

50 NE 23rd Street Oklahoma City, OK 73105 (405) 521-3484

BEER AND WINE LICENSE APPLICATION CHECKLIST

Before completing the application packet read the information below:

- The building location must be completely constructed or within 60 days of completion of construction in order to apply for a license.
- Both the application pages and additional items required must all be completed and provided for filing or the application will not be accepted (only exception; the certificate of compliance can be provided prior to license issuance).
- The application will be reviewed and under investigation upon filing of application online.
- The license fee is due upon filing the application online by credit card or debit card only.
- Contact the ABLE Commission office for questions or general information at (405) 521-3484 or visit our website at https://oklahoma.gov/able-commission.html

Additional items an individual Sole Proprietor must provide:

- A Certificate of Liability Insurance showing coverage for both bodily injury and property damage.
- · A deed, lease, management agreement, or sales contract.
- A Certificate of Compliance from the city or county where the business is located stating all building codes for zoning, fire, safety, and health are in compliance or are not required.
- A Tax Statement from the County Treasurer's office stating no real or personal property taxes are owed for each partner.

ADDITIONAL ITEMS FOR CORPORATIONS, LIMITED LIABILITY COMPANIES, PARTNERSHIPS AND TRIBES OR TRIBAL CORPORATIONS ARE LISTED UNDER THEIR RESPECTIVE SECTIONS IN THE FOLLOWING APPLICATION.



50 NE 23rd Street Oklahoma City, OK 73105 (405) 521-3484

BEER & WINE LICENSE APPLICATION

Please complete the entire form. Additional information may be required prior to the issuance of any license.

BEER AND WINE LICENSES AND FEES

Beer and Wine License - \$525

| 1. Primary Business at this Locati | on | | c l | Nail Salon | | |
|---|------------------|------------------|---|---|------------|------------|
| c Wedding Venue | | | | Wine & Palett | | |
| C Motion Picture Theat | er | | c (| Cooking Scho | ol (Higher | Education) |
| c Event Center | | | c (| Other | | |
| 2.DBA Name of Location | | - VANIMONE - | | | W. VANVALL | |
| 3. Location Address | | | 1 | | ANT TRACT | 7.860 |
| City | 100 (West) | County | | *************************************** | State | Zip |
| 4. Mailing Address | VAI4 | 7. VIII.A. A.L. | | | | |
| City | | County | | indoné. | State | Zip |
| 5. Business Phone Number | 6. Alternate Pho | ne Number | | 7. E-mail Add | ress | |
| | OWNER | INFORM | ΑT | ION | | |
| 8. Type of Owner | | | | | | |
| c Individual | | | | _imited Liabilit | ty Compar | ıy |
| c Partnership | | | | Tribe | | |
| Limited PartnershipGeneral Partnership | | | | Fribal Corpora Other | | |
| C Corporation | | | C (| Julei | | |
| 9. Business Owner/Applicant | | | *************************************** | 191 | | |
| 10. Federal Employer Identification | n Number | V = 4100/100-410 | NL. | · · | | |

OWNER INFORMATION

| 11. Was Premises Previously Lie | <u>-</u> | ion | | |
|--|---|--|---|---|
| c Yes c | > No | | | |
| If Yes, to Whom? | | | Type of License | |
| | | | | |
| 12. Application Contact Person | DANIEL DUNHAM | | | |
| Application Contact Address | EDDO SE 45TH ST MANO | OK 72440 | V-1-1-1-0000000000000000000000000000000 | |
| Application contact Address | , 0900 3E 19''' 31 INIVVC, | OK 73110 | | |
| Application Contact Phone N | lumber 405-600-9718 OF | R B. FRALEY | 405-761-2696 | |
| Application E-Mail Address f | or Correspondence BFF | RAYLEY@NAS | SHBIRDCHICKEN.CO | OM |
| 13. Is your business located with | hin 300 feet of a church | or public sch | ool? | |
| | : No | · | | |
| 14. Where did your funding for t | his business originate? | Check and lis | st all that apply. | |
| INVESTMENT TYPE | AMOUNT | INVES | STMENT TYPE | AMOUNT |
| c Ongoing Business Funds | \$ | c Cash/Pe | ersonal Funds | \$ |
| c Promissory Note | \$ | Services | 3 | \$ |
| ⊂ Loan | \$ | c Equipme | ent | \$ |
| c Gift | \$ | c Operatir | ng Capital | \$ |
| c Other | \$ | | | |
| I, DANIEL DUNHAM and says: That he/ she is the has read and signed the san are true. Applicant(s) certific correct and consents that if omitted, that the Director ma forthwith at any time. He/Sh County Assessor and that all and wherever situated in the | ne; knows the contentes that the statements and any statements and refuse to issue saide further agrees that and valorem taxes as | es the above Its thereof ar Its and repred Its representa Its license or Its he/she has Its seessed on h | e and foregoing apend that all statements made ations herein are may cause such a filed all approprious/her property, but | ents therein contained herein are true and found to be false or license to be revoked ate property with the |
| | Si | gnature of Ap | plicant(s) | |

