| Plan Act (ARPA) |
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## At the direction of the Director of the Office of Management and Enterprise Services, the Office of Management and Enterprise Services Reports the Following for the week of August 7 - August 11:

|                       | Project Information   | Enterprise Services Reports the Following for the week of August 7 - August 11:  Grant Agreement |                        |  |
|-----------------------|---|--|------------------------|--|
| Project               | Subrecipient Organization                                     | Project Name   | Grant Agreement Status | Date   |
| Number  ARPA-XX000014 | Center for Advancement of Science and                         | OCAST/Rural  | Complete               | Grant Award Notification sent to the agency on 7/13/2023 |
|                       | Technology (OCAST)  Center for Advancement of Science and     |  |                        |  |
| ARPA-YY000749         | Technology (OCAST)  Center for Advancement of Science and     | Lawton Innovation Park   | Complete               | Complete 2/6/2023  |
| ARPA-YY000777         | Technology (OCAST)  | Oklahoma City Innovation District  | Complete               | Complete 2/6/2023  |
| ARPA-YY000926         | Center for Advancement of Science and<br>Technology (OCAST)   | Oklahoma Aviation Academy  | Complete               | Complete 2/6/2023  |
| ARPA-YY001807         | Center for Advancement of Science and<br>Technology (OCAST)   | Oklahoma Cyber Innovation Institute  | Complete               | Complete 2/6/2023  |
| ARPA-YY002641         | Center for Advancement of Science and<br>Technology (OCAST)   | 36 Degrees   | Complete               | Grant Award Notification sent to the agency on 7/13/2023 |
| ARPA-YY002706         | Center for Advancement of Science and Technology (OCAST)      | The Fab Lab Tulsa  | Complete               | Complete 2/6/2023  |
| ARPA-YY002856         | Center for Advancement of Science and Technology (OCAST)      | The Kiln / The Verge   | Complete               | Grant Award Notification sent to the agency on 7/13/2023 |
| ARPA-YY003000         | Center for Advancement of Science and Technology (OCAST)      | Manufacturing Skills Academy   | Complete               | Complete 2/6/2023  |
| ARPA-XX000006         | Department of Career and Technology<br>Education (CareerTech) | Broadband Workforce Training (CareerTech)  | Complete               | Complete 1/15/2023                                       |
| ARPA-YY000631         | Department of Career and Technology<br>Education (CareerTech) | Trucking Workforce Training (CareerTech)   | Complete               | Complete 1/15/2023                                       |
| ARPA-XX000002         | Department of Commerce  | Nonprofit Program  | Complete               | Complete 11/28/2022                                      |
| ARPA-XX000007         | Department of Commerce  | Workforce Coordination Dedication  | Complete               | Complete 3/6/2023  |
| ARPA-XX000010         | Department of Commerce  | Infrastructure and Water Needs at Rural<br>Industrial Parks and Ports                            | Complete               | Complete 3/6/2023  |
| ARPA-XX000012         | Department of Human Services (DHS)                            | Food Insecurity Grant Program  | Complete               | Pending Grant Agreement Amendment                        |
| ARPA-YY000170         | Department of Human Services (DHS)                            | YMCA   | Complete               | Complete 5/19/2023                                       |
| ARPA-YY000196         | Department of Human Services (DHS)                            | YWCA   | Complete               | Pending Grant Agreement Amendment                        |
| ARPA-YY000421         | Department of Human Services (DHS)                            | Family Safety Centers  | Complete               | Complete 5/19/2023                                       |
| ARPA-YY000574         | Department of Human Services (DHS)                            | New Leaf   | Complete               | Pending Grant Agreement Amendment.                       |
| ARPA-YY000598         | Department of Human Services (DHS)                            | Boys and Girls Clubs of Oklahoma   | Complete               | Complete 5/19/2023                                       |
| ARPA-YY000827         | Department of Human Services (DHS)                            | Food on the Move Food Hub  | Complete               | Complete 5/19/2023                                       |
| ARPA-YY001024         | Department of Human Services (DHS)                            | OK CASA  | Complete               | Complete 5/19/2023                                       |
| ARPA-YY001200         | Department of Human Services (DHS)                            | Tulsa 1st Step Male Diversion  | Complete               | Complete 5/19/2023                                       |
| ARPA-YY001516         | Department of Human Services (DHS)                            | Parent Child Center of Tulsa   | Complete               | Complete 5/19/2023                                       |
