

POLYGRAPH BOARD

Chairman

David Otwell – May 17, 2017 – May 17, 2029

Truth Polygraph

405-517-2974

Vice Chairman

Shawn Ward – May 18, 2025 – May 17, 2031

Oklahoma State Bureau of Investigation

918-638-2022

Secretary

Joel Franks – May 18, 2026 – May 17, 2032

Diogenes Polygraph Services

918-916-7261

Member

Cliff Fielding – January 19, 2023 – May 17, 2027

Oklahoma Bureau of Narcotics

405-308-3493

Member

Bobby Raines – January 8, 2025 – May 17, 2027

Oklahoma Highway Patrol

918-640-8449

**OKLAHOMA STATE POLYGRAPH EXAMINERS BOARD
REGULAR MEETING**

**Edmond Police Department
100 E. 1st St, Edmond, OK 73034**

Friday, July 17, 2026, 10:00 AM

AGENDA

Note: The POLYGRAPH BOARD may discuss, vote to approve, vote to deny, vote to table, change the sequence of any agenda item, or decide not to take up or vote on any item on this Agenda.

Public comment will be limited to items listed on the agenda. Those wishing to speak will be required to sign in no later than 10:10 a.m. and will be allowed no more than three (3) minutes to speak on the respective agenda item(s).

1. Call Meeting to Order

2. Roll Call

3. Open Meeting Act Compliance

Information: This meeting is being held in compliance with the Oklahoma Open Meeting Act. Notice was given to the Secretary of State on October 20, 2025, and the agenda posted on July 15, 2026.

4. Review, discussion, and possible action concerning the minutes from the Board's April 17, 2026, regular meeting.

Action taken: _____

5. Review, discussion, and possible action concerning Intern Specification Review(s) / Applications for licensure / Late Renewal(s) / Applications for licensure by reciprocity.

Information:

- A. Lane Howard – Norman Police Department (Sponsor – Forrest Perry) is in the process of completing the Polygraph School at Texas Department of Public Safety Law Enforcement Polygraph School – Polygraph Training Program 3/13/2026. Testing done by David Otwell 3/16/2026 – Passed.

Action Taken: _____

- 6. Discussion regarding which Board Member would like to take over sending out the tests for the upcoming interns and reciprocity applicants.**

No action taken.

- 7. Chairman's Report**

Information: The item is permissible for updates, announcements, and summaries of activities that the Chairman would like to report.

No action taken.

- 8. Public Comments**

Information: Limited to agenda items and no longer than three minutes per person if time permits.

No action taken.

- 9. New Business, if any. The reference is 25 O.S. § 311(A)(10) and provides that “new business” means “any matter not known about, or which could not have been reasonably foreseen prior to the time of the posting.”**

Action Taken: _____

- 10. Adjournment**

Action Taken: _____