CORPORATION / NON PROFIT ORGANIZATION

Corporations must complete this section and provide the following items:

- A Certificate of Good Standing from the Oklahoma Secretary of State. Contact (405) 521-4211
- A Certificate of Incorporation from the Secretary of State.
- · A copy of Minutes Electing Corporate Officers, Directors, Stockholders, and applying for a license with ABLE.
- A Certificate of Liability Insurance showing coverage for both bodily injury and property damage.
- A deed, lease, management agreement, or sales contract.

1. Federal Employer Identification Number

- · A Certificate of Compliance from the city or county where the business is located stating all building codes for zoning, fire, safety, and health are in compliance or not required.
- · A Tax Statement from the County Treasurer's office stating no real or personal property taxes are owed for the Corporation.
- Not for profit & 501(c)(3) organizations are only required to list Officers, not Directors or Stockholders.
- Only Stockholders owning 15% or more are required to be reported for Corporations.

| 2. Business Entity Name | | - | | | |
|--------------------------------|-----------------|-------------|---------------------|----------|-----------------|
| 3. No. of Shares Authorized to | o Issue No. | of Shares I | ssued | No. of S | Shares Unissued |
| 4. Service Agent | | Servic | e Agent Address | AHHAY | / |
| COR | RPORATE | OWNE | RSHIP INFOR | MATI | ON |
| c Officer c Directo | or c Stock | holder | C Trustee/Benefic | iary | |
| First Name or Entity Name | МІ | Last Nan | ne | | Title |
| SSN or FEI# | Drivers License | No./State | Birthdate (mm/dd/yy | /yy) | No. of Shares |
| c Officer c Directo | r c Stock | holder | C Trustee/Benefic | iary | |
| First Name or Entity Name | MI | Last Nan | ne | 1411 | Title |
| SSN or FEI# | Drivers License | No./State | Birthdate (mm/dd/yy | vyy) | No. of Shares |
| c Officer c Director | r c Stockl | nolder | C Trustee/Benefic | iary | |
| First Name or Entity Name | MI | Last Nan | 16 | | Title |
| SSN or FEI# | Drivers License | No./State | Birthdate (mm/dd/yy | ууу) | No. of Shares |
| ABLE Form #BAW-1 | VEMA 6 | Pa | <u> </u> ge 3 | | |

CORPORATE OWNERSHIP INFORMATION (continued)