| ARPA-YY001672         | Department of Human Services (DHS)                            | Special Care   | Complete               | Pending Grant Agreement Amendment                        |

|                      | Subrecipient Organization  epartment of Human Services (DHS)                    | Project Name The Spring Shelter                     | Grant Agreement Status | Date                              |
|----------------------|---|---|------------------------|-----------------------------------|
|                      |   | The Spring Shelter                                  |                        |                                   |
| ARPA-YY002975 De     | Control of House Control (PHC)  | The opining enterter                                | Complete               | Complete 5/19/2023                |
|                      | epartment of Human Services (DHS)   | Women In Recovery                                   | Complete               | Pending Grant Agreement Amendment |
| ARPA-YY003041 De     | epartment of Human Services (DHS)   | ReMerge   | Complete               | Pending Grant Agreement Amendment |
| ARPA-YY002872 E      | Department of Public Safety (DPS)   | First Responders Wellness Division Mobile Units     | Complete               | Complete 1/15/2023                |
| ARPA-XX000001 Health | h Care Workforce Training Commission<br>(HWTC)                                  | Nursing Workforce Expansion                         | Complete               | Complete 11/30/2022               |
| ARPA-XX000011 Health | h Care Workforce Training Commission<br>(HWTC)                                  | Administration                                      | Complete               | Complete 11/30/2022               |
| ARPA-YY000536 Health | h Care Workforce Training Commission<br>(HWTC)                                  | NSU College of Optometry                            | Complete               | Complete 12/19/2022               |
| ARPA-YY000382        | J.D. McCarty Center (JDMC)  | J.D. McCarty Center                                 | Complete               | Complete 1/19/2023                |
| ARPA-YY000831 O      | Oklahoma Aeronautics Commission   | Tulsa Air and Space Museum                          | Complete               | Complete 7/24/2023                |
| ARPA-YY002008 O      | Oklahoma Aeronautics Commission   | Stafford Air and Space Museum                       | Complete               | Complete 7/24/2023                |
| ARPA-YY000105        | Oklahoma Arts Council   | Oklahoma Arts Council                               | Complete               | Complete 7/21/2023                |
| ARPA-YY000039 Okl    | lahoma Broadband Governing Board<br>(OBGB)                                      | Broadband Mapping                                   | Complete               | Complete 9/19/2022                |
| ARPA-YY002273 Okl    | lahoma Broadband Governing Board<br>(OBGB)                                      | OSUIT Fiber Technician Training                     | Complete               | Complete 9/19/2022                |
| ARPA-XX000003 C      | Oklahoma Broadband Office (OBO)   | Broadband Office Administration                     | Complete               | Complete 9/19/2022                |
| ARPA-XX000009 C      | Oklahoma Broadband Office (OBO)   | Broadband Investment for Broadband Grants           | Complete               | Complete 2/17/2023                |
|                      | klahoma Department of Emergency<br>lanagement and Homeland Security<br>(ODEMHS) | ODEMHS Grant Program                                | Complete               | Complete 8/1/2023                 |
| ARPA-YY000776 Oklah  | noma Department of Mental Health and<br>Substance Abuse (ODMHSAS)               | Griffin Memorial Hospital                           | Complete               | Complete 1/17/2023                |
| ARPA-YY000840 Oklah  | noma Department of Mental Health and<br>Substance Abuse (ODMHSAS)               | Tulsa Center for Behavioral Health                  | Complete               | Complete 1/17/2023                |
| ARPA-YY000508 OF     | klahoma Military Department (OMD)   | Joint Operations Center                             | Complete               | Complete 2/6/2023                 |
| ARPA-YY000513 Ok     | klahoma Military Department (OMD)   | Thunderbird Academy                                 | Complete               | Complete 2/6/2023                 |
| ARPA-YY002021 Ok     | klahoma Military Department (OMD)   | Military and First Responder Holistic Health Center | Complete               | Complete 2/6/2023                 |
| ARPA-YY001793 Okla   | ahoma Office of Juvenile Affairs (OJA)  | Youth Services of Oklahoma                          | Complete               | Complete 1/12/2023                |
| ARPA-YY001939 Okl    | lahoma Space Industry Development<br>Authority (OSIDA)                          | Oklahoma Air and Space Port                         | Complete               | Complete 1/19/2023                |
| ARPA-YY000038 Ok     | klahoma State Department of Health (OSDH)                                       | Ronald McDonald House Charities                     | Complete               | GAN, FRP sent to agency 7/2023    |
