Manual

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
090312	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** CLEVELAND

**Election Date:** 02/11/2025 FOR COUNCILMEMBER, WARD 3 CITY OF OKLAHOMA CITY -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
140101	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** OKLAHOMA

**Election Date:** 02/11/2025 FOR COUNCILMEMBER, WARD 3 CITY OF OKLAHOMA CITY -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
550495	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** CLEVELAND

**Election Date:** 02/11/2025 FOR MAYOR CITY OF NORMAN -

**Absentee By Mail:** Manual

**Early Voting:** No

Precincts   Manual

**No Election Day Precincts**

**Schedule:** 05/20/2025 - 05/22/2025

**County:** COAL

**Election Date:** 02/11/2025 FOR OFFICE NO. 5 TUPELO PUBLIC SCHOOLS -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
150002	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** PONTOTOC

**Election Date:** 02/11/2025 FOR OFFICE NO. 5 TUPELO PUBLIC SCHOOLS -

**Absentee By Mail:** No

**Early Voting:** Manual

**Precincts**   **Manual**

**No Election Day Precincts**

**Schedule:** 05/20/2025 - 05/22/2025

**County:** CREEK

**Election Date:** 02/11/2025 FOR COUNCILMEMBER WARD 3 CITY OF BRISTOW -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
190221	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** DELAWARE

**Election Date:** 02/11/2025 FOR OFFICE NO. 5 GROVE PUBLIC SCHOOLS -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
210009	Yes
<b>Total: 1</b>	<b>1</b>



**Schedule:** 05/20/2025 - 05/22/2025

**County:** GARFIELD

**Election Date:** 02/11/2025 FOR OFFICE NO. 5 POND CREEK-HUNTER SCHOOLS -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
240212	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** GRANT

**Election Date:** 02/11/2025 FOR OFFICE NO. 5 POND CREEK-HUNTER SCHOOLS -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
270023	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** GRADY

**Election Date:** 02/11/2025 FOR OFFICE NO. 5 NINNEKAH PUBLIC SCHOOLS -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
260032	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** HASKELL

**Election Date:** 02/11/2025 FOR OFFICE NO. 1 WHITEFIELD PUBLIC SCHOOL -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
310019	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** JACKSON

**Election Date:** 02/11/2025 FOR COUNCILMEMBER, WARD NO. 1 CITY OF ALTUS -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
330001	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** JACKSON

**Election Date:** 02/11/2025 FOR COUNCILMEMBER, WARD NO. 3 CITY OF ALTUS -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
330010	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** ATOKA

**Election Date:** 02/11/2025 FOR OFFICE NO. 5 WAPANUCKA PUBLIC SCHOOLS -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
030006	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** COAL

**Election Date:** 02/11/2025 FOR OFFICE NO. 5 WAPANUCKA PUBLIC SCHOOLS -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
150010	Yes
<b>Total: 1</b>	<b>1</b>



**Schedule:** 05/20/2025 - 05/22/2025

**County:** JOHNSTON

**Election Date:** 02/11/2025 FOR OFFICE NO. 5 WAPANUCKA PUBLIC SCHOOLS -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
350011	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** KAY

**Election Date:** 02/11/2025 FOR MAYOR CITY OF PONCA CITY -

**Absentee By Mail:** No

**Early Voting:** Manual

<u>Precincts</u>	<u>Manual</u>
360530	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** LINCOLN

**Election Date:** 02/11/2025 FOR OFFICE NO. 5 PRAGUE PUBLIC SCHOOLS -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
410022	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** POTTAWATOMIE

**Election Date:** 02/11/2025 FOR OFFICE NO. 5 PRAGUE PUBLIC SCHOOLS -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
630023	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** LOGAN

**Election Date:** 02/11/2025 FOR COUNCILMEMBER WARD 1 CITY OF GUTHRIE -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
420307	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** MCCLAIN

**Election Date:** 02/11/2025 FOR COUNCILMEMBER DIVISION 5 CITY OF PURCELL -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
440023	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** MAYES

**Election Date:** 02/11/2025 FOR COUNCILMEMBER WARD 4 CITY OF PRYOR CREEK -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
490241	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** OKLAHOMA

**Election Date:** 02/11/2025 FOR COUNTY COMMISSIONER DISTRICT NO. 1 (UNEXPIRED TERM) (55) - DEM

**Absentee By Mail:** Manual

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
550524	Yes
<b>Total: 1</b>	<b>1</b>