| ○ Officer ○ Direct | tor c Stockh | older | C Trustee/Beneficiary | • |
|---------------------------|-------------------|-----------|------------------------|---------------|
| First Name or Entity Name | MI | Last Nar | ne | Title |
| SSN or FEI# | Drivers License | No./State | Birthdate (mm/dd/yyyy) | No. of Shares |
| c Officer c Direc | tor c Stockh | older | | |
| First Name or Entity Name | MI | Last Nan | ne | Title |
| SSN or FEI# | Drivers License | No./State | Birthdate (mm/dd/yyyy) | No. of Shares |
| C Officer | tor c Stockh | older | | |
| First Name or Entity Name | MI | Last Nan | ne | Title |
| SSN or FEI# | Drivers License I | No./State | Birthdate (mm/dd/yyyy) | No. of Shares |
| c Officer c Direc | tor c Stockh | older | □ Trustee/Beneficiary | |
| First Name or Entity Name | MI | Last Nan | ne | Title |
| SSN or FEI# | Drivers License I | No./State | Birthdate (mm/dd/yyyy) | No. of Shares |
| c Officer c Direc | tor c Stockh | older | | |
| First Name or Entity Name | MI | Last Nan | ne | Title |
| SSN or FEI# | Drivers License | No./State | Birthdate (mm/dd/yyyy) | No. of Shares |
| ○ Officer ○ Direc | tor c Stockh | older | | |
| First Name or Entity Name | MI | Last Nan | ne . | Title |
| SSN or FEI # | Drivers License 1 | No./State | Birthdate (mm/dd/yyyy) | No. of Shares |
| c Officer c Direc | tor c Stockh | older | | |
| First Name or Entity Name | MI | Last Nam | ne | Title |
| SSN or FEI# | Drivers License N | No./State | Birthdate (mm/dd/yyyy) | No. of Shares |
| | | | | |

LIMITED LIABILITY COMPANY

Limited Liability Companies must complete this section and provide the following items:

- A Certificate of Good Standing from the Oklahoma Secretary of State. Contact (405) 521-4211
- A copy of the Articles of Organization filed with the Secretary of State.
- A copy of LLC Operating Agreement including the schedule or attachment showing membership interest.
- A Certificate of Liability Insurance showing coverage for both bodily injury and property damage.
- A deed, lease, management agreement, or sales contract.
- A Certificate of Compliance from the city or county where the business is located stating all building codes for zoning, fire, safety, and health are in compliance or not required.
- A Tax Statement from the County Treasurer's office stating no real or personal property taxes are owed for the LLC.

| 1. Federal Employer Identification Number | |
|---|--|
| 2. Business Entity Name | |
| 3. No. of Memberships or Units Issued | 4. Member Managed or Manager Managed © Member Managed © Manager Managed |
| 5. Resident Agent Name | |
| Resident Agent Address | |

LIMITED LIABILITY COMPANY OWNERSHIP INFORMATION

| c Manager | lember | | | | |
|--------------------------|------------|----------|-----------|------------------------|-----------------------|
| First Name or Entity Nam | 10 | Mi | Last Nam | ne | Title |
| SSN or FEI# | Drivers L | icense. | No./State | Birthdate (mm/dd/yyyy) | % Membership or Units |
| c Manager | lember | | | | |
| First Name or Entity Nam | ıe | MI | Last Nam | 10 | Title |
| SSN or FEI# | Drivers L | icense l | No./State | Birthdate (mm/dd/yyyy) | % Membership or Units |
| c Manager c M | ember | | | | |
| First Name or Entity Nam | ı e | MI | Last Nam | 16 | Title |
| SSN or FEI# | Drivers L | icense l | No./State | Birthdate (mm/dd/yyyy) | % Membership or Units |

LIMITED LIABILITY COMPANY OWNERSHIP INFORMATION (continued)

| c Manager c Men | nber | | | | |
|---------------------------|-----------|----------|-----------|------------------------|-----------------------|
| First Name or Entity Name | | MI | Last Nam | ne | Title |
| SSN or FEI# | Drivers L | icense I | No./State | Birthdate (mm/dd/yyyy) | % Membership or Units |
| c Manager | nber | | | | |
| First Name or Entity Name | | MI | Last Nam | ne | Title |
| SSN or FEI# | Drivers L | icense i | No./State | Birthdate (mm/dd/yyyy) | % Membership or Units |
| c Manager c Men | nber | | | | |
| First Name or Entity Name | | MI | Last Nam | ne | Title |
| SSN or FEI# | Drivers L | icense l | No./State | Birthdate (mm/dd/yyyy) | % Membership or Units |
| c Manager c Men | nber | | | | |
| First Name or Entity Name | | MI | Last Nam | ne | Title |
| SSN or FEI# | Drivers L | icense I | No./State | Birthdate (mm/dd/yyyy) | % Membership or Units |
| c Manager c Men | nber | • | | | |
| First Name or Entity Name | | MI | Last Nam | ne | Title |
| SSN or FEI# | Drivers L | icense I | No./State | Birthdate (mm/dd/yyyy) | % Membership or Units |
| c Manager c Men | nber | | | | |
| First Name or Entity Name | | MI | Last Nam | ne | Title |
| SSN or FEI# | Drivers L | icense l | No./State | Birthdate (mm/dd/yyyy) | % Membership or Units |
| c Manager c Men | nber | | | | |
| First Name or Entity Name | | MI | Last Nam | ne | Title |
| SSN or FEI# | Drivers L | icense l | No./State | Birthdate (mm/dd/yyyy) | % Membership or Units |