| ARPA-YY000290 Ok     | klahoma State Department of Health<br>(OSDH)                                    | Hearts for Hearing                                  | Complete               | Complete 1/15/2023                |
| ARPA-YY000322 Ok     | klahoma State Department of Health (OSDH)                                       | Potts Foundation                                    | Complete               | Complete 1/15/2023                |

|                   | Project Information                                 |  |                        | Grant Agreement                |
|-------------------|---|--|------------------------|--------------------------------|
| Project<br>Number | Subrecipient Organization                           | Project Name   | Grant Agreement Status | Date                           |
| ARPA-YY000697     | Oklahoma State Department of Health (OSDH)          | OK Dept of Health IT Upgrades                            | Complete               | Complete 1/15/2023             |
| ARPA-YY000937     | Oklahoma State Department of Health (OSDH)          | OK Primary Care Association                              | Complete               | Complete 1/15/2023             |
| ARPA-YY001035     | Oklahoma State Department of Health (OSDH)          | Bethany Children's Health Center                         | Complete               | GAN, FRP sent to agency 7/2023 |
| ARPA-YY001691     | Oklahoma State Department of Health (OSDH)          | Rural Hospital Rebuild Grant Program                     | Complete               | Complete 1/15/2023             |
| ARPA-YY002334     | Oklahoma State Department of Health (OSDH)          | Redlands Community College Grant                         | Complete               | Complete 1/15/2023             |
| ARPA-XX000015     | Oklahoma State Regents for Higher Education (OSRHE) | Teachers Accelerator<br>Program                          | Complete               | Complete 8/2/2023              |
| ARPA-YY000922     | Oklahoma State University Medical Authority (OSUMA) | Advanced Care for Rural Oklahoma                         | Complete               | Complete 1/27/2023             |
| ARPA-YY002055     | Oklahoma State University Medical Authority (OSUMA) | OSU Human Performance and Nutrition                      | Complete               | Complete 1/27/2023             |
| ARPA-YY002154     | Oklahoma State University Medical Authority (OSUMA) | OSU Pharmaceutical Drug Development Facility             | Complete               | Complete 1/27/2023             |
| ARPA-XX000019     | Oklahoma Water Resources Board (OWRB)               | Statewide Targeted Water Investment Fund                 | Complete               | Complete 2/27/2023             |
| ARPA-YY000010     | Oklahoma Water Resources Board (OWRB)               | Lugert-Altus Irrigation District                         | Complete               | Complete 8/31/2022             |
| ARPA-YY000460     | Oklahoma Water Resources Board (OWRB)               | Tinker Water Needs                                       | Complete               | Complete 2/27/2023             |
| ARPA-YY000881     | Oklahoma Water Resources Board (OWRB)               | Matching Tribal Grant                                    | Complete               | Complete 8/31/2022             |
| ARPA-YY001434     | Oklahoma Water Resources Board (OWRB)               | Ardmore Air Park   | Complete               | Complete 2/27/2023             |
| ARPA-YY002162     | Oklahoma Water Resources Board (OWRB)               | Port of Inola  | Complete               | Complete 2/27/2023             |
| ARPA-YY002306     | Oklahoma Water Resources Board (OWRB)               | Local Water, Sewer, and Dam Grants                       | Complete               | Complete 8/31/2022             |
| ARPA-YY002471     | Oklahoma Water Resources Board (OWRB)               | OKC 577  | Complete               | Complete 2/27/2023             |
| ARPA-YY002728     | Oklahoma Water Resources Board (OWRB)               | Fair Oaks Ranch  | Complete               | Complete 2/27/2023             |
| ARPA-XX000004     | Supreme Court                                       | Court Services   | Complete               | Complete 11/23/2022            |
| ARPA-XX000008     | University Hospitals Authority and Trust (UHAT)     | Pediatric Behavioral Health Facility                     | Complete               | Complete 12/2/2022             |
| ARPA-YY000152     | University Hospitals Authority and Trust (UHAT)     | Oklahoma Children's Hospital Behavioral<br>Health Center | Complete               | Complete 5/10/2022             |
| ARPA-YY000439     | University Hospitals Authority and Trust (UHAT)     | OU Health Technology Modernization                       | Complete               | Complete 12/2/2022             |
| ARPA-YY000899     | University Hospitals Authority and Trust (UHAT)     | Mobile Dental Units                                      | Complete               | Complete 12/2/2022             |
| ARPA-YY001570     | University Hospitals Authority and Trust (UHAT)     | OU Health Stephenson Cancer Center                       | Complete               | Complete 12/2/2022             |
| Total             | 22  | 75   | 75                     |                                |