**Schedule:** 05/20/2025 - 05/22/2025

**County:** OKLAHOMA

**Election Date:** 02/11/2025 FOR MAYOR CITY OF EDMOND -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
550358	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** OKLAHOMA

**Election Date:** 02/11/2025 FOR BOARD CHAIRPERSON OKLAHOMA CITY PUBLIC SCHOOLS -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
550413	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** OKMULGEE

**Election Date:** 02/11/2025 FOR COUNTY COMMISSIONER DISTRICT NO. 1 (UNEXPIRED TERM) (56) - REF

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
560020	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** OKMULGEE

**Election Date:** 02/11/2025 FOR COUNCILMEMBER AT LARGE CITY OF OKMULGEE -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
560011	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** OSAGE

**Election Date:** 02/11/2025 FOR COUNCILMAN WARD 2 CITY OF PAWHUSKA -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
570107	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** OSAGE

**Election Date:** 02/11/2025 FOR OFFICE NO. 3 TULSA PUBLIC SCHOOLS -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
570313	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** TULSA

**Election Date:** 02/11/2025 FOR OFFICE NO. 3 TULSA PUBLIC SCHOOLS -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
720031	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** OTTAWA

**Election Date:** 02/11/2025 FOR OFFICE NO. 5 WYANDOTTE PUBLIC SCHOOLS -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
580026	Yes
<b>Total: 1</b>	<b>1</b>



**Schedule:** 05/20/2025 - 05/22/2025

**County:** PAYNE

**Election Date:** 02/11/2025 FOR COMMISSION OFFICE NO. 3 CITY OF CUSHING -

**Absentee By Mail:** No

**Early Voting:** Manual

<u>Precincts</u>	<u>Manual</u>
600102	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** PONTOTOC

**Election Date:** 02/11/2025 FOR COUNCILMEMBER WARD 3 CITY OF ADA -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
620031	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** PUSHMATAHA

**Election Date:** 02/11/2025 FOR OFFICE NO. 4 (UNEXPIRED TERM) ANTLERS PUBLIC SCHOOLS -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
640002	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** ROGERS

**Election Date:** 02/11/2025 FOR COUNCIL MEMBER WARD 5 CITY OF OWASSO -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
660130	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** TULSA

**Election Date:** 02/11/2025 FOR COUNCIL MEMBER WARD 5 CITY OF OWASSO -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
720008	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** SEMINOLE

**Election Date:** 02/11/2025 FOR COUNCILMEMBER WARD 2 CITY OF KONAWA -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
670014	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** SEMINOLE

**Election Date:** 02/11/2025 FOR COUNCILMEMBER WARD 2 CITY OF SEMINOLE -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
670022	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** SEMINOLE

**Election Date:** 02/11/2025 FOR COUNCILMEMBER, WARD 5 CITY OF WEWOKA -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
670034	Yes
<b>Total: 1</b>	<b>1</b>



**Schedule:** 05/20/2025 - 05/22/2025

**County:** SEQUOYAH

**Election Date:** 02/11/2025 FOR OFFICE NO. 2 MOFFETT PUBLIC SCHOOL -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
680107	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** STEPHENS

**Election Date:** 02/11/2025 FOR OFFICE NO. 5 VELMA-ALMA PUBLIC SCHOOLS -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
690058	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** TILLMAN

**Election Date:** 02/11/2025 FOR OFFICE NO. 5 TIPTON PUBLIC SCHOOLS -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
710010	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** TULSA

**Election Date:** 02/11/2025 FOR OFFICE NO. 5 BROKEN ARROW PUBLIC SCHOOLS -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
720163	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** WAGONER

**Election Date:** 02/11/2025 FOR OFFICE NO. 5 BROKEN ARROW PUBLIC SCHOOLS -

**Absentee By Mail:** No

**Early Voting:** Manual

<u>Precincts</u>	<u>Manual</u>
730107	Yes
<b>Total: 1</b>	<b>1</b>

**Schedule:** 05/20/2025 - 05/22/2025

**County:** WASHITA

**Election Date:** 02/11/2025 FOR OFFICE NO. 5 CORDELL PUBLIC SCHOOLS -

**Absentee By Mail:** No

**Early Voting:** No

<u>Precincts</u>	<u>Manual</u>
750004	Yes
<b>Total: 1</b>	<b>1</b>