PARTNERSHIP

Partnerships, Limited Partnerships or General Partnerships must complete this section and provide the following items:

- A Certificate of Partnership from the Oklahoma Secretary of State. Contact (405) 521-4211
- · A copy of the Partnership Agreement listing all partners and the amount of interest each partner owns.
- · A Certificate of Liability Insurance showing coverage for both bodily injury and property damage.
- A deed, lease, management agreement, or sales contract.
- · A Certificate of Compliance from the city or county where the business is located stating all building codes for zoning, fire, safety, and health are in compliance or not required.
- A Tax Statement from the County Treasurer's office stating no real or personal property taxes are owed for each partner.

| 1. Federal Employer Identif | fication Nu | mber | *** | | |
|-----------------------------|-------------|----------|----------------|------------------------|---------------|
| 2. Business Entity Name | WIII | ****** | A 45 SECTION 1 | 10000 | |
| 3. Service Agent | | ****** | | Service Agent Address | |
| | PAI | RTNE | RSHIP | PINFORMATION | |
| c General Partner | c Limite | d Partr | ner | | |
| First Name or Entity Name | | MI | Last Nan | ne | Title |
| SSN or FEIN # | Drivers L | icense l | l No./State | Birthdate (mm/dd/yyyy) | % of Interest |
| General Partner | c Limite | d Partr | ner | | |
| First Name or Entity Name | | MI | Last Nan | ne | Title |
| SSN or FEI# | Drivers L | icense l | No./State | Birthdate (mm/dd/yyyy) | % of Interest |
| | c Limite | d Partn | ier | ***** | T 1000000 |
| First Name or Entity Name | H048 2 | MI | Last Nan | ne | Title |
| SSN or FEI# | Drivers L | icense l | No./State | Birthdate (mm/dd/yyyy) | % of Interest |
| | c Limite | d Partn | er | | |
| First Name or Entity Name | | MI | Last Nan | 10 | Title |
| SSN or FEI # | Drivers L | icense N | No./State | Birthdate (mm/dd/yyyy) | % of Interest |
| ABLE Form #BAW-1 | l | ***** | Par | <u> </u> | Paying 6/17 |

PARTNERSHIP INFORMATION (continued)

| c General Partner | c Limite | ed Parti | ner | | |
|---------------------------|------------|----------|-----------|---|---------------|
| First Name or Entity Name | | MI | Last Nar | me | Title |
| SSN or FEI # | Drivers I | License | No./State | Birthdate (mm/dd/yyyy) | % of Interest |
| General Partner | c Limite | ed Parti | ner | | |
| First Name or Entity Name | | MI | Last Nan | ne | Title |
| SSN or FEI# | Drivers L | icense | No./State | Birthdate (mm/dd/yyyy) | % of Interest |
| c General Partner | c Limite | ed Partr | ner | | |
| First Name or Entity Name | | MI | Last Nam | 10 | Title |
| SSN or FEI# | Drivers L | icense | No./State | Birthdate (mm/dd/yyyy) | % of Interest |
| c General Partner | c Limite | d Partr | ner | | |
| First Name or Entity Name | *** | MI | Last Nam | ne | Title |
| SSN or FEI# | Drivers L | icense l | No./State | Birthdate (mm/dd/yyyy) | % of Interest |
| | c Limite | d Partn | ier | | |
| First Name or Entity Name | , w. s. | MI | Last Nam | le | Title |
| SSN or FEI # | Drivers L | icense î | No./State | Birthdate (mm/dd/yyyy) | % of Interest |
| General Partner | c Limite | d Partn | er | | |
| First Name or Entity Name | | MI | Last Nam | е | Title |
| SSN or FEIN# | Drivers L | icense N | lo./State | Birthdate (mm/dd/yyyy) | % of Interest |
| c General Partner | C Limited | d Partn | er | | |
| First Name or Entity Name | | MI | Last Nam | е | Title |
| SSN or FEI # | Drivers Li | icense N | lo./State | Birthdate (mm/dd/yyyy) | % of Interest |
| | | ***** | | *************************************** | <u> </u> |

TRIBE/TRIBAL CORPORATION

Tribes or Tribal Corporations must complete this section and provide the following items:

- You must submit a copy of any executed Management Agreements.
- · You must submit a copy of the trust document or deed for the property.
- · You must submit a letter from the tribe stating whether of not they require building code inspections or stating the location meets zoning, fire, safety, and health codes.
- · You must submit a letter from the tribe stating all real and personal property taxes have been paid or their tax status is tax-exempt.
- · You must submit a letter from the Intertribal Commission approving the tribal gaming compact.
- You must submit a copy of a signed and completed Tribal Gaming Compact.

1. Federal Employer Identification Number

· You must submit a copy of the tribal rules, regulations, laws, or ordinances related to alcoholic beverages.

| | | | |
|-----------------------------------|---------|--|------------------------|
| 2. Name of Tribe or Tribal Entity | | in the second se | |
| 3. Service Agent | | Service A | gent Address |
| TRIBE | TRIBAL | OWNERSHIP II | NFORMATION |
| C Tribal Committee Office | | | |
| First Name or Entity Name | MI | Last Name | Title |
| SSN or FEI # | Drive | rs License No./State | Birthdate (mm/dd/yyyy) |
| c Tribal Committee Office | r | | |
| First Name or Entity Name | MI | Last Name | Title |
| SSN or FEI # | Driver | s License No./State | Birthdate (mm/dd/yyyy) |
| c Tribal Committee Office | r | | |
| First Name or Entity Name | MI | Last Name | Title |
| SSN or FEI # | Driver | s License No./State | Birthdate (mm/dd/yyyy) |
| C Tribal Committee Officer | · | | |
| First Name or Entity Name | MI | Last Name | Title |
| SSN or FEI# | Drivers | s License No./State | Birthdate (mm/dd/yyyy) |
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TRIBE/TRIBAL OWNERSHIP INFORMATION (continued)

| C Tribal Committee Officer | | | - 11112 | |
|----------------------------|---------|----------------------|---|-----------------|
| First Name or Entity Name | MI | Last Name | V-16-V | Title |
| SSN or FEI# | Drive | rs License No./State | Birthda | te (mm/dd/yyyy) |
| c Tribal Committee Officer | | | | |
| First Name or Entity Name | MI | Last Name | ,,,,, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | Title |
| SSN or FEI # | Drive | 's License No./State | Birthdat | e (mm/dd/yyyy) |
| c Tribal Committee Officer | | | | |
| First Name or Entity Name | MI | Last Name | | Title |
| SSN or FEI# | Driver | s License No./State | Birthdat | e (mm/dd/yyyy) |
| c Tribal Committee Officer | | | | |
| First Name or Entity Name | MI | Last Name | · · · · · · · · · · · · · · · · · · · | Title |
| SSN or FEI# | Driver | s License No./State | Birthdat | e (mm/dd/yyyy) |
| C Tribal Committee Officer | | | i i | |
| First Name or Entity Name | MI | Last Name | *************************************** | Title |
| SSN or FEI# | Driver | s License No./State | Birthdate | e (mm/dd/yyyy) |
| c Tribal Committee Officer | | | | |
| First Name or Entity Name | IVII | Last Name | | Title |
| SSN or FEI# | Drivers | s License No./State | Birthdate | e (mm/dd/yyyy) |
| c Tribal Committee Officer | | | | |
| First Name or Entity Name | MI | Last Name | | Title |
| SSN or FEI# | Drivers | License No./State | Birthdate | e (mm/dd/yyyy) |
| | | | | |

INDIVIDUAL PERSONAL HISTORY

MUST BE COMPLETED BY ALL APPLICANTS:

Individuals, partners, corporate officers, directors, stockholders, LLC managers, LLC members, tribal members, trustees, etc.

• Please complete all fields and answer all questions.

ABLE Form #BAW-1

Any false statement will disqualify you and subject you to prosecution under Oklahoma State law.

| 2. Location Addre | ess | | | | | | | |
|--------------------------------------|-----------|---|---------|--------------|--------------|---------------------------------------|----------------------------|--------------------|
| | <u> </u> | **** | 140-12 | APPL | ICANT | , , , , , , , , , , , , , , , , , , , | nonyw | |
| 1. First Name | | | 2. MI | 3. Last N | ame | AA1074A | 4. Bir | thdate (mm/dd/yyy |
| 5. Social Security | Number | 6. Drivers | Licen | se No. / Sta | te 7. Plac | e of Birth (C | ity, State, C | ountry) |
| 8. Sex | 9. He | eight | **** | 10. Weight | | 11. Hair Co | or | 12. Eye Color |
| 13. Home Phone | | *************************************** | ··viA | | 14. Busine | ess Phone | | |
| 15. Email Address | | | 784 | ******* | | | | AND VIEW |
| | | | | DENTIA | | | | |
| 16. List residentia if necessary. | | es for the | |) years sta | | he current a | ddress. Atta M (mm/yyy) | ach a separate she |
| l6. List residentia if necessary. | I address | es for the | |) years sta | rting with t | he current a | N/W 1 | |
| 16. List residentia if necessary. | I address | es for the | |) years sta | rting with t | he current a | N/W 1 | |
| 16. List residentia if necessary. | I address | es for the | |) years sta | rting with t | he current a | N/W 1 | |
| 16. List residentia if necessary. | I address | es for the | past (5 |) years sta | rting with t | he current a | N/W 1 | |
| l6. List residentia if necessary. | I address | es for the | past (5 | CITY, S | rting with t | he current a | M (mm/yyy) | TO (mm/yyyy |

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CURRENT EMPLOYMENT

| 18a. Name of Employer | | | Employ | Employer's Address | | | | |
|-----------------------------------|---------------------------|----------------------|------------------------------|-----------------------------|------------------------------------|--|--|--|
| Title | | | From (| From (mm/yyyy) To (mm/yyyy) | | | | |
| | INDIVIE | DUAL | QUEST | ONNAIR | E | | | |
| 19a. Have you ever beer ⊂ Yes | | | | | | | | |
| 19b. Have you been con | victed of any crime | , violatio | on or infraction | on of any law? | | | | |
| 19c. Are there presently © Yes | pending against yo | ou any c | riminal charg | es? | | | | |
| Torretted any bolld v | wille any such cha | lation of rge was | any state or pending agai | federal law rel nst you? | ating to alcoholic beverages, or | | | |
| c Yes | ⊂ No | | | | | | | |
| 19e. If you have answere | | | | | | | | |
| OFFENSE | DATE | CITY/CO | UNTY STATE | DISPOSITION | ON (fine, probation, incarceration | | | |
| | | | | | | | | |
| 20. Are you presently or I | have you been lice No | nsed or e | employed in t | he liquor busi | ness? | | | |
| LICENSE TYPE | LICENSE NUME | 3ER | WHEN | | LOCATION | | | |
| 1. Have you ever receive | ed a warning, a noti | ice of vic | olation, suspe | ension fine or | revocation as a licensee? | | | |
| ⊂ Yes | c No | | , | | revocation as a licensee? | | | |
| WHEN | LOCATION | | | | | | | |
| | | | | | | | | |
| 2. Have you ever been re | ofused a license to No | sell, ser | ve or dispens | e alcoholic be | verages? | | | |
| WHEN | LOCATION | | | | | | | |
| | | | | | | | | |
| miolesale of fetall)! | do you hold any fi | nancial i | nterest in any | liquor enterp | rise (manufacturing, importing, | | | |
| <u>c Yes</u> | _ c No | | | | | | | |
| WHEN | | | -100 | LOCATION | | | | |
| 4a. Is your spouse or an | y family member(s) |) working | j in any area | of the liquor in | ndustry? | | | |
| - Vaa | c No | | | | = | | | |
| c Yes | C 100 | | | | | | | |

INDIVIDUAL QUESTIONNAIRE (continued)

| | TABLE GOLOTTOMATICE (Continued) |
|---|--|
| 25a. | Are you a member of any board or commission, or an agent or an employee of the state of Oklahoma or any political subdivision thereof? (County, City, Town or School District) C Yes No |
| 25b. | If yes, explain |
| 26a. | Do you individually, or the legal entity to be licensed, have any right, title, lien, claim or other interest, financial or otherwise, in, upon or to the premises, equipment, business of any ABLE Commission License? C Yes No |
| 26b. | If yes, explain |
| 27a. | Does your interest result in exercise of control over, or participation in the management of the manufacture or wholesaler's business or business decisions? • Yes • No |
| 27b. | If yes, explain |
| 28a. | Are you a law enforcement official, a peace officer engaging in law enforcement activities or a person who appoints law enforcement officials? C Yes C No |
| 28b. | If yes, explain |
| 29. | Are you an employee of or related to any member of the ABLE Commission or to the Director or Assistant Director by affinity or consanguinity within the third degree? • Yes • No |
| 30. | Are you a judge, district attorney or public official who sits in a judicial capacity with jurisdiction over the Oklahoma Alcoholic Beverage Control Act? • Yes • No |
| 31. | Are you an employee of the Oklahoma Tax Commission engaging in auditing, enforcing or collecting of alcoholic beverage taxes? • Yes • No |
| Ι, | , under penalty of law, swear that I have read all |
| also bein to us in th Law histo for a | mation provided in this document and any attachments and the information is true and correct. I understand any false statement or representation in this application can result in my application g denied and/or criminal charges being filed against me. I also authorize the ABLE Commission se all legal means to verify the information provided. I authorize any person or organization listed its application to provide information about me to an Agent of the Oklahoma Alcoholic Beverage Enforcement Commission on a confidential basis, including bank and financial records, criminal bry records, driving records, tax records and any other information relating to character or fitness. I liquor license. I will immediately notify the ABLE Commission if a Licensee-Wholesaler connection escribed in the questionnaire above exists or is contemplated in my business. |
| | Signature of Applicant(s) Title |

LOCATION DIAGRAM

Draw or attach a diagram of the licensed premises. The diagram should include the following: outside dimensions, rooms, doorways, bars and liquor storage areas. <u>DO NOT SUBMIT BLUEPRINTS</u>

NOTICE OF INTENTION TO APPLY FOR AN ALCOHOLIC BEVERAGE LICENSE

- 1. Complete in detail
- 2. Copy to newspaper for publication
- 3. Said notice shall be published in not less than 2 column inches in a legal newspaper of general circulation in the county in which licensed premises are to be located.
- 4. The notice will be twice published, once every eight (8) days for two (2) successive weeks.
- 5. Submit original with application.

| In | accordance | with T | itle 37, | Section | 522 | and | Title | 37A, | Section | 2-141 |
|-------------------|---|---------------------------|--------------------------|---------------------------|-----------------|-----------------|--------------|-----------------|--------------|---------|
| | | | | | | | | | | |
| a/an | name an | d address of individu | al, partners, limite | d partnership, corp | oration, limite | ed liability co | mpany, tribe | or tribal corpo | | |
| | individual, | partnership, limited p | artnership, corpo | ration, limited liabili | ty company, | tribe or tribal | corporation | | _hereby pu | |
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- 1. Attach a copy of each run of the publication.
- 2. Submit original completed proof of publication with application.
- 3. You may submit the publisher's affidavit form in place of the above affidavit.

| Notary Public | My commission expires | |
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| Subscribed and sworn to before me this | day of | , 20 |
| Legal representative of the newspaper | | |
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| the day of | | |
| the same to be published on the | day of, | 20 and on |
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| did cause to be published in a legal | newspaper of general circulat | ion in the county |
| I do hereby declare, under penalty of perjur | y, thatName of legal new | VSNaper